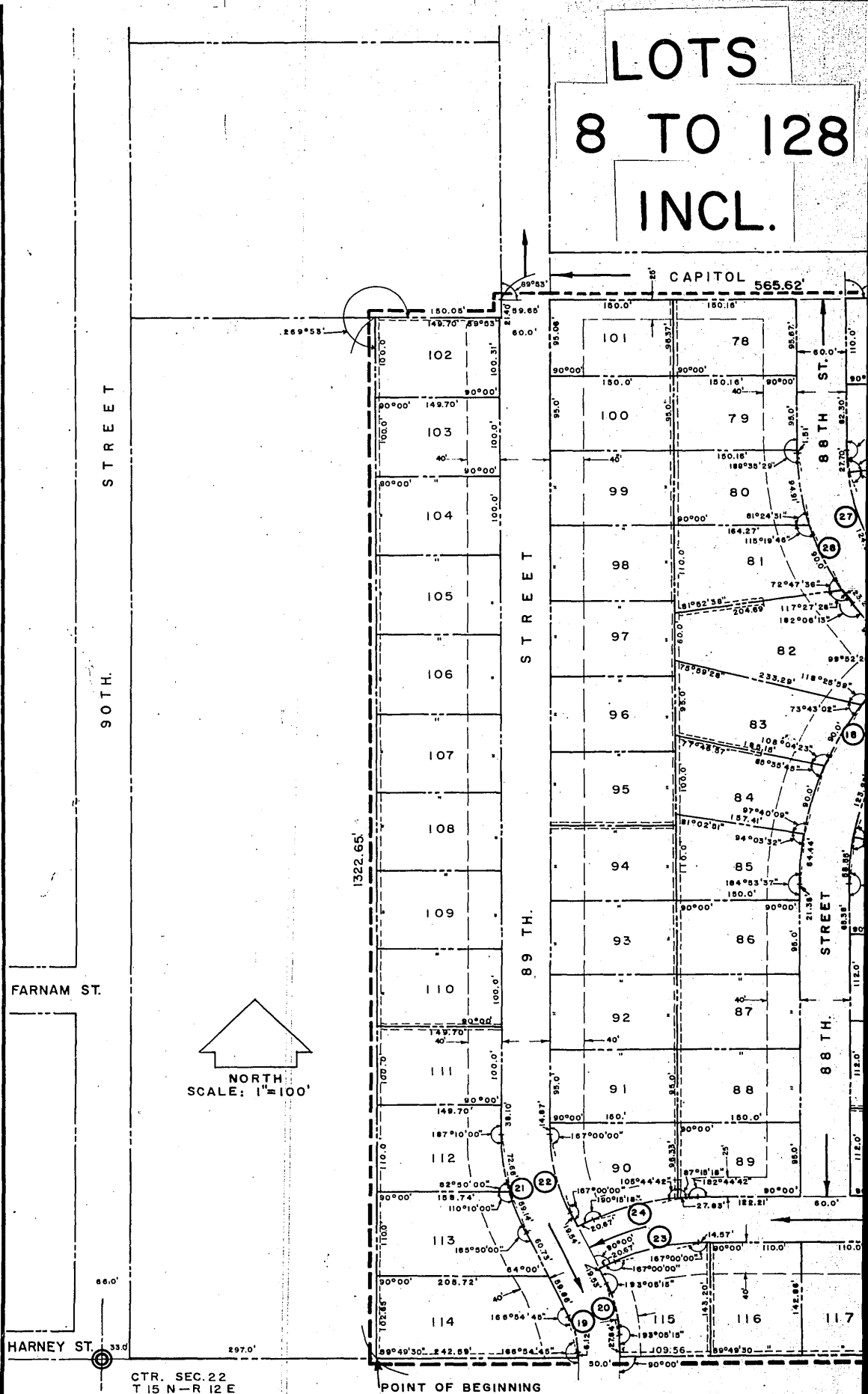
