## POOR COPY FILEDBOOK 524 PAGE 705

EDWARD E. WILCZEWSKI - HAWKINS INVESTMENT COMPANY, INC., pf (Both ter) the real estate described as follows, and harciter referred to as "Grantor:"

Lots Iwenty-five (25) thru Twenty-eight (26), inclusive; Lots Forty (40) thru Seventy-three (73), inclusive, Lots One Hundred Sixty-nine (139) thru One Hundred Seventy-seven (177), inclusive, Lots One Hundred Eight-four (184) thru One Hundred Eighty-nine (189), inclusive, and Lots One Hundred Ninety-one (191) and One Hundred Ninety-two (192), The Knolls, 2nd Addition, an addition to Douglas County, Nebraska, as surveyed, platted and recorded. in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the ONAHA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors and assigns, collectively referred to as "Grantee," a permanent casement, with rights of ingress and agrees thereto, to install, operate, maintain, repoir, replace and renew its electric and telephone facilities over, upon, along and under the following described real estate, to wit:

The Last Ten feet (10') of Lots Twenty-five (25) thru Twenty-eight (28), inclusive; the North Ten feet (10') of Lots Forty (40) thru Seventy-three (73); the West five feet (5') of Lot Seventy-three (73); the Southerly Ten feet (10') of Lots One Hundred Sixty-nine (169) thru One Hundred Seventy-four (174); the Westerly Ten feet (10') of Lots One Hundred Seventy-five (175) and One Hundred Seventy-six (176); the Northwesterly Ten feet (10') of Lot One Hundred Seventy-six (176); the North Twn feet (10') of Lot One Hundred Seventyseven (177); the Southeasterly Ten feet (10') of the Southwesterly Ninety and Eight-one Hundredths feet (90.81') of Lot One Hundred Eight-four (184); (CONTINUED ON REVERSE SIDE)

## CONDITIONS:

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- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.
- (0) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make

WITNESS my hand and Notarial Seal this 9th	day of
<b>V</b> (	EDWARD E. WILCZEWSKI - HAWKINS INVEST+
ATTEST:	MENT COMPANY, INC., LIMITED PARTNERSHIP
•	NO./I JOINT VENTURE.
	follet Alphaner
ATTEST:	General Partne
	Grantor General Partne
STATE OF NEBRASKA	STATE OF
COUNTY OF DOUGLAS	COUNTY OF
On this 9th day of July 19 73, before my the undersigned, a Notary Pu in and for said County and State, personally appe ROBERT A. BLOECHLE & EDWARD E. W General Partners of EDWARD E. W	WILCZEWSKI - President of
HAWKINS INVESTMENT COMPANY, INC.	., LIMITED
PARTNERSHIP NO. 1 JOINT VENTURE personally to me known to be the identical person	, (a corporation).
who signed the foregoing instrument as grentor(s)	and identical person whose name is affixed to the above
their vor dary cot and deed for the purpose	convoyance, and acknowledged the execution thereof to therein be his voluntary act and deed as such officer and the
cyrests, and the voluntary act ar	nd voluntary act and deed as such officer and the
deed of said partnership.	Corporate Scal of said corporation was thereto affixed by its authority.
With ERICK North Scal the date above	Witness my hand and Notarial Seal at,
Har	in said County the day and year last above written.
H.N. C.	
10 1 / 1 /	, ·
Hotary Public	Notary Public
Hotary Public	Notary Public  Hy Commission expires

- Tounenin 15

118th & Sahler Sts.

\_ Mange 12 \_ soleman Meyer \_ rng rear Plummer

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(CONTINUE) FROM FRONT SIDE) . . . the Southwesterly Ten feet (10') of Lot (me much ed tick) five (185); the West Ten feet (10') or lots tine Hundred Eight-six (196) and tine Hundred Times, you (187), the Northwesterly ien feet (10') of Lots tine Hundred Eight-seven (107) and the South Cone Hundred Times, you (187), the Northwesterly ien feet (10') of Lots tine Hundred Eight-seven (107) and the South Cone Hundred Times of the South Cone Hundred Forty-seven and the light-seven (188); the East Five feet (5') of the South Cighty-nine (189) together with a strip of mode to the feet (10') in width, being Five feet (5') on each side of and parallel to such facilities as may be constructed by said Grantees on Lots One Hundred Ninety-one (191) and One Hundred Ninety-two (192), all in The Knolls, 2nd Addition, an addition to Douglas County, Nebraska, as surveyed, platted and recorded.

## POOR INSTRUMENT FILED

By Roman Deputy

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