

FILED SARY CO. NE.
INSTRUMENT NUMBER
98-020982

98 JUL 31 PM 1:49

REGISTER OF DEEDS

HUNTER'S CREEK

98-20982

Counter _____
Verity _____
D.E. *Dy*
Proof _____
Fee \$ *50.00*
Chk Cash Cfg *2500 STAMP COPY*

LOTS 1 THRU 81 INCLUSIVE, AN ADDITION TO THE CITY OF LA VISTA
BEING A PLATING OF TAX LOT 13A, BEING THE SOUTH 1/2 OF THE NE 1/4 OF THE SW 1/4
OF SECTION 13, T14N, R12E OF THE 6TH P.M., SARY COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT A BOUNDARY AND EMBRACED WITHIN THE CITY OF LA VISTA TO INSURE THAT PERMANENT MARKERS WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND AT THE CORNERS OF CURVES WITHIN SAID SUBDIVISION TO BE KNOWN AS HUNTER'S CREEK, LOTS 1 THRU 81, INCLUSIVE, BEING A PLATING OF TAX LOT 13A, BEING THE SOUTH 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 13, T14N, R12E OF THE 6TH P.M., SARY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SOUTH 1/2, THENCE S070°02'32"E (ASSUMED BEARING) 661.34 FEET ON THE EAST LINE OF SAID SOUTH TO THE SE CORNER THEREOF; THENCE S88°56'27"W 1314.81 FEET ON THE SOUTH LINE OF SAID SOUTH TO THE SW CORNER THEREOF; THENCE N01°28'11"W 660.88 FEET ON THE WEST LINE OF SAID SOUTH TO THE NW CORNER THEREOF; THENCE N89°57'14"E 1315.89 FEET ON THE NORTH LINE OF SAID SOUTH TO THE POINT OF BEGINNING.



CHRIS E. DORNER
NEBRASKA RLS 507

MARCH 4, 1998
DATE

DEDICATION
KNOW ALL MEN BY THESE PRESENTS: THAT WE, HUNTER'S CREEK, INC., BEING THE OWNERS, AND NORWEST BANK, NEBRASKA, N.A., BEING THE MORTGAGE HOLDERS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HUNTER'S CREEK, AND WE DO HEREBY BARELY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS, INC. AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ABUTTING THE OUTER PERIMETER OF THE ABOVE DESCRIBED SUBDIVISION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IF SAID SIXTEEN (16') FOOT WIDE EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED BY THE OWNER, AND WE DO HEREBY GRANT PERPETUAL EASEMENTS TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES, PROVIDED THAT NO SUCH STRUCTURES OR OTHER PURPOSES SHALL BE PLACED THEREON OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

HUNTER'S CREEK, INC. BY *Henry J. Subdeck*
HENRY J. SUBDECK, PRESIDENT
NORWEST BANK NEBRASKA, N.A. BY *Andy Pearson*
ANDY PEARSON, VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA) ss
COUNTY OF SARY) ss
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF MARCH 1998 BY HENRY J. SUBDECK, PRESIDENT OF HUNTER'S CREEK, INC. ON BEHALF OF SAID HUNTER'S CREEK, INC. AND ANDY PEARSON, VICE PRESIDENT OF NORWEST BANK, GENERAL NOTARY STATE OF NEBRASKA.
ROSE M. KELLER
My Comm. Exp. July 8, 2000 PUBLIC NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA) ss
COUNTY OF SARY) ss
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF MARCH 1998 BY ANDY PEARSON, VICE PRESIDENT OF NORWEST BANK, GENERAL NOTARY STATE OF NEBRASKA.
NICOLE A. BOURGEOIS
My Comm. Exp. May 17, 1998 NOTARY PUBLIC

APPROVAL OF LA VISTA CITY PLANNING COMMISSION
THIS PLAT OF HUNTER'S CREEK WAS APPROVED BY THE CITY PLANNING COMMISSION OF LA VISTA, NEBRASKA ON THIS 19th DAY OF MARCH 1998.
RITA M. AUBEN
My Comm. Exp. Sept. 25, 1998
MICHAEL J. ZYGORSKI
CHAIRMAN OF LA VISTA PLANNING COMMISSION

APPROVAL OF LA VISTA CITY COUNCIL
THIS PLAT OF HUNTER'S CREEK WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA ON THIS 19th DAY OF MARCH 1998.
STEVE M. KELLER
MAYOR