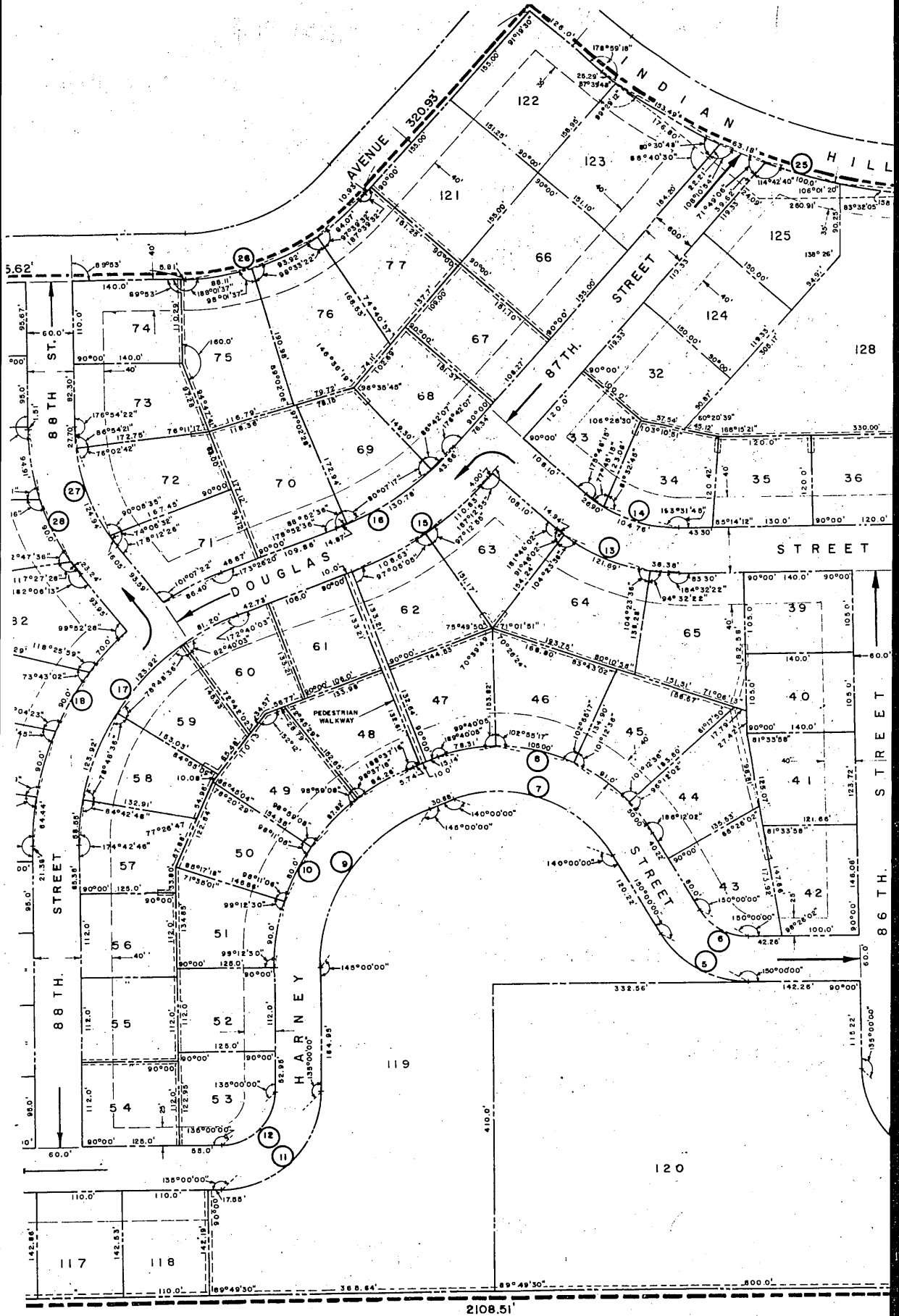


