

512-64-220

BOOK 415 PAGE 611

INTER-OFFICE COMMUNICATION

Date June 16, 1964

RECEIVED
JUN 16 1964
CITY PLANNING DEPARTMENT
OMAHA, NEBRASKA

TO: Planning Department (Attention - Mr. Blythe Kubovec)
FROM: Mr. D. P. DeBord, Public Works Department
SUBJECT: Street Dedication

1. We are returning original copy of "Plat And Dedication For Street Widening" form, for the following location:

Strip 20' wide on West side of 93rd Street, beginning at Pacific Street and extending 604.13' to the North. Owner - Omaha Public Power District.

2. The form was approved by the Public Works Department on June 16, 1964. When the form is approved by City Council action please return one copy for our file.

DPDeB:lb
cc: Cap. Imp. Divn.
Louise
Reading File

By D.P. DeBord

enc.

OMAHA PUBLIC POWER DISTRICT

CERTIFIED COPY OF
RESOLUTION NO. 1046

WHEREAS; the owners of property adjoining it purpose to dedicate, improve and pave 93rd Street between Leavenworth and Pacific Streets in Omaha, Nebraska; and

WHEREAS, Omaha Public Power District owns real property known as Substation 1227 at 93rd and Pacific Streets in Omaha, Nebraska, adjoining said proposed street, and will be benefited by such a dedication and improvement; and

WHEREAS, to obtain said benefit it is in the best interests of Omaha Public Power District to dedicate to public use a strip 20 feet wide on the East side of said substation property to the public for street purposes, which strip is legally described as follows:

That part of the Southwest Quarter of Section 22, Township 15 North, Range 12, East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at a point which is 20.0 feet West of and 33.0 feet North of the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 22; thence running North and parallel to the East line of said Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) a distance of 604.13 feet to a point; thence running Easterly a distance of 20.0 feet to a point that is 25.0 feet South of the Northeast corner of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 22; thence in a Southerly direction along said East line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) a distance of 604.13 feet to a point; thence running Westerly a distance of 20.0 feet to the point of beginning.

after which; and

WHEREAS, an improvement district is to be formed to complete the construction of said street following its dedication, which will assess Omaha Public Power District an estimated \$5,000 as its share of the cost of said street improvement and paving;

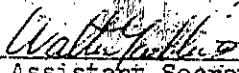
NOW, THEREFORE, BE IT RESOLVED by the Board of Directors as follows:

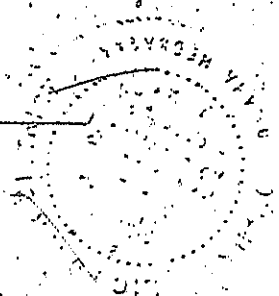
1. That Omaha Public Power District dedicate to the public for public use as a street the 20 foot strip of real property described above.
2. That following said dedication and in connection with the improvement and paving of said street, Omaha Public Power District pay its share of the cost of said improvement as the same shall be assessed according to law by such improvement district as shall subsequently be formed for the purpose.

Resolution No. 1046
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3. That the President or Vice-President and Secretary or Assistant Secretary be and hereby are authorized and directed respectively to execute and attest appropriate instruments accomplishing said dedication.

I hereby certify that the foregoing is a true and correct copy of Resolution No. 1046 adopted by the Board of Directors of Omaha Public Power District at a meeting held on June 11, 1964.


Assistant Secretary



MORTGAGE RELEASE: That _____ Mortgagee (s) under Mortgage No. _____ day of _____ 19____ recorded at _____ Book No. _____ Page No. _____ Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska)
County of Douglas) S.S.

MORTGAGEE

On this _____ day of _____ 19____ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

State of Nebraska)
County of Douglas) S.S.

NOTARY PUBLIC

On this _____ day of _____ 19____, before me, the undersigned, a notary public in and for said county, personally came _____ J. M. Harding _____ president of the _____ Omaha Public Power District Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above dedication, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seal at _____ Omaha _____ in said county, the day and year last above written.

Acknowledgment by Corporation

State of Nebraska)
County of Douglas) S.S.

NOTARY PUBLIC

On this _____ day of _____ 19____, before me, the undersigned, a notary public in and for said county, personally came _____ _____ president of the _____ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above _____ and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seal at _____ in said county, the day and year last above written.

