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DEL 17H+dc SCAN _____ FV clp

A

Return to:
Jennifer J. Taylor
Smith Gardner Slusky Lazer Pohren & Rogers, LLP
8712 West Dodge Road, Suite 400
Omaha, Nebraska 68114
402-392-0101

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
8/5/2009 15:07:01.67



2009085704

Document Title: First Amendment to Declaration of Condominium
For jLofts Condominium

Document Date: August 4, 2009

Grantor Name: 1308 Jackson DEV, L.L.C.

Grantee Name: None

Grantor's Address: c/o Mike Brannan
4524 Farnam Street
Omaha, NE 68132

City of Omaha, County of Douglas

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
FOR
JLOFTS CONDOMINIUM

^{31st} This FIRST AMENDMENT TO DECLARATION ("First Amendment") is made this day of July, 2009, by 1308 Jackson DEV, L.L.C., a Nebraska limited liability company (hereinafter referred to as "Declarant").

A. OWNERSHIP, DECLARATION AND AMENDMENT

1. Declarant is the owner in fee simple of a parcel of real estate located in the City of Omaha, Douglas County, Nebraska, legally described in Exhibit "A" hereto. Declarant remains the sole and exclusive owner of all of such real property and all of the Units as of the filing of this First Amendment.
2. On or about June 9, 2008, Declarant filed a Declaration of Condominium for jLofts Condominium with the Register of Deeds of Douglas County, Nebraska, at Instrument No. 2008056896 ("Declaration") pursuant to which Declarant submitted said property to the provisions of the Nebraska Condominium Act (Neb. Rev. Stat. §§ 76-825 to 76-894) in effect as of the date of the recording of said Declaration (the "Act").
3. Declarant desires to amend the Declaration as follows:
 - i. Revise the Condominium Plan to remove Units 304, 306, 404, 406, 416, 513 and 515; and
 - ii. Designate ownership and assignment of Parking Units (as defined below); and
 - iii. Revise the Ownership Ratios to reflect the updated Condominium Plan and the addition of Parking Units.

B. DEFINITIONS

1. Unless specifically defined herein or the context clearly requires a different meaning, the words and phrases used herein that are defined in the Declaration and not otherwise defined in this Amendment shall have the meanings ascribed to them in the Declaration. The following terms shall be added to and shall be, and hereby are, a part of Article I of the Declaration:

"Parking Unit" shall mean any parking space(s) and associated storage unit(s) located in the Parking Garage (as shown on the Condominium Plan).

"Parking Unit Owner" means the Person or Person(s) whose estates or interests, individually or collectively, aggregate fee simple absolute ownership of a Parking Unit.

- C. The following paragraph shall be, and hereby is, added to Article II of the Declaration as paragraph 2.05:

Section 2.05 Dimension of Parking Units. The Parking Units are depicted on the Condominium Plan attached hereto as Exhibit "B", which Plans are incorporated herein by this reference, are measured from the center of the painted stripe to the center of the painted stripe and to the inside wall of the storage unit, and are limited to the air space immediately above surface of horizontal plane of the concrete sub-floor for the purposes of vehicular parking.

- D. The following paragraph shall be, and hereby is, added to Article III of the Declaration as paragraph 3.05:

Section 3.05 Use of Parking Facility Common Elements. The following described Common Elements shall be assigned and allocated to the Parking Units as shown on the Plans: all common hallways, stairwells, ramps, drive-lanes, elevator and elevator systems, security systems, driveway entrances, garage doors and related systems and facilities relating to the operation and maintenance of the Parking Facility.

- E. The following paragraph shall be, and hereby is, added to Article III of the Declaration as paragraph 3.06:

Section 3.06 Easement to Parking Unit Owners. A valid exclusive easement is hereby declared and established for the benefit of each Parking Unit Owner and any Authorized Users consisting of the non-exclusive right to use and enjoy the Common Elements hereby established, including, but not limited to, those portions of the Parking Facility, as shown on the Plans, designated for the common use by each Parking Unit Owner. The term "Authorized Users" shall be limited to a Parking Unit Owner's respective agents, mortgagees, lessees, employees, customers and invitees.

No Parking Unit Owner shall have any right to access, occupy or use any Parking Unit exclusively assigned and allocated to any other Parking Unit Owner.

- F. The following paragraph shall be, and hereby is, added to Article VII of the Declaration as paragraph 7.02:

Section 7.02 Permitted Uses – Parking Units. Except as otherwise provided herein, and subject to all other provisions of this Declaration and to all other restrictions and limitations set forth herein, all Parking Units within the Parking Garage shall only be used for parking, not

storage, of operational motor vehicles, unless such storage is specifically approved by the Board.

G. AUTHORIZATION BY DECLARANT

This First Amendment shall only require the execution of one manager of the Declarant.

H. RATIFICATION

All of the terms, covenants, declarations and conditions of the Declaration shall continue in full force and effect, and the same are hereby reaffirmed, remade and rewritten, except to the extent that any such terms. Covenants, declarations or conditions have been modified or nullified hereby or conflict or are inconsistent with the terms of this Amendment, in which event the terms of this Amendment shall, in all respects, govern and prevail.

I. ATTACHMENTS

The following are attached hereto and incorporated herein by this reference and shall replace the attachments which are appended to the Declarations:

- Exhibit "A" – Legal Description of Property
- Exhibit "B" – Condominium Plan
- Exhibit "C" – Ownership Ratios

IN WITNESS WHEREOF, the undersigned has caused this Amendment to be executed in its behalf.

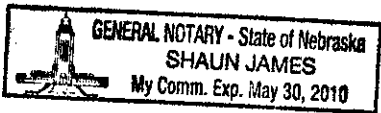
1308 JACKSON DEV, L.L.C.


By: 
 Michael Brannan, Manager

STATE OF NEBRASKA)
) SS.
 COUNTY OF DOUGLAS)

On this 5th day of AUGUST, 2009, before me appears Michael Brannan to me personally known, who, being by me duly sworn, did say that he is the Manager of 1308 Jackson DEV, L.L.C. and acknowledged that he executed the foregoing instrument on behalf of such limited liability company as the free act and deed of said limited liability company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.




