

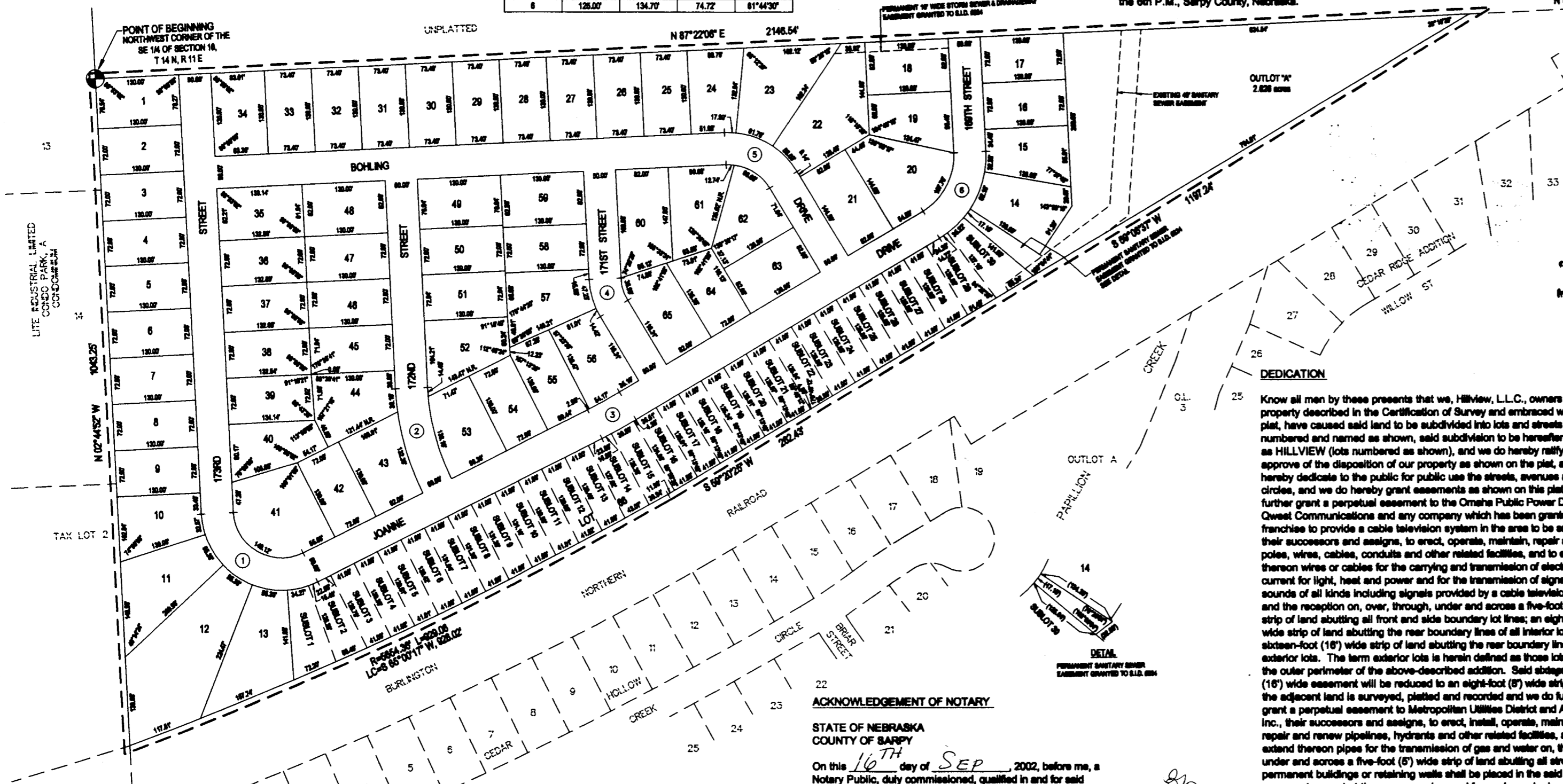
2002-37720

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	100.00	157.08	100.00	113°08'00"
2	376.87	188.09	80.22	24°02'03"
3	800.00	88.99	29.80	4°19'28"
4	100.00	48.32	25.17	28°18'30"
5	100.00	107.78	88.78	81°44'30"
6	128.00	134.70	74.72	81°44'30"

HILLVIEW

LOTS 1 THRU 66 INCLUSIVE & SUBLOTS 1 THRU 30, & OUTLOT 'A'

Being a platting of part of Tax Lot 3A, a tax lot located in the SE 1/4 of Section 16, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska.



