

SEWER EASEMENT

The undersigned, in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, hereby grants to Sanitary and Improvement District #138 of Douglas County, Nebraska and its successors and assigns a permanent storm sewer easement over and across a strip of land 40.0 feet in width, lying 20.0 feet either side of the following described center-line:

Commencing at a point on the South line of Shamrock Road 25.0 feet South and 331.7 feet West of the Northeast corner of the South One Half of the Southwest Quarter of the Southwest Quarter (S 1/2 SW 1/4 SW 1/4) of Section 22, Township 15 North, Range 12, East of the 5th P.M., Douglas County, Nebraska; thence South 27 degrees 45 minutes East, 254.1 feet; thence South 14 degrees 30 minutes East, 213.9 feet; thence South 41 degrees 52 minutes East, 208.7 feet; thence South 3 degrees 32 minutes East, 3.0 feet to the North line of Pacific Street as the point of ending.

Note: The North line of said South One Half of the Southwest Quarter of the Southwest Quarter (S 1/2 SW 1/4 SW 1/4) of Section 22, is taken as due East and West.

It is understood that the installation and maintenance of any sewer or other improvements shall be at the expense of Sanitary and Improvement District #138 of Douglas County, Nebraska, or its successors in interest. Granting of this easement shall include the necessary ingress and egress to the Grantee for the purpose of installing and maintaining the contemplated sewer.

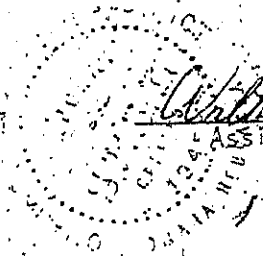
The undersigned further grants to said Grantee a temporary construction easement, which shall expire on the _____ day of _____ 19____ over and across a strip of land 50 feet in width, being 25 feet either side of the above described centerline.

To have and to hold the said easement, right and front-of-way unto the said Grantee, and its successors and assigns forever.

Executed in duplicate this 24 day of August 1964.

ATTEST:

OMAHA PUBLIC POWER DISTRICT



[Signature]
Assistant Secretary

[Signature]
Senior Assistant General Manager

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss

On this 20th day of August, 1964

before me the undersigned, a Notary Public in and for said County personally came A. G. Johnson, Senior Assistant General Manager of the Omaha Public Power District to me personally known to be the Senior Assistant General Manager and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

Carl J. Kelley
Notary Public



My Commission expires on the 10th day of September, 1964.

	APPROVED	DATE
LEGAL DEPT.	<i>J. J. ...</i>	5/17/64
ENGR DEPT.	<i>Donald Snow</i>	11/64
ACCT DEPT.	<i>A. C. ...</i>	1/1/64

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