 Notary Public

CONSENT OF MORTGAGEE

The undersigned, Northwest Bank, f/k/a Gateway Community Bank, a division of Northwest Federal Savings Bank, being the holder of a Deed of Trust, recorded in the records of the Register of Deeds for Douglas County, on the parcel or tract of real estate forming the subject matter of the foregoing First Amendment to Declaration, hereby consents to the recording of said First Amendment to Declaration and the submission of said parcel or tract of real estate to the provisions of the Nebraska Condominium Act, and agrees that its said Deed of Trust shall be subject to the provisions of said Act and said First Amendment to Declaration and the Exhibits appended thereto.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on its behalf and its corporate seal to be hereunto affixed.

NORTHWEST BANK, f/k/a GATEWAY
COMMUNITY BANK, a division of
Northwest Federal Savings Bank

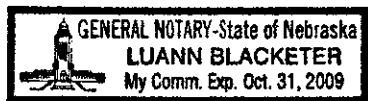
By: [Signature]
Name: LARRY W. MARINOVIC
Title: EXECUTIVE VICE PRESIDENT

STATE OF NEBRASKA)
) SS.
COUNTY OF DOUGLAS)

On this 4th day of August, 2009, before me appeared Larry W. Marinovic to me personally known, who, being by me duly sworn, did say that he is the Executive Vice President of Northwest Bank, f/k/a Gateway Community Bank, a division of Northwest Federal Savings Bank and that said instrument was signed and sealed on behalf of said bank by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said bank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.

[Signature]
Notary Public



CONSENT OF MORTGAGEE

The undersigned, Morrison Enterprises, LLC, being the holder of a Deed of Trust, recorded in the records of the Register of Deeds for Douglas County, on the parcel or tract of real estate forming the subject matter of the foregoing First Amendment to Declaration, hereby consents to the recording of said First Amendment to Declaration and the submission of said parcel or tract of real estate to the provisions of the Nebraska Condominium Act, and agrees that its said Deed of Trust shall be subject to the provisions of said Act and said First Amendment to Declaration and the Exhibits appended thereto.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on its behalf and its corporate seal to be hereunto affixed.

MORRISON ENTERPRISES, LLC

By: Kenneth Morrison
Name: Kenneth Morrison
Title: Manager/Member

STATE OF NEBRASKA)
) SS.
COUNTY OF ADAMS)

On this 31st day of July, 2009, before me appeared Kenneth Morrison to me personally known, who, being by me duly sworn, did say that he is the manager of Morrison Enterprises, LLC, and he acknowledged said instrument to be the free act and deed of said Morrison Enterprises, LLC.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year first above written.



Lisa M. Schreiner
Notary Public

EXHIBIT "A"

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
JLOFTS CONDOMINIUM

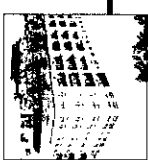
LEGAL DESCRIPTION OF PROPERTY

Lots 301-317, 401-417, 501, 503-505, 507-517, 601, 603, 605, 608, 610, 612, 614, 616 of jLofts Condominium, a Condominium property regime organized under the laws of the State of Nebraska in the City of Omaha, Douglas County, Nebraska pursuant to Condominium Declaration filed 6/9/2008 as instrument number 2008056896 of the records of Douglas County, Nebraska, and any amendments thereto.

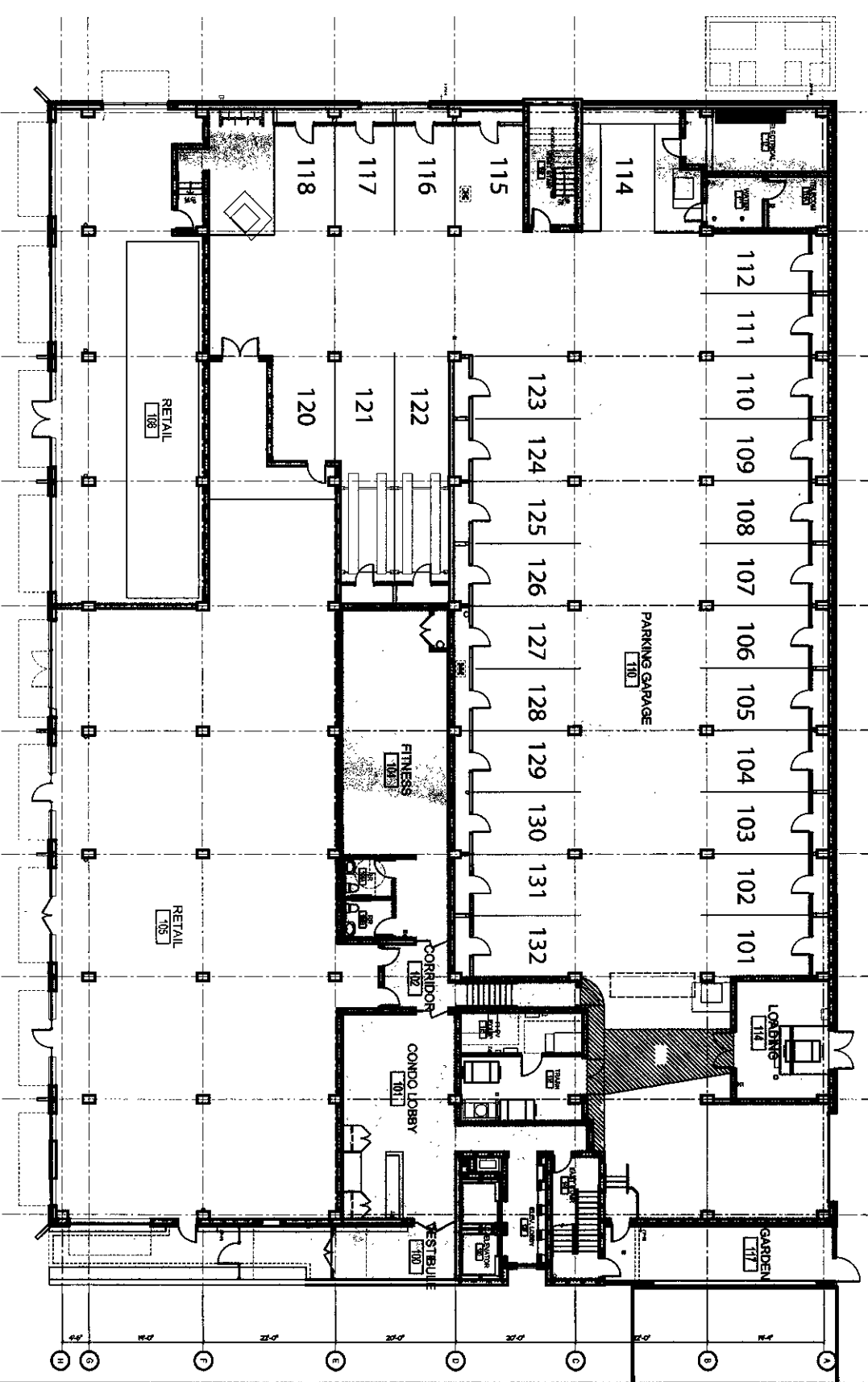
EXHIBIT "B"

