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E A S E M E N T

The undersigned Walter G. Huber and Ann Huber, Husband and wife, being the present owners of ~~tax~~ Lot Seven (7) in Huber Addition to the City of Blair, Nebraska, for a valuable consideration, receipt whereof being hereby acknowledged, do hereby grant and convey unto the City of Blair, Nebraska, an easement on and to a strip of land twelve feet in width through said ~~tax~~ Lot 7, said strip of land abutting and paralleling the Easterly right of way of the present U. S. Highway No. 30, for the use and occupancy of said strip of land by said City in constructing and maintaining thereon electric light and power lines above and below the surface of the ground thereof, water lines, sewer lines and other public services owned and conducted by said City on said 12 foot wide strip of land, including the right and privilege of said City to extend the use thereof to Blair Telephone Company, a corporation, its successors and assigns, to construct, use, maintain and operate its telephone lines upon said 12 foot wide strip of land, this easement to continue and be in full force and operation by said City of Blair so long as said City shall use the same for construction, maintenance and operation of public utilities, hereby binding not only the present owners but their heirs, successors and assigns to the faithful performance of this easement.

Done at Blair, Nebraska, this 14 day of September

1967.

Walter G. Huber
Walter G. Huber

Anna M. Huber
Ann Huber

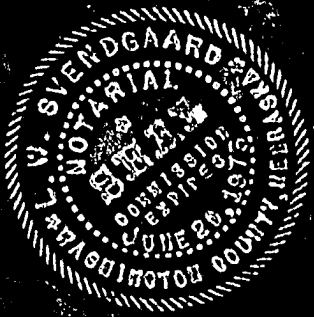
STATE OF NEBRASKA, COUNTY OF WASHINGTON:

Before me, a notary public qualified for said county, personally came Walter G. Huber and Anna M. Huber also known as Ann Huber, husband and wife, known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and notarial seal on September 14, 1967.

L. Svendgaard
NOTARY PUBLIC

Commission expires June 20, 1973.



State of Nebraska } ss. 965
County of Washington }

Entered in Numerical Index and filed for record this 14 day of September

A. D. 19 67 at 10:10 o'clock A M.

and recorded in book 2 at page 225-226

Lucille S. Carlson
County Clerk

_____ Deputy

Recorded
General
Numerical
Photostat