INDIAN HILLS VILLAGE

LOTS
8 TO 128
INCL.

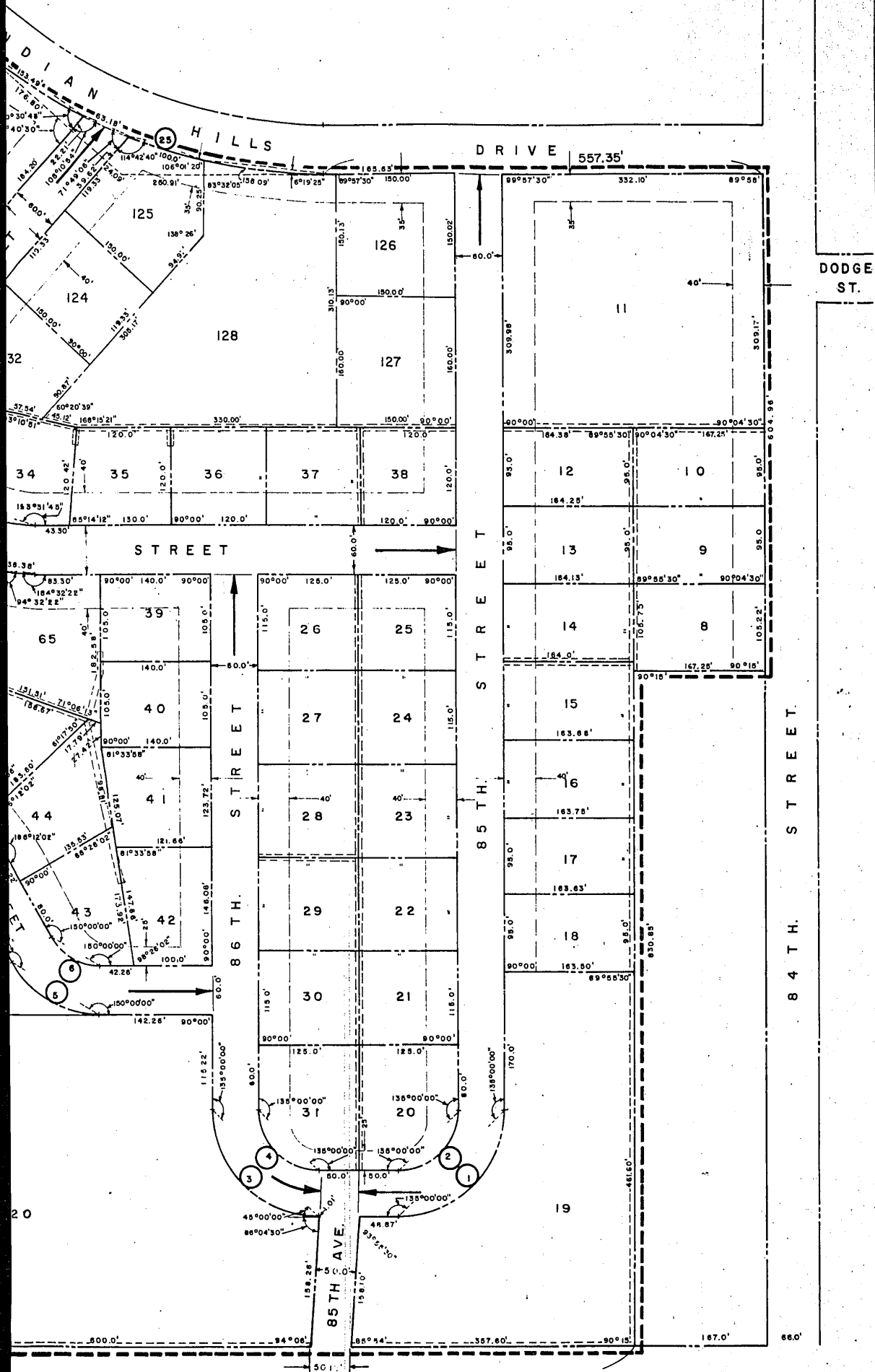




School Sub b6

School Ditch b6


PART OF THE N.E. 1/4 SEC. 22, T. 15N., R. 12E., OF
THE 6TH. PRINCIPAL MERIDIAN



NOTE: ALL LENGTHS SHOWN ON CURVES
ARE ACTUAL CURVE LENGTHS
AND NOT CHORD LENGTHS.