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
JLOFTS CONDOMINIUM

CONDOMINIUM PLAN



FIRST FLOOR PLAN



common area
 limited common area

A1.1

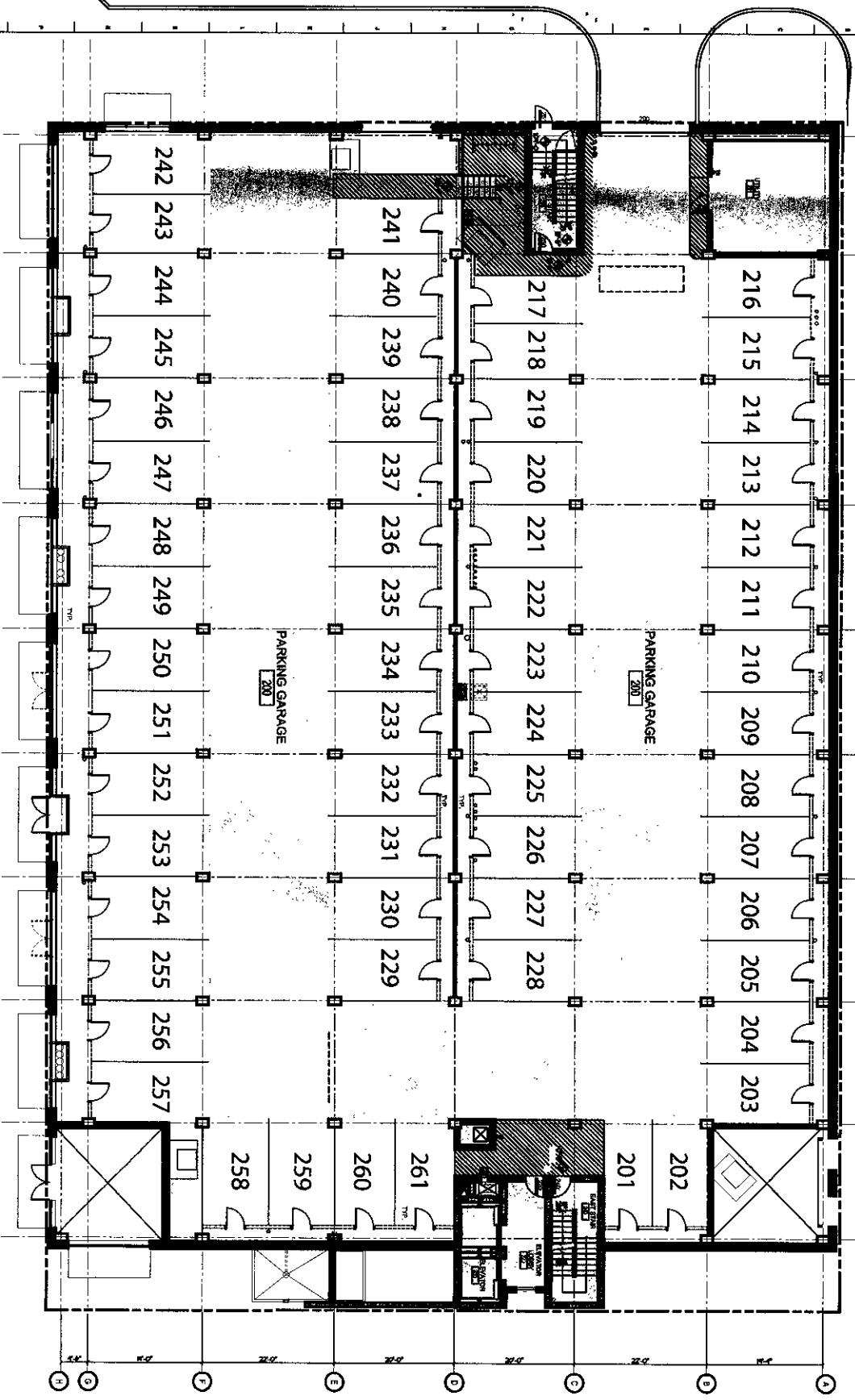
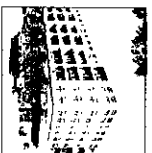
ALBY/OWNER
 MANCINI/OWNER
 1111 Jones Street
 Chicago, IL 60606
 Tel: 312.467.1400
 Fax: 312.467.1401
 www.alby.com

CONTRACTOR
 ALBY/OWNER
 MANCINI/OWNER
 1111 Jones Street
 Chicago, IL 60606
 Tel: 312.467.1400
 Fax: 312.467.1401
 www.alby.com

DATE: 11/11/11
SCALE: 1/8" = 1'-0"
PROJECT: 1111 JONES STREET
CONTRACT NO.: 1111 JONES STREET
CONTRACT VALUE: \$1,000,000.00