Counter KLm
 Verif. DTSN
 D.E. AK
 Proof sm
 Fee \$ 64.00
 Ck Cash Chg

9-26-2002 at 10:41:10 AM 1014
 Instrument # 2002-37720
 Lloyd J. Dowding, Register of Deed, Sarpy Co., NE

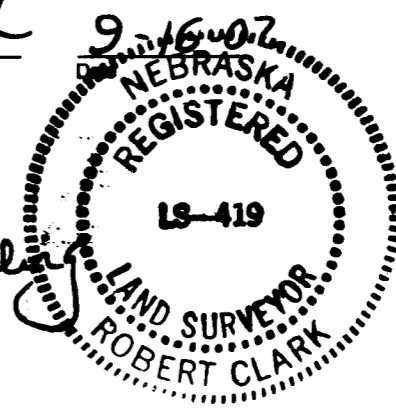
SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed the property shown on this plat and that all dimensions have been computed for all lots and streets in Hillview (the lots numbered as shown) being a platting of part of Tax Lot 3A, a tax lot located in the SE 1/4 of Section 16, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said Tax Lot 3A, said point also being the Northwest corner of said SE 1/4 of Section 16, said point also being on the East line of Lot 13, Lite Industrial Limited Condo Park, a Condominium, a subdivision located in part of the NW 1/4 of said Section 16, and also part of the SW 1/4 of said Section 16; thence N87°22'08" E (assumed bearing) along the North line of said Tax Lot 3A, said line also being the North line of said SE 1/4 of Section 16, a distance of 2146.54 feet to the Northeast corner of said Tax Lot 3A, said point also being on the Northern right-of-way line of the Burlington Northern Railroad; thence S69°08'37" W along said Northern right-of-way line of the Burlington Northern Railroad, a distance of 1197.24 feet; thence S59°20'25" W along said Northern right-of-way line of the Burlington Northern Railroad, a distance of 282.43 feet; thence Southwesterly along said Northern right-of-way line of the Burlington Northern Railroad on a curve to the right with a radius of 5654.36 feet, a distance of 928.06 feet, said curve having a long chord which bears S85°00'17" W, a distance of 928.02 feet to a point on the West line of said SE 1/4 of Section 16, said point also being the Southeast corner of Tax Lot 2, a Tax Lot located in said SW 1/4 of Section 16; thence N02°44'52" W along said West line of the SE 1/4 of Section 16, said line also being the East line of said Tax Lot 2, and also the East line of Lot 14, said Lite Industrial Limited Condo Park, a Condominium, a distance of 1043.25 feet to the point of beginning.

Said tract of land contains an area of 1,201,190 square feet or 27.576 acres, more or less.

Robert Clark
 Robert Clark, LS-419



DEDICATION
 Know all men by these presents that we, Hillview, L.L.C., owners of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as HILLVIEW (lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public Power District, Quest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, install, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said eight-foot (8') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District and Aquila, Inc., their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all streets. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

In witness whereof, we do set our hands.

HILLVIEW, L.L.C.
JoAnne Sharples
 JoAnne Sharples, Managing member

REVIEW OF SARPY COUNTY SURVEYOR

This plat of HILLVIEW, L.L.C. (Lots numbered as shown) was reviewed by the Sarpy County Surveyor on this 17 day of May, 2002.

Thomas A. Lynn
 Sarpy County Surveyor



SARPY COUNTY BOARD OF COMMISSIONERS' APPROVAL

This final plat of HILLVIEW (lots numbered as shown) was approved by the County Board of Commissioners on this 11 day of June, 2002.

Thomas A. Lynn
 Chair, Sarpy County Board of Commissioners

SARPY COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Russell J. Dep
 Sarpy County Treasurer



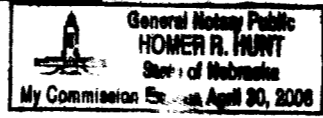
TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURER'S CERTIFICATION IS ONLY VALID UNTIL DECEMBER 31ST OF THIS YEAR.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF SARPY
 On this 16th day of SEP, 2002, before me, a Notary Public, duly commissioned, qualified in and for said county, appeared JoAnne Sharples, managing member of Hillview, L.L.C., personally known to me known to be the identical person whose name is affixed to the dedication on this plat, and acknowledged the execution thereof to be his voluntary act and deed as president of said corporation.

Witness my hand and notarial seal the day and year last above written.

Homer R. Hunt
 Notary Public



SARPY COUNTY PLANNING COMMISSION APPROVAL

This final plat of HILLVIEW, (Lots numbered as shown) was approved by the County Planning Commission on this 15 day of May, 2002.

James G. Jensen
 Chairman, Sarpy County Planning Commission

SARPY COUNTY BUILDING INSPECTOR APPROVAL

This final plat of HILLVIEW (lots numbered as shown) was approved on this 25 day of September, 2002.