NOTARY PUBLIC

	APPROVED	DATE
LEGAL DEPT.	<i>[Signature]</i>	6/9/64
ENGR. DEPT.	<i>[Signature]</i>	6/9/64
ACCT. DEPT.	<i>[Signature]</i>	6/10/64

APPROVALS: Above plat and dedication recommended for approval by:

City Engineer *[Signature]* Date 6-16-64

Planning Director *[Signature]* Date 6/17/64

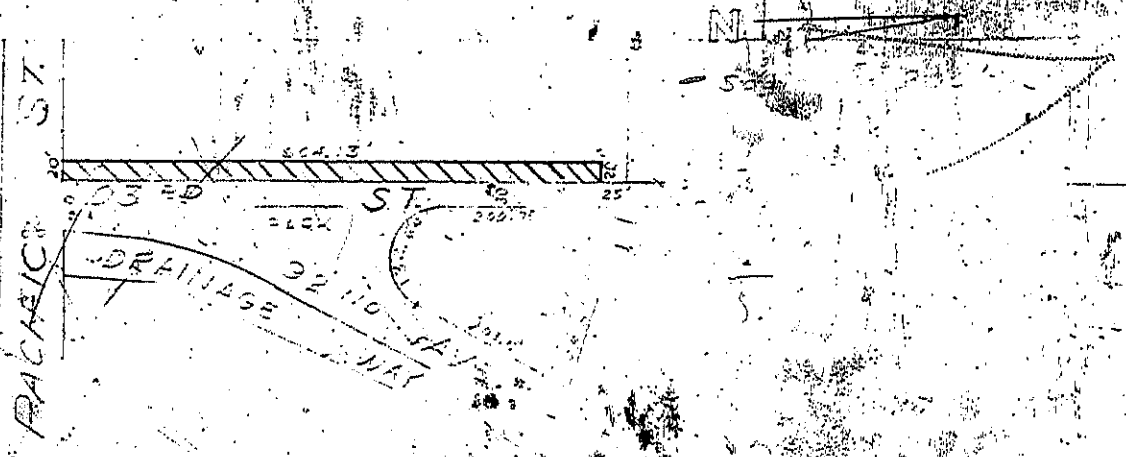
This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of August 14th 19 64

ATTEST: *[Signature]* City Clerk

MAYOR *[Signature]*
PRESIDENT, CITY COUNCIL *[Signature]*

PLAT AND DEDICATION FOR STREET WIDENING

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DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (s) the undersigned OMAHA PUBLIC POWER DISTRICT, sole owners of the 20 foot strip of land described below and embraced within the above plat and shown as additional right of way for 93rd Street hereby dedicate (s) to the public for public use the said 20 foot strip for street purposes to be hereafter known as 93rd Street and (we) (s) hereby ratify and approve of this disposition of our land and (we) (s) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION: That part of the Southwest Quarter of Section 22, Township 15 North, Range 12, East of the 6th P.M. Douglas County, Nebraska, and described as follows: Beginning at a point which is 20 feet West of and 33 feet North of the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 22; thence running North and parallel to the East line of said Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) a distance of 604.13 feet to a point; thence running Easterly a distance of 20 feet to a point that is 25 feet South of the Northeast corner of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 22; thence in a Southerly direction along said East line of the Southwest Quarter of the Southwest Quarter a distance of 604.13 feet to a point; thence running Westerly a distance of 20 feet to the point of beginning.

ATTEST
Walter J. Miller
 Notary Public
 Douglas County, Nebraska

OMAHA PUBLIC POWER DISTRICT

Richard W. P...
 OWNER

State of Nebraska)
 County of Douglas) S.S.

On this _____ day of _____ 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

NOTARY PUBLIC

NORTH
SCALE
1"=100'

PLAT AND DEDICATION OF LAND FOR USE AS 93RD STREET

Omaha Public Power District Substation #1227

Center-line of Pacific Street

604.13'

East Line of SW 1/4 SW 1/4 Section 22, T-15-N, R-12-E

93rd Street

NE Corner of SW 1/4 SW 1/4 Section 22, T-15-N, R-12-E Douglas County, Nebraska

20'

20'
25'

33'

SE Corner of SW 1/4 SW 1/4 Section 22, T-15-N, R-12-E Douglas County, Nebraska

No. _____

Plat and dedication of 20 foot strip of ground for street purposes on the west side of 93rd Street, beginning at Pacific Street and running 604.13 feet north.

OUTSIDE CITY

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Presented to Council

AUG 4 1964

City of Berkeley
City Clerk

22-15-12

William J. Higgins
City Clerk