

# HIGHLAND NORTH 2<sup>ND</sup> ADDITION

Lancaster County, Nebraska

## DEDICATION

The foregoing plat, HIGHLAND NORTH 2ND ADDITION, as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned Owners and/or Mortgagees, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, the Lincoln Telephone & Telegraph Company and other public utilities, their successors and assigns, to construct, operate, maintain, repair and replace storm sewers, sanitary sewers, water mains, conduits, buried cables, wires, poles, all commercial antenna television facilities and all appurtenances thereto, over, upon, or under the easements as shown on the foregoing plat. All easements are ten (10) ft. in width, centered on the lot lines unless shown otherwise on the plat. The streets shown hereon are hereby dedicated to the use of the public. Direct vehicular access from abutting lots on W. Fletcher Avenue is hereby prohibited.

In witness whereof we do hereunto set our hands this 10<sup>th</sup> day of February, 1978.

### HIGHLANDS DEVELOPMENT CORPORATION

Joel M. Mattleson, President  
Gordon H. Miles, Secretary

### BANCO MORTGAGE COMPANY

Kirk P. Miller, Vice President

### LANCASTER COUNTY SANITARY & IMPROVEMENT DISTRICT NO. 7

Red Reeder, Chairman  
Charles R. Clatterbuck, Clerk

### BANCO MORTGAGE COMPANY

Richard D. Moss

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }  
 COUNTY OF LANCASTER } SS

On this 10<sup>th</sup> day of February, 1978, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Joel M. Mattleson and Gordon H. Miles, President and Secretary, respectively of Highlands Development Corporation, personally known to me to be the identical persons whose names are affixed to the Dedication of this Plat, and they acknowledged the execution thereof to be their voluntary acts and deeds and the voluntary act and deed of said corporation, and the seal of said corporation was thereto affixed by its authority.

Witness my hand and notarial seal the date last aforesaid.

My commission expires 9/20/78 Joel M. Mattleson  
 Notary Public

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }  
 COUNTY OF LANCASTER } SS

On this 10<sup>th</sup> day of February, 1978, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Red Reeder and Charles R. Clatterbuck, Chairman and Clerk, respectively, of Lancaster County Sanitary & Improvement District No. 7, personally known to me to be the identical persons whose names are affixed to the Dedication of this Plat, and they acknowledged the execution thereof to be their voluntary acts and deeds and the voluntary act and deed of said corporation, and the seal of said corporation was thereto affixed by its authority.

Witness my hand and notarial seal the date last aforesaid.

My commission expires 9/20/78 Joel M. Mattleson  
 Notary Public

### APPROVAL OF CITY/COUNTY PLANNING COMMISSION

The foregoing Plat was approved by the Lincoln City/Lancaster County Planning Commission on this 26<sup>th</sup> day of April, 1978.

Bruce B. News  
 Vice Chairman

### SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and placed permanent monuments on the centerline at each street intersection and at each point of tangency and curvature, and at each of the final plat corners, or the periphery of the Subdivision, and that temporary markers have been placed at each lot and block corner, and that the Subdivider will file a bond to insure the placing of permanent monuments at each lot and block corner, and the Subdivider agrees that the placing of permanent monuments will be completed prior to construction on or the conveyance of any lot shown on the final Plat of HIGHLAND NORTH 2ND ADDITION, being a platting of part of the SW<sup>1</sup>/<sub>4</sub> of Section 34 T11N R6E and part of the W<sup>1</sup>/<sub>2</sub> of Section 3 T10N R6E of the 6th P.M., and also of outlet C, HIGHLAND NORTH as platted, Lancaster County, Nebraska, described as follows:

Commencing at the NW corner of Section 3-10-6, thence S 89°59'49"E (assumed bearing) along the North line of Section 3, 181.46 ft. to the point of beginning. Thence S 09°46'29"W 341.66 ft., thence S 80°13'31"E 120.00 ft., thence S 78°56'25"E 60.02 ft., thence S 09°46'29"W 105.00 ft., thence S 80°13'31"E 833.30 ft., thence S 17°57'50"E 366.21 ft., thence S 12°02'10"W 454.24 ft., thence S 11°44'23"E 65.56 ft., thence S 12°02'10"W 100.00 ft., thence N 77°57'50"W 26.43 ft., thence S 12°02'10"W 218.02 ft., thence S 50°38'13"W 296.45 ft., thence S 14°43'34"E 65.00 ft., thence S 75°16'26"W 160.00 ft., thence S 14°43'34"E 255.00 ft., thence along a curve to the left with a radius of 244.77 ft., for 164.47 ft., with a chord bearing S 33°58'34"E for 161.40 ft., thence S 53°13'34"E 180.00 ft., thence S 36°46'26"W 40.00 ft., thence S 53°13'34"E 180.00 ft., thence N 36°46'26"E 899.65 ft., thence N 84°16'26"E 774.13 ft., thence along a curve to the left with a radius of 510.58 ft., for 209.42 ft., with a chord bearing N 78°31'24"E for 207.96 ft., thence N 60°46'26"E 114.59 ft., thence N 29°13'34"W 180.19 ft., thence S 60°46'26"W 33.81 ft., thence N 29°13'34"W 60.00 ft., thence S 60°46'26"W 80.78 ft., thence along a curve to the right with a radius of 330.39 ft., for 135.51 ft., with a chord bearing S 72°31'27"W for 134.57 ft., thence S 84°16'26"W 645.21 ft., thence along a curve to the right with a radius of 231.84 ft., for 87.49 ft., with a chord bearing N 84°54'55"W for 86.97 ft., thence N 74°06'17"W 386.95 ft., thence N 12°02'10"E 646.77 ft., thence along a curve to the left with a radius of 180.00 ft., for 94.25 ft., with a chord bearing N 02°57'50"W for 93.17 ft., thence N 17°57'50"W 13.81 ft., thence N 62°02'10"E 97.06 ft., thence N 27°57'50"W 175.00 ft., thence N 62°02'10"E 53.80 ft., thence along a curve to the left with a radius of 120.00 ft., for 42.23 ft., with a chord bearing N 51°56'52"E for 42.01 ft., thence N 48°07'47"W 99.70 ft., thence N 32°02'10"E 51.47 ft., thence N 57°57'50"W 60.00 ft., thence N 32°02'10"E 60.00 ft., thence N 52°15'28"W 121.46 ft., thence N 80°13'31"W 420.01 ft., thence N 09°46'29"E 160.00 ft., thence S 80°13'31"E 9.68 ft., thence N 09°46'29"E 115.00 ft., thence N 80°13'31"E 781.68 ft., thence S 09°46'29"W 92.00 ft. to the point of beginning. Described tract contains 32.66 Acres more or less.

William A. Farrell, L.S. 5330 Date 4-6-78

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }  
 COUNTY OF LANCASTER } SS

On this 10<sup>th</sup> day of February, 1978, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Kirk P. Miller, Vice President of Banco Mortgage Company, personally known to me to be the identical person whose name is affixed to the Dedication of this Plat, and he acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of the corporation, and the seal of said corporation was thereto affixed by its authority.

Witness my hand and notarial seal the date last aforesaid.  
 My commission expires 10/16/79 Richard D. Moss  
 Notary Public

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }  
 COUNTY OF LANCASTER } SS

On this 10<sup>th</sup> day of February, 1978, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Richard D. Moss of Banco Mortgage Company, personally known to me to be the identical person whose name is affixed to the Dedication of this Plat, and he acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation, and the seal of said corporation was affixed by its authority.

Witness my hand and notarial seal the date last aforesaid.  
 My commission expires 10/16/79 Richard D. Moss  
 Notary Public

### ACCEPTANCE

The foregoing Plat and Dedication was approved and adopted by the City Council of the City of Lincoln, Nebraska by Ordinance No. 12-345 passed on the 31<sup>st</sup> day of July, 1978.

Charles R. Clatterbuck  
 Clerk



78-22041

