

Easement For Right-Of-Way

In consideration of the sum of One no/100 (\$1.00) Dollars to Walter G. Huber
and Anna M. Huber

M. Huber, husband and wife, each in his or her own right and as the spouse of the other
do hereby grant unto Blair Telephone Company, its successors

and assigns, the right, privilege, authority and easement to construct, perpetually maintain and operate its telephone lines consisting of ~~poles, conductors, wires, cables, brackets, boxes, and other necessary appurtenances~~ over, under and across the following described land which

~~we own, or which we own or have an interest in~~
in the County of Washington, State of Nebraska, to wit:

The west ten feet (W 10') of Lots Six (6) and Seven (7) in Huber Addition to the City of Blair in Washington County, Nebraska

~~and the easement shall extend to the center of the cables of any other company and the right to trim now or hereafter any trees along said lines so as to keep the cables free from interference from trees.~~

This easement includes the right of ingress to and egress from said land at any time for the purpose of exercising any of the rights herein granted and includes also the right to install and maintain the installation of the cables of any other company and the right to trim now or hereafter any trees along said lines so as to keep the cables free from interference from trees.

Dated ~~this~~ April 29, 1965.

Witness

Walter G. Huber
Anna M. Huber

Witness

STATE OF Nebraska)
COUNTY OF Washington) SS

On This 29 day of April, 19 65 before me a Notary

Public duly commissioned and qualified in and for Washington County, State of Nebraska,

appeared Walter G. Huber and Anna M. Huber, his wife
Relationship

to me personally known to be the persons aforesaid, who hereby acknowledge their signatures to the foregoing instrument and acknowledge same to be their voluntary act and deed.

Fred H. Brunk
Notary Public



My Commission Expires 5th day of September, 1970.

State of Nebraska }
County of Washington } ss. 521

Entered in Numerical Index and filed for record
this 17 day of May
A. D., 19 65 at 9:00 o'clock PM M.
and recorded in book L at page 239

Lucille K. Coulson
County Clerk

Deputy

Recorded
General
Numerical
Photostat