REVISIONS:
 1. 11/11/11: INITIAL ISSUE
 2. 11/11/11: REVISIONS

APPROVED:
 ALBY/OWNER
 MANCINI/OWNER



SECOND FLOOR PLAN

common area

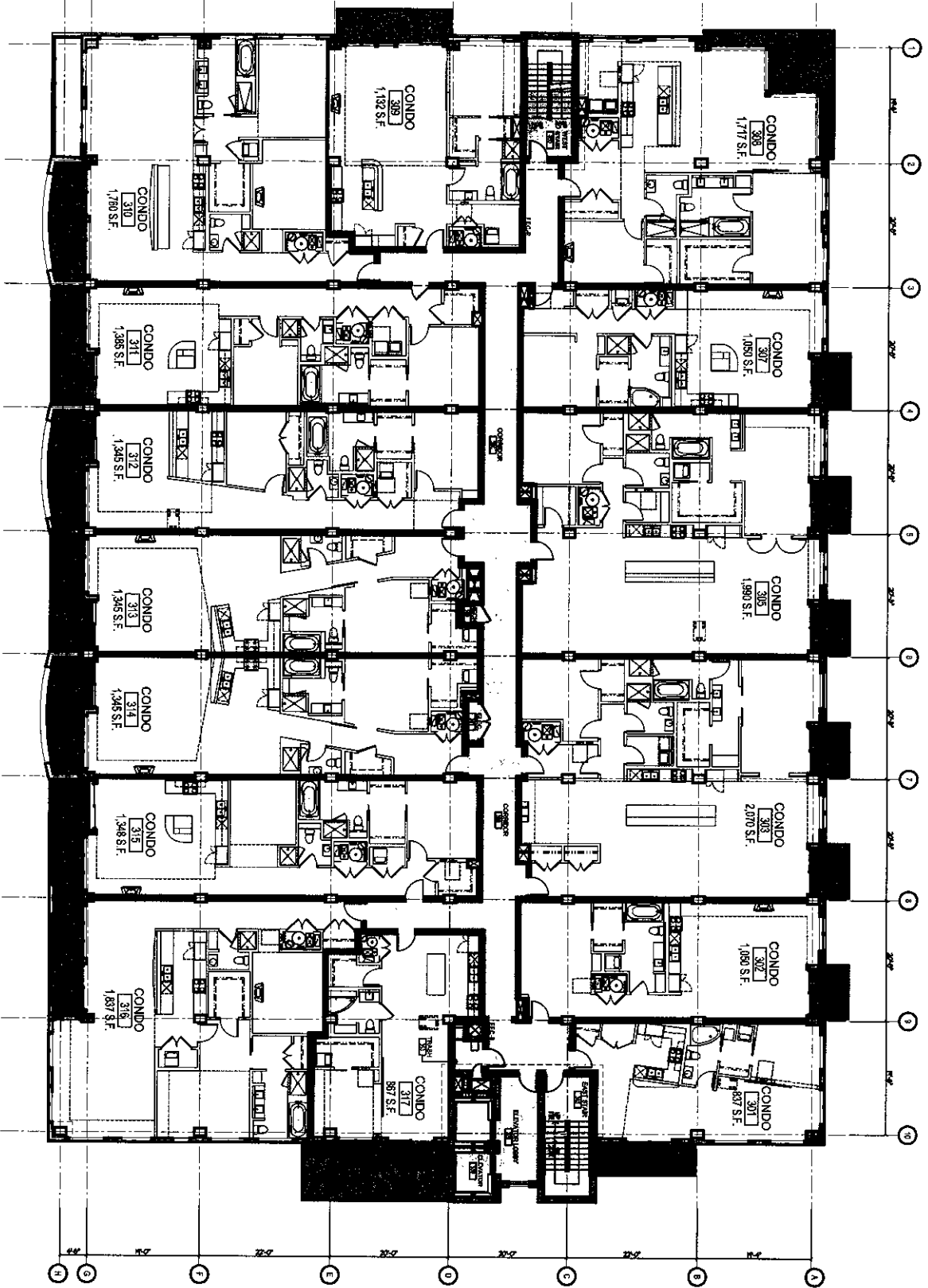
limited common area

NOTES:
1. ALL DIMENSIONS ARE IN METERS.
2. REFER TO ARCHITECTURAL DRAWINGS FOR MATERIALS AND FINISHES.
3. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR SYSTEMS.
4. REFER TO STRUCTURAL DRAWINGS FOR CONCRETE AND STEEL.
5. REFER TO FINISH SCHEDULE FOR SPECIFICATIONS.
6. REFER TO SCHEDULE OF WORK FOR SEQUENCE OF WORK.
7. REFER TO GENERAL NOTES FOR CONTRACTOR REQUIREMENTS.
8. REFER TO SPECIFICATIONS FOR MATERIALS AND FINISHES.
9. REFER TO DRAWING REVISIONS FOR CHANGES.
10. REFER TO DRAWING TITLES FOR IDENTIFICATION.

CONTRACTING:
GENERAL CONTRACTOR: [Name]
MECHANICAL CONTRACTOR: [Name]
ELECTRICAL CONTRACTOR: [Name]
PLUMBING CONTRACTOR: [Name]
ROOFING CONTRACTOR: [Name]
FOUNDATION CONTRACTOR: [Name]
CONCRETE CONTRACTOR: [Name]
STEEL CONTRACTOR: [Name]
PAINTING CONTRACTOR: [Name]
LANDSCAPING CONTRACTOR: [Name]
CURBING CONTRACTOR: [Name]

ALLEN POWER MACCHIETTO
1111, Avenue Road
Ottawa, Ontario
K1R 6Y4
Tel: (613) 238-1111
Fax: (613) 238-1112
www.allenpowermacchetto.com

THIRD FLOOR PLAN



PROJECT NUMBER: 0000
 DATE: 09/20/07
 2007.09.20 11:58 AM
 1000 JEFFERSON BLVD
 OAKLAND, CA 94612

THIRD FLOOR PLAN

A1.3

NOTES:
 1. REFER TO ALL OTHER SHEETS FOR COMPLETE INFORMATION.
 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 3. FINISHES ARE AS NOTED.
 4. SEE SPECIFICATIONS FOR MATERIALS AND METHODS.
 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 7. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 8. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
 9. THE CONTRACTOR SHALL MAINTAIN CLEAR EGRESS PATHS AT ALL TIMES.
 10. THE CONTRACTOR SHALL MAINTAIN ALL COMMON AREAS CLEAN AND ACCESSIBLE AT ALL TIMES.
 11. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL WORK PERFORMED.
 12. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL MATERIALS AND LABOR USED.
 13. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL TESTS AND INSPECTIONS.
 14. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL DEFECTS AND REPAIRS.
 15. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL AS-BUILT CONDITIONS.
 16. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL CHANGES.
 17. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL CORRECTIONS.
 18. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL FINAL CONDITIONS.
 19. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL FINAL AS-BUILT CONDITIONS.
 20. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF ALL FINAL CORRECTIONS.