David J. ...
 Sarpy County Building Inspector

LOT AREAS

1 Area: 10,180 sq. ft.	18 Area: 10,880 sq. ft.	36 Area: 10,821 sq. ft.	55 Area: 10,070 sq. ft.	SUB9 Area: 5,382 sq. ft.
2 Area: 9,360 sq. ft.	19 Area: 10,298 sq. ft.	38 Area: 9,580 sq. ft.	56 Area: 11,441 sq. ft.	SUB10 Area: 5,394 sq. ft.
3 Area: 9,360 sq. ft.	20 Area: 14,771 sq. ft.	37 Area: 9,558 sq. ft.	57 Area: 11,856 sq. ft.	SUB11 Area: 5,335 sq. ft.
4 Area: 9,360 sq. ft.	21 Area: 11,848 sq. ft.	38 Area: 9,548 sq. ft.	58 Area: 9,380 sq. ft.	SUB12 Area: 5,285 sq. ft.
5 Area: 9,360 sq. ft.	22 Area: 17,534 sq. ft.	39 Area: 9,800 sq. ft.	59 Area: 10,880 sq. ft.	SUB13 Area: 5,239 sq. ft.
6 Area: 9,360 sq. ft.	23 Area: 16,534 sq. ft.	40 Area: 10,258 sq. ft.	60 Area: 12,904 sq. ft.	SUB14 Area: 5,289 sq. ft.
7 Area: 9,360 sq. ft.	24 Area: 10,328 sq. ft.	41 Area: 16,482 sq. ft.	61 Area: 11,240 sq. ft.	SUB15 Area: 5,383 sq. ft.
8 Area: 9,360 sq. ft.	25 Area: 9,542 sq. ft.	42 Area: 9,360 sq. ft.	62 Area: 11,491 sq. ft.	SUB16 Area: 5,147 sq. ft.
9 Area: 9,360 sq. ft.	26 Area: 9,542 sq. ft.	43 Area: 11,588 sq. ft.	63 Area: 10,411 sq. ft.	SUB17 Area: 5,129 sq. ft.
10 Area: 11,040 sq. ft.	27 Area: 9,542 sq. ft.	44 Area: 11,700 sq. ft.	64 Area: 9,181 sq. ft.	SUB18 Area: 5,138 sq. ft.
11 Area: 16,487 sq. ft.	28 Area: 9,542 sq. ft.	45 Area: 9,360 sq. ft.	65 Area: 11,744 sq. ft.	SUB19 Area: 5,142 sq. ft.
12 Area: 29,347 sq. ft.	29 Area: 9,542 sq. ft.	46 Area: 9,360 sq. ft.	66 Area: 181,334 sq. ft.	SUB20 Area: 5,148 sq. ft.
13 Area: 16,512 sq. ft.	30 Area: 9,542 sq. ft.	47 Area: 9,360 sq. ft.	SUB1 Area: 6,914 sq. ft.	SUB21 Area: 5,185 sq. ft.
14 Area: 12,300 sq. ft.	31 Area: 9,542 sq. ft.	48 Area: 10,880 sq. ft.	SUB2 Area: 5,759 sq. ft.	SUB22 Area: 5,180 sq. ft.
15 Area: 10,840 sq. ft.	32 Area: 9,542 sq. ft.	49 Area: 10,228 sq. ft.	SUB3 Area: 5,230 sq. ft.	SUB23 Area: 5,180 sq. ft.
16 Area: 9,360 sq. ft.	33 Area: 9,542 sq. ft.	50 Area: 9,360 sq. ft.	SUB4 Area: 5,288 sq. ft.	SUB24 Area: 5,180 sq. ft.
17 Area: 9,360 sq. ft.	34 Area: 10,883 sq. ft.	51 Area: 9,360 sq. ft.	SUB5 Area: 5,230 sq. ft.	SUB25 Area: 5,180 sq. ft.
		52 Area: 11,713 sq. ft.	SUB6 Area: 5,281 sq. ft.	SUB26 Area: 5,180 sq. ft.
		53 Area: 11,494 sq. ft.	SUB7 Area: 5,280 sq. ft.	SUB27 Area: 5,180 sq. ft.
		54 Area: 9,360 sq. ft.	SUB8 Area: 5,287 sq. ft.	SUB28 Area: 5,180 sq. ft.
				SUB29 Area: 5,882 sq. ft.
				SUB30 Area: 8,771 sq. ft.

- NOTES:
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED
 - ALL LOTS LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS (N.L.R.)
 - ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS
 - A PERMANENT STORM SEWER AND DRAINAGE EASEMENT OVER ALL OF OUTLOT 'A' IS GRANTED TO SARPY COUNTY S.D. NO.234.
 - A PERMANENT CHANNEL MAINTENANCE EASEMENT OVER ALL OF OUTLOT 'A' IS GRANTED TO SARPY COUNTY S.D. NO.234.

E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS

12001 O STREET
 OMAHA, NE 68154
 PHONE: (402) 485-0700
 FAX: (402) 485-0708

7100 SOUTH 87TH STREET, SUITE D
 LINCOLN, NE 68514
 PHONE: (402) 485-0707
 FAX: (402) 485-0708

HILLVIEW
 SARPY COUNTY, NEBRASKA

FINAL PLAT

Revisions	Date

Proj No: 2001170.01
 Date: 4-12-02
 Designed By: JDE
 Drawn By: TRH
 Checked By (Eng):
 Checked By (Trp):
 Checked By (Crd Mgr):
 Scale: 1" = 100'
 Sheet 1 of 1