LEGEND

-----	BUILDING SETBACK LINE
=====	10' UTILITIES EASEMENT
=====	5' UTILITIES EASEMENT

Curve No.		D	CURVE DATA		
			R	T	L
1	90°00'	42.4414°	135.00'	135.00'	212.06'
2	90°00'	76.3944°	75.00'	75.00'	117.81'
3	90°00'	42.4414°	135.00'	135.00'	212.06'
4	90°00'	76.3944°	75.00'	75.00'	117.81'
5	60°00'	44.0737°	130.00'	75.06'	136.14'
6	60°00'	81.8512°	70.00'	40.41'	73.30'
7	80°00'	33.2593°	172.27'	144.55'	240.53'
8	80°00'	24.6677°	232.27'	194.90'	324.31'
9	70°00'	26.0436°	220.00'	154.05'	268.78'
10	70°00'	20.4628°	280.00'	196.06'	342.08'
11	90°00'	44.0737°	130.00'	130.00'	204.20'
12	90°00'	81.8512°	70.00'	70.00'	109.96'
13	41°24'	23.6554°	242.21'	91.52'	175.01'
14	41°24'	31.4449°	182.21'	68.85'	131.66'
15	28°36'	13.0437°	439.26'	111.97'	219.26'
16	28°36'	15.1073°	379.26'	96.67'	189.31'
17	70°00'	18.0602°	317.25'	222.14'	387.59'
18	70°00'	15.1878°	377.25'	264.15'	460.90'
19	26°10'30"	60.4642°	94.76'	22.03'	43.29'
20	26°10'30"	38.2661°	149.73'	34.81'	68.40'
21	26°00'	19.7273°	290.44'	67.05'	131.80'
22	26°00'	24.8637°	230.44'	53.20'	104.57'
23	26°00'	24.8637°	230.44'	53.20'	104.57'
24	26°00'	19.7273°	290.44'	67.05'	131.80'
25	40°02'	8.0000°	716.20'	260.91'	500.42'
26	48°29'	18.2200°	314.46'	141.51'	266.10'
27	37°41'01"	22.3393°	256.48'	87.52'	168.69'
28	37°41'01"	18.1041°	316.48'	108.00'	208.15'

DEDICATION

Know all men by these presents: That we, Gilbert C. Swanson and W. Clarke Swanson, Joint Owners, and the Indian Hills Company, being sole owners and proprietors of the land described in the Surveyor's Certificate and embraced within this plat (except Lot 119 and Lot 120) have caused the same to be subdivided into lots and streets, said subdivision to be hereafter known as Indian Hills Village, the lots numbered as shown, and we hereby ratify and approve of the disposition of our property as shown on this plat, and we hereby dedicate to the public for public use, the streets, alleys, parks and easements as shown herein.

In witness whereof, Gilbert C. Swanson, joint owner, and W. Clarke Swanson, joint owner, and the corporate officers of said Indian Hills Company have affixed their names to this Dedication this 10 day of September, A.D., 1958.

Gilbert C. Swanson
Gilbert C. Swanson, Joint Owner

Indian Hills Company

W. Clarke Swanson
W. Clarke Swanson, Joint Owner

Richard W. Walker
President & Treasurer

Charles E. Peterson
Secretary

Know all men by these presents: That the undersigned Board of Education of School District Number 66 of Douglas County, Nebraska, pursuant to a Resolution adopted at a regular meeting by the affirmative recorded vote of at least two-thirds of all the members of the Board, hereby ratifies and approves of the disposition of Lot 119 and Lot 120 as shown on this plat, and hereby dedicates to the public for public use, the streets, alleys, parks and easements as shown herein.

In witness whereof, the officers of said Board of Education have affixed their names to this Dedication this 10 day of September, A.D., 1958.