CONTRACTOR:
 ALBERT PONSER
 ARCHITECT:
 MAACCHIELLO
 1775 Spring Street
 Oakland, CA 94612
 TEL: 415.763.1344
 FAX: 415.763.1344
 WWW: WWW.MAACCHIELLO.COM

lofts
ON THE MARKET

1000 JEFFERSON BLVD
 OAKLAND, CA 94612



1,200 SQ. FT. UNIT
OFFERED BY THE OWNER

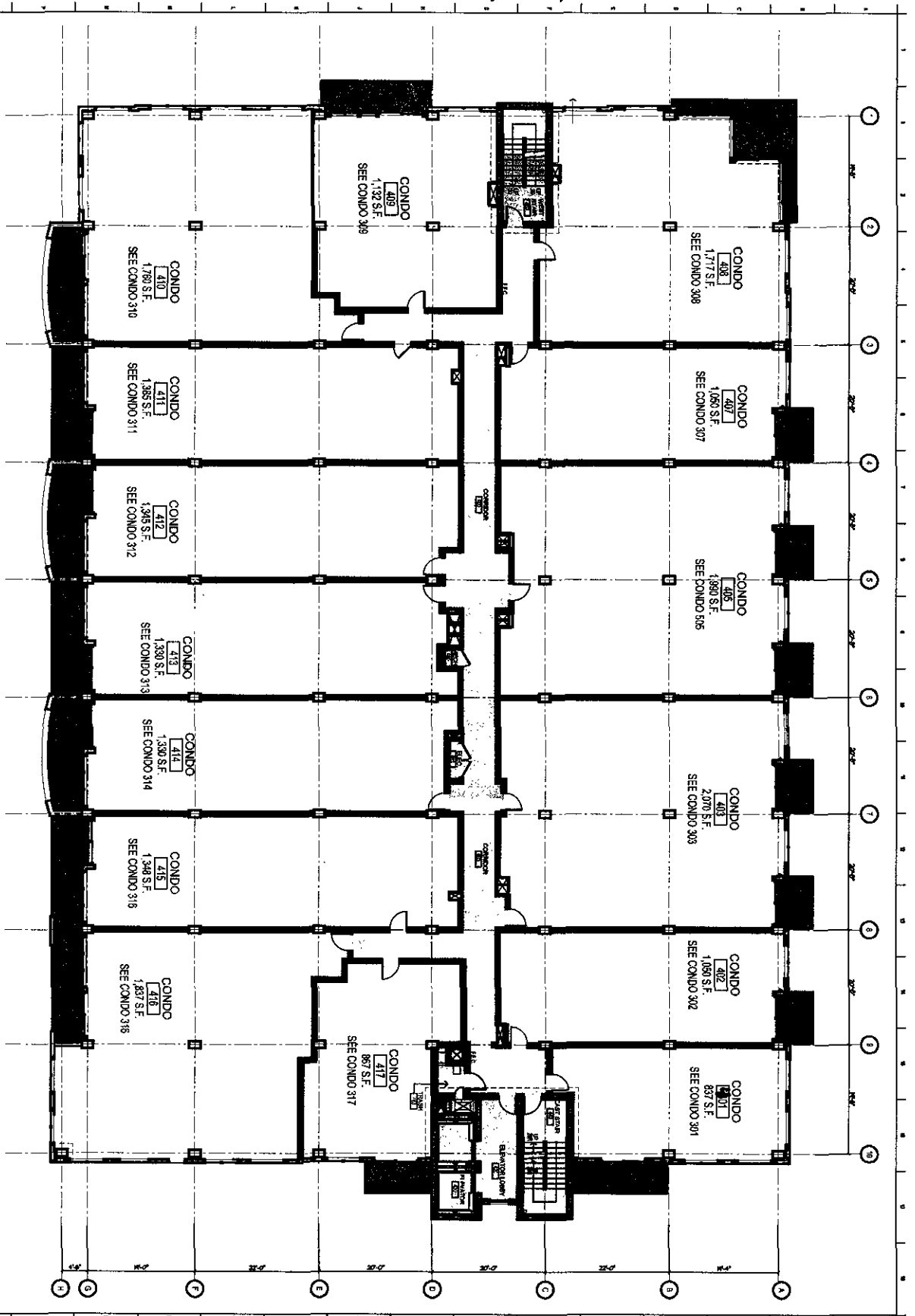
ALLEY FOUNDER
ARCHITECTS
1113 Penn Plaza
New York, NY 10036
Tel: (212) 476-1400
www.alleynyc.com

CONTRACTOR
GENERAL CONTRACTOR: [Name]
MECHANICAL CONTRACTOR: [Name]
ELECTRICAL CONTRACTOR: [Name]
PLUMBING CONTRACTOR: [Name]
PAINT CONTRACTOR: [Name]
CONCRETE CONTRACTOR: [Name]
ROOFING CONTRACTOR: [Name]
GLAZING CONTRACTOR: [Name]
CURTAIN WALL CONTRACTOR: [Name]
FLOORING CONTRACTOR: [Name]
CABINETRY CONTRACTOR: [Name]
CERAMIC CONTRACTOR: [Name]
IRONWORK CONTRACTOR: [Name]
SCAFFOLDING CONTRACTOR: [Name]
SIGN CONTRACTOR: [Name]
STAINLESS STEEL CONTRACTOR: [Name]
TILE CONTRACTOR: [Name]
WALLBOARD CONTRACTOR: [Name]
WOODWORK CONTRACTOR: [Name]

NOTES:
1. REFER TO ALL DRAWINGS FOR DIMENSIONS AND FINISHES.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND REGULATIONS.
3. ALL MATERIALS AND METHODS SHALL BE APPROVED BY THE ARCHITECT.
4. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
5. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.
6. ALL WORK SHALL BE SUBJECT TO THE SUPERVISION OF THE ARCHITECT.
7. ALL WORK SHALL BE SUBJECT TO THE SUPERVISION OF THE ARCHITECT.
8. ALL WORK SHALL BE SUBJECT TO THE SUPERVISION OF THE ARCHITECT.
9. ALL WORK SHALL BE SUBJECT TO THE SUPERVISION OF THE ARCHITECT.
10. ALL WORK SHALL BE SUBJECT TO THE SUPERVISION OF THE ARCHITECT.