SARY COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT I HAVE RECEIVED THE SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND DEDICATED IN THIS PLAT AS SHOWN BY THIS OFFICE.
5/13/98
COUNTY TREASURER

AS SHOWN BY BOOK PAGE DATE

BOOK PAGE DATE

AS SHOWN BY BOOK PAGE DATE

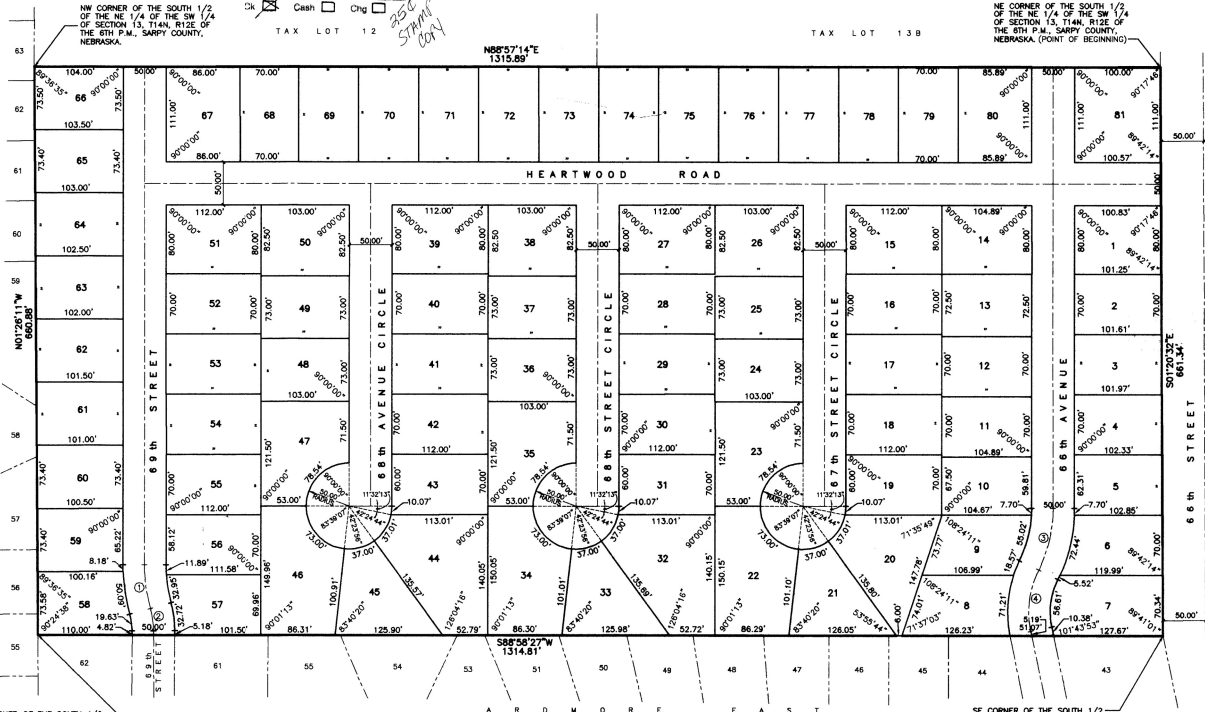
HUNTER'S CREEK

FINAL PLAT

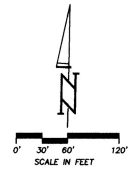
2 THOMPSON, DRESSSEN & DORNER, INC.
Consulting Engineers & Land Surveyors
10005 OLD MILL ROAD
LA VISTA, NEBRASKA 68026
(402) 336-8880

TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. THIS CERTIFICATE IS ONLY VALID UNTIL DECEMBER 31st.

A1056107A.DWG



CURVE NO.	DELTA	TANGENT	LENGTH	RADIUS
1	152°3'25"	25.93'	51.55'	191.93'
2	150°0'00"	13.17'	26.18'	100.00'
3	26°17'16"	37.76'	74.18'	161.68'
4	38°0'00"	38.00'	73.19'	110.36'



NOTE:
THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO 66th STREET FROM LOTS 1, 2, 3, 4, 5, 6, 7, AND 81.



THOMAS A. LYMAN
SURVEYOR
COUNTY SURVEYOR