Board of Education of School District Number 66

By C. Clark Murdock
President

Attest:

Margaret H. Durham
Secretary

THE SURVEYOR'S CERTIFICATE

1. I hereby certify that: I have accurately surveyed and staked with iron pipe all corners of all lots, streets, angle points and the ends of all curves in Indian Hills Village.
2. That said Indian Hills Village is a plat of a tract of land in the Northeast Quarter (N.E. 1/4) of Section Twenty-two (22), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian, in Douglas County, Nebraska, being more particularly described as follows:

Beginning at a point on the South line of the N.E. 1/4 of said Section 22, T. 15 N., R. 12 E., said point being N. 89°49'30" E. 330.00 feet from the center of said Section 22, thence due North 1322.65 feet; thence N. 89°53' E. 150.05 feet; thence due North 21.40 feet; thence No. 89°53' E. 565.62 feet; thence Northeasterly 266.10 feet along a circular arc whose radius is 314.46 feet and whose chord bearing and length are N. 65°38'30" E. and 258.23 feet respectively; thence N. 41°24' E. 320.93 feet; thence S. 49°55'30" E. 126.00 feet; thence Southeasterly 500.42 feet along a circular arc whose radius is 716.20 feet and whose chord bearing and length are S. 69°56'30" E. and 490.30 feet respectively; thence S. 89°57'30" E. 557.35 feet to a point on the West line of 84th Street; thence S. 0°04'30" W. 604.96 feet along said West line of 84th Street; thence S. 89°49'30" W. 166.94 feet; thence S. 0°04'30" W. 830.85 feet to a point on the South line of said N.E. 1/4, Section 22; thence S. 89°49'30" W. 2108.51 feet along said South line of said N.E. 1/4, Section 22, to the point of beginning containing 71.5 acres, more or less.

In this description, the centerline of 90th Street (West line of N.E. 1/4, Section 22) is assumed to be true North and South.

DATE September 10, 1958

Lawrence E. Miller
Surveyor
Registration No. 45-87

REVISIONS

DATE

FINAL PLAT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) S.S.
COUNTY OF DOUGLAS)

On this 10 day of September, A.D., 1958, before me, a Notary Public, duly commissioned and qualified in and for said County, came Gilbert C. Swanson and W. Clarke Swanson, Joint Owners, and Richard W. Walker, President and Treasurer, and Charles E. Peterson Jr., Secretary, of the Indian Hills Company, and A. Clark Murdock, President of the Board of Education of School District Number 66, owners and proprietors, who are personally known to me to be the identical persons whose names are affixed to the above Dedication on this plat as owners of the property described in the Surveyor's Certificate on this plat, and they acknowledged the signing of said Dedication to be their voluntary act and deed.

Witness my hand and official seal at Omaha, Nebraska, in said County, the date last aforesaid.

Theresa A. Clouse
Notary Public

My commission expires on the 28 day of April, 1962

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes, due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

DATE Sept 12 1958

Sam A. Howell
County Treasurer

ACKNOWLEDGEMENT OF GRADING

I hereby certify that the roads within Indian Hills Village were built to the grades approved by the City Engineer and filed with the City.

DATE September 10, 1958

Lawrence E. Miller
Engineer
Registration No. E-1201

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Indian Hills Village was approved by the City Planning Board of the City of Omaha, this 17th day of September, A.D., 1958.

John Salensen
Chairman of City Planning Board

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve the plat of Indian Hills Village this 15th day of Sept, A.D., 1958.

D.P. DeBard
Acting City Engineer

OMAHA CITY COUNCIL ACCEPTANCE

This plat of Indian Hills Village was approved and accepted by the City Council of the City of Omaha, on the 4th day of November, A.D., 1958.

ATTEST M. W. [Signature]
City Clerk
John [Signature]
Mayor
[Signature]
President of Council

L A D A E L	architects	engineers	planners	CHECKED	R.K.D.
				TRACED	
				DRAWN	B.D.L.
				DESIGNED	D.C.S.
FILE NO.	4071	DATE	8-29-58		

INDIAN HILLS VILLAGE

SHEET

OF