PROJECT NUMBER: [Number]
DATE: [Date]
SCALE: 1/8" = 1'-0"
FOURTH FLOOR PLAN

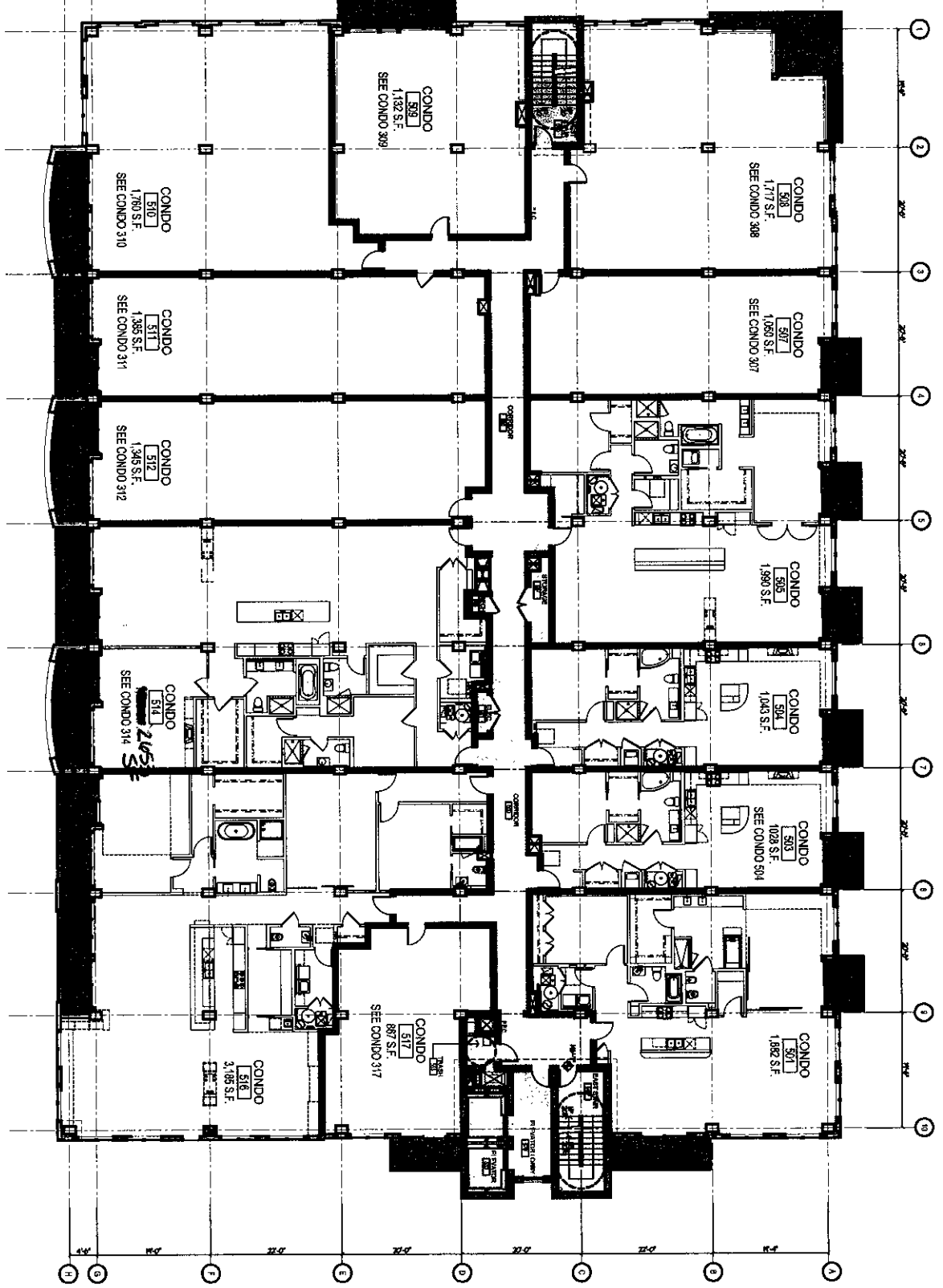
A1.4



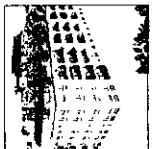
FOURTH FLOOR PLAN

common area
 limited common area

FIFTH FLOOR PLAN



common area
 limited common area



lofts
 ON THE MARKET
 100% RENTALS
 Opening in 2010

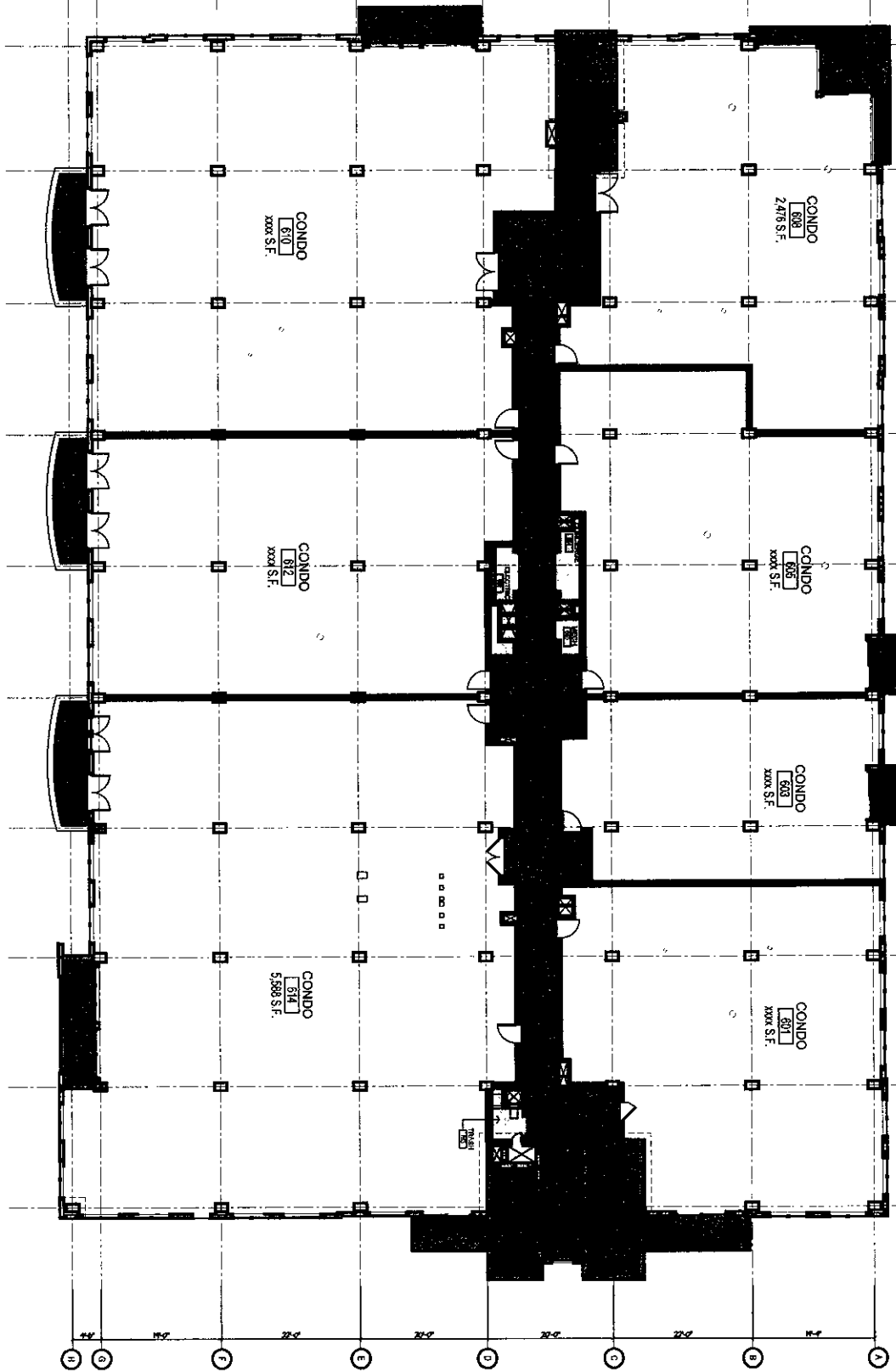
**ALPER MONIER
 MACCHETTO**
 1018 FIFTH STREET
 PH: 402.241.1144
 WWW.A15LOFTS.COM

