

SUPPLEMENTAL
AGREEMENT NO. 1

INDEXED: E 1/4 NE 1/4 1-12-9
S 1/2 SW 1/4, NE 1/4 SW 1/4,
NW 1/4 SE 1/4, SW 1/4 NE 1/4,
31-13-10 SAUNDERS
COUNTY.

PROJECT NO. F-6-6(108), STATE CONTROL NO. 10586
CITY OF LINCOLN
STATE OF NEBRASKA, DEPARTMENT OF ROADS
POWER LINE REHABILITATION
ASHLAND NORTHEAST

THIS SUPPLEMENTAL AGREEMENT, made and entered into by and
between the City of Lincoln, Nebraska, hereinafter referred to as the
"City", and the State of Nebraska, Department of Roads, hereinafter
referred to as the "State".

WITNESSETH:

WHEREAS, the parties hereto entered into an agreement executed by
the City September 30, 1986, and by the State October 3, 1986, providing
for the reconstruction of the City's power line on the outer edge of the new
right of way the State acquires for Project No. F-6-6(108), said agreement,
hereinafter, sometimes referred to as the "Original Agreement", and

WHEREAS, it now becomes necessary that said agreement be
supplemented to correct the legal descriptions covered in SECTION 4 of the
Original Agreement.

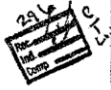
NOW THEREFORE, in consideration of these facts, the parties hereto
agree as follows:

SECTION 1. The parties agree that SECTION 4 of the Original Agreement
for this project is hereby changed to read as follows:

"SECTION 4. The State grants to the City the right for
reimbursement from the State for any future nonbetterment
rehabilitation or relocation of the power line required by the State.
The power line is located between Stations 996+00 and 1067+00 of
Project No. F-6-6(108), which is in Section 1, Township 12 North,
Range 9 East, and Section 31, Township 13 North, Range 10 East,
all in Saunders County; and Section 6, Township 12 North, Range 10
East in Cass County."

SECTION 2. Except as specifically amended by this Supplemental
Agreement, all terms and conditions of the agreement, executed by the City
September 30, 1986, and by the State October 3, 1986, shall remain in full
force and effect.

VR8635 (Supp)



11 AM
1988 at 11 AM
REGISTER OF DEEDS

SAUNDERS CO. N.E. Entered in NUM INDEX. 22-22-88 of 11-11-88
In Bk. 22-22-88 Pg. 11-11-88

COMPARED

Filed for Record 5-14-88 At 8:18 A.M. Date 4/21/88
In Book 35 of 1111 Page 1002
Register of Deeds, Cass Co., NE Patricia Younger

WR8635 (copy)

Deputy Director-Engineering

[Signature]

STATE OF NEBRASKA
DEPARTMENT OF ROADS

EXECUTED by the State this 9th day of December, 1986.

Mayor

[Signature]

CITY OF LINCOLN

City Clerk



ATTEST:

EXECUTED by the City this 16th day of December, 1986.

agreement as of the dates below:

IN WITNESS WHEREOF, the parties hereto have executed this

AT 212