## BOOK 1959 PAGE 341

## WARRANTY DEED

## KNOW ALL HEN BY THESE PRESENTS:

MAPLE NORTH ENTERPRISES, INC., a Nebraska corporation (herein the "Grantor") in consideration of One and no/100 Dollar (\$1.00) and other consideration, delivered and received, does hereby grant, bargain, sell, convey and confirm unto Paradise Homes. The (herein the "Grantee"), the following described real property in Douglas County, Nebraska (herein the "Property"): Paradise Homes, Inc.

in Hillsborough, a Subdivision, as platted and recorded in Douglas County, surveyed, Nabraska.

To have and to hold the Property together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantes and to the Grantes's heirs and assigns forever.

The Grantor does hereby covenant with the Grantee and with Grantee's heirs and assigns that Grantor shall have good right and lawful authority to convey the and assigns that Grantor shall have good right and lawful additity to control the Property and is lawfully seized of the Property and that the Property is free from encumbrance except: (i) the Daclaration of Covenants, Conditions and Restrictions, now of record, as may be amended from time to time; and (ii) easements, conditions and restrictions now of record; and (iii) lien of current 3024 S. 160th ave 68130 real estate taxes, and any levied or unlevied special assessments.

The Grantor warrants and will defend the title to the Property against the lawful claims of all persons whomsoever.

August 25 , 1993.

	MAPLE NORTH ENTERPRISES, INC., a Nebraska corporation,
NEBR DOC STAMP TAX	By John Mayer
By M	Robert P. Horgan, President (Office)

STATE OF NEBRASKA BB.: COUNTY OF DOUGLAS

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS

The foregoing instrument was acknowledged before me this 25th day of August, 1993, by Robert P. Horgan, President of MAPLE NORTH ENTERPRISES, INC., a Nebraska corporation, on behalf of the corporation.

CENERAL METALY-State of the by Comm. Bop. May 14, 1966

MCASH_BK 1959 R COMP FB MO-16530  TYPE deed pg 3-11 0/0 + COMP VP SCAN FEE 5-50 OF deed LEGLIPG MC FV
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GEORGE J. SUBLEY REGISTER OF DOUBLAS COUNTY : 17