CONTRACTOR: [Name]
ARCHITECT: [Name]
ENGINEER: [Name]
DATE: [Date]

REVISIONS:
 1. [Description]
 2. [Description]
 3. [Description]

A1.5
 FIFTH FLOOR PLAN

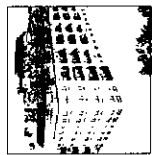
SIXTH FLOOR PLAN



common area



limited common area



lofts
ON THE MARKET

1700 MASSACHUSETTS
OVERLAND PARK, MISSOURI

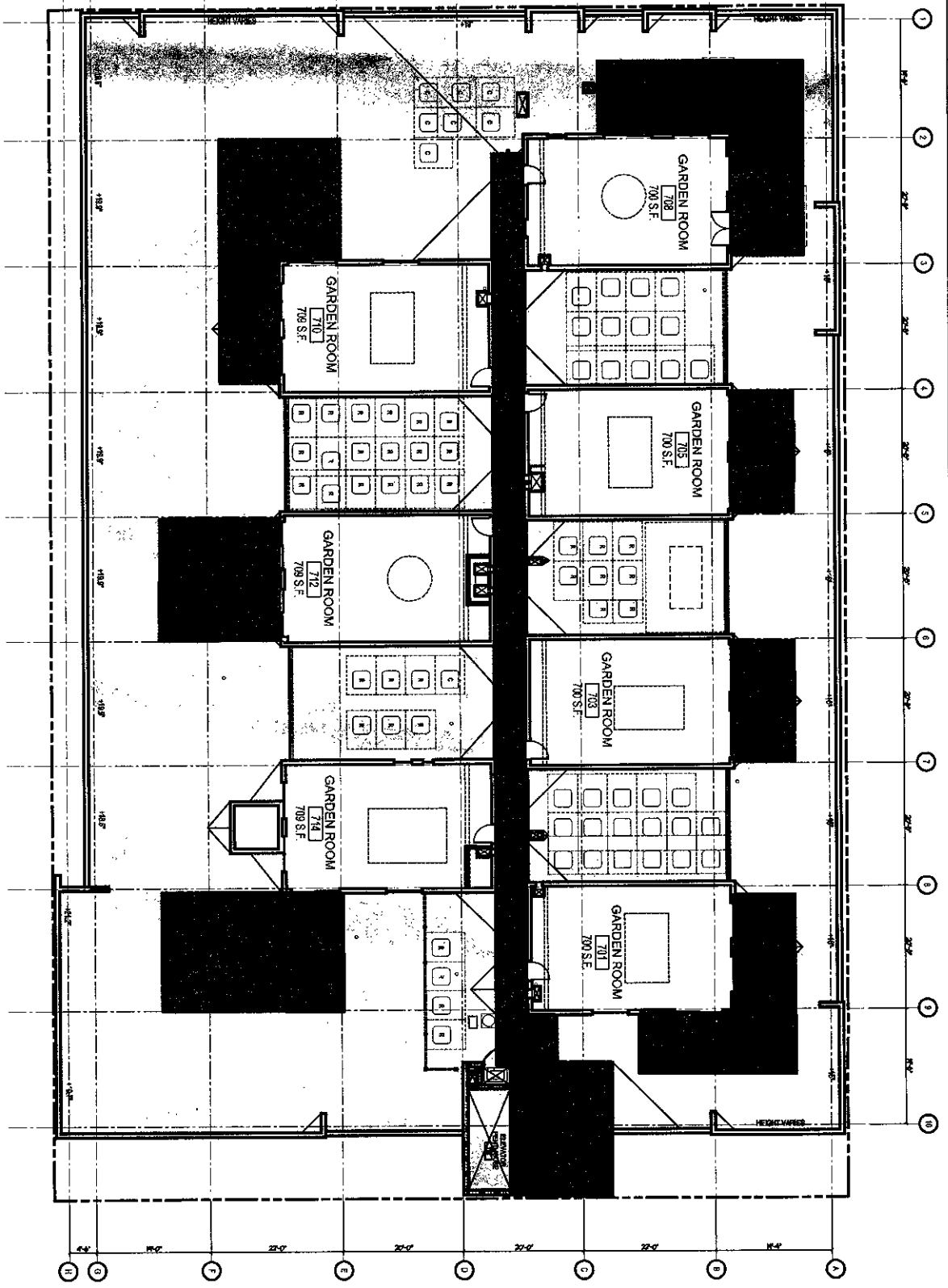
ALLIANCE
MANAGEMENT
1013 BAYVIEW SQUARE
OVERLAND PARK, MISSOURI 66204
TEL: 913.241.1400
WWW.AMCONDO.COM

CONTRACTOR
ARCHITECTURAL: ALLIANCE
MANAGEMENT
GENERAL CONTRACTOR: ALLIANCE
MANAGEMENT
MECHANICAL/ELECTRICAL/PLUMBING:
ALLIANCE MANAGEMENT
INTERIOR FINISHES: ALLIANCE
MANAGEMENT
LANDSCAPE ARCHITECTURE:
ALLIANCE MANAGEMENT
PAINTING: ALLIANCE MANAGEMENT
ROOFING: ALLIANCE MANAGEMENT
SITING: ALLIANCE MANAGEMENT
STRUCTURAL: ALLIANCE MANAGEMENT
TERRAZZO: ALLIANCE MANAGEMENT
TRUCKING: ALLIANCE MANAGEMENT
WATER: ALLIANCE MANAGEMENT
WOODWORK: ALLIANCE MANAGEMENT

NOTES:
1. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.
2. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.
3. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.
4. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.
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COMPLETE INFORMATION.
9. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.
10. REFER TO ALL OTHER FLOOR PLANS FOR
COMPLETE INFORMATION.

ARCHITECTURE PLAN
A1.6

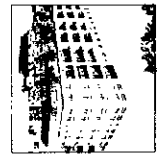
SEVENTH FLOOR/ROOF PLAN



common area



limited common area



lofts
ON THE MARKET
104 West 30th Street
New York, NY 10018

**ALIEN-FORNIER
MACCHERITO**
1013 Avenue of the Americas
New York, NY 10018
212.261.1144
www.alien-fornier.com

GENERAL NOTES:
1. REFER TO ALL DRAWINGS FOR THE LATEST REVISIONS.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NYC DEPARTMENT OF BUILDINGS (DOB) REGULATIONS AND THE NYC DEPARTMENT OF ENVIRONMENTAL CONSERVATION (DEC) REGULATIONS.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NYC DEPARTMENT OF ENVIRONMENTAL CONSERVATION (DEC) REGULATIONS.
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NYC DEPARTMENT OF ENVIRONMENTAL CONSERVATION (DEC) REGULATIONS.
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NYC DEPARTMENT OF ENVIRONMENTAL CONSERVATION (DEC) REGULATIONS.

REVISIONS:
NO. DATE DESCRIPTION
1 05/11/10 A1.7
2 05/11/10 A1.7
3 05/11/10 A1.7
4 05/11/10 A1.7
5 05/11/10 A1.7
6 05/11/10 A1.7
7 05/11/10 A1.7
8 05/11/10 A1.7
9 05/11/10 A1.7
10 05/11/10 A1.7

A1.7

EXHIBIT "C"

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
JLOFTS CONDOMINIUM

OWNERSHIP RATIOS

#27730

**jLofts, on the Market
HOA Ownership Ratios
08.05.09**

FLOOR 3		Total Sq Ft	110211
UNIT #	Sq Ft	% Ownership	
	301	858	0.7785%
	302	1045	0.9482%
	303	2073	1.8809%
x			0.0000% ✓
	305	1989	1.8047%
x			0.0000% ✓
	307	1047	0.9500%
	308	1723	1.5634%
	309	1139	1.0335%
	310	1788	1.6223%
	311	1369	1.2422%
	312	1350	1.2249%
	313	1324	1.2013%
	314	1328	1.2050%
	315	1369	1.2422%
	316	1850	1.6786%
	317	874	0.7930%

FLOOR 4		SQ FT	% HOA
UNIT #	SQ FT	% HOA	
	401	858	0.7785%
	402	1045	0.9482%
	403	2073	1.8809%
x			0.0000% ✓
	405	1989	1.8047%
x			0.0000% ✓
	407	1047	0.9500%
	408	1723	1.5634%
	409	1139	1.0335%
	410	1788	1.6223%
	411	1369	1.2422%
	412	1350	1.2249%
	413	1324	1.2013%
	414	1328	1.2050%
	415	1369	1.2422%
	416	1850	1.6786%
	417	874	0.7930%

FLOOR 5		SQ FT	% HOA
UNIT #	SQ FT	% HOA	
	501	1892	1.7167%
	503	1032	0.9364%
	504	1053	0.9554%
	505	1989	1.8047%
	507	1047	0.9500%
	508	1723	1.5634%
	509	1139	1.0335%
	510	1788	1.6223%
	511	1369	1.2422%
	512	1350	1.2249%
	513 514	2653	2.4072%
	514		0.0000% ✓

516	3233	2.9335%
517	874	0.7930% ✓

FLOOR 6 & Garden Rooms

UNIT #	SQ FT	% HOA
601	3190	2.8944%
603	2248	2.0397%
605	3125	2.8355%
608	3187	2.8917%
610	4982	4.5204%
612	3466	3.1449%
614	6250	5.6709%
616	0	0.0000% ✓

**Res Sq Ft
Parking Spaces**

	SQ FT	% HOA	
	89842		
	101	220	0.1996%
	102	220	0.1996%
	103	220	0.1996%
	104	220	0.1996%
	105	220	0.1996%
	106	220	0.1996%
	107	220	0.1996%
	108	220	0.1996%
	109	220	0.1996%
	110	220	0.1996%
	111	220	0.1996%
	112	213	0.1933%
x	114	185	0.0000%
	115	236	0.1679%
	116	205	0.2141%
	117	205	0.1860%
	118	205	0.1860%
x			0.0000%
	120	189	0.1715%
	121	415	0.3766%
	122	380	0.3448%
	123	219	0.1987%
	124	219	0.1987%
	125	219	0.1987%
	126	219	0.1987%
	127	219	0.1987%
	128	219	0.1987%
	129	219	0.1987%
	130	219	0.1987%
	131	219	0.1987%
	132	219	0.1987%
	201	176	0.1597%
	202	206	0.1869%
	203	219	0.1987%
	204	219	0.1987%
	205	219	0.1987%
	206	219	0.1987%
	207	219	0.1987%
	208	219	0.1987%
	209	219	0.1987%

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211	219	0.1987%
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213	219	0.1987%
214	219	0.1987%
215	219	0.1987%
216	219	0.1987%
217	163	0.1479%
218	210	0.1905%
219	210	0.1905%
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221	210	0.1905%
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238	210	0.1905%
239	210	0.1905%
240	210	0.1905%
241	170	0.1542%
242	258	0.2341%
243	244	0.2214%
244	258	0.2341%
245	258	0.2341%
246	258	0.2341%
247	258	0.2341%
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253	258	0.2341%
254	258	0.2341%
255	258	0.2341%
256	258	0.2341%
257	258	0.2341%
258	208	0.1887%
259	208	0.1887%
260	208	0.1887%
261	177	0.1606%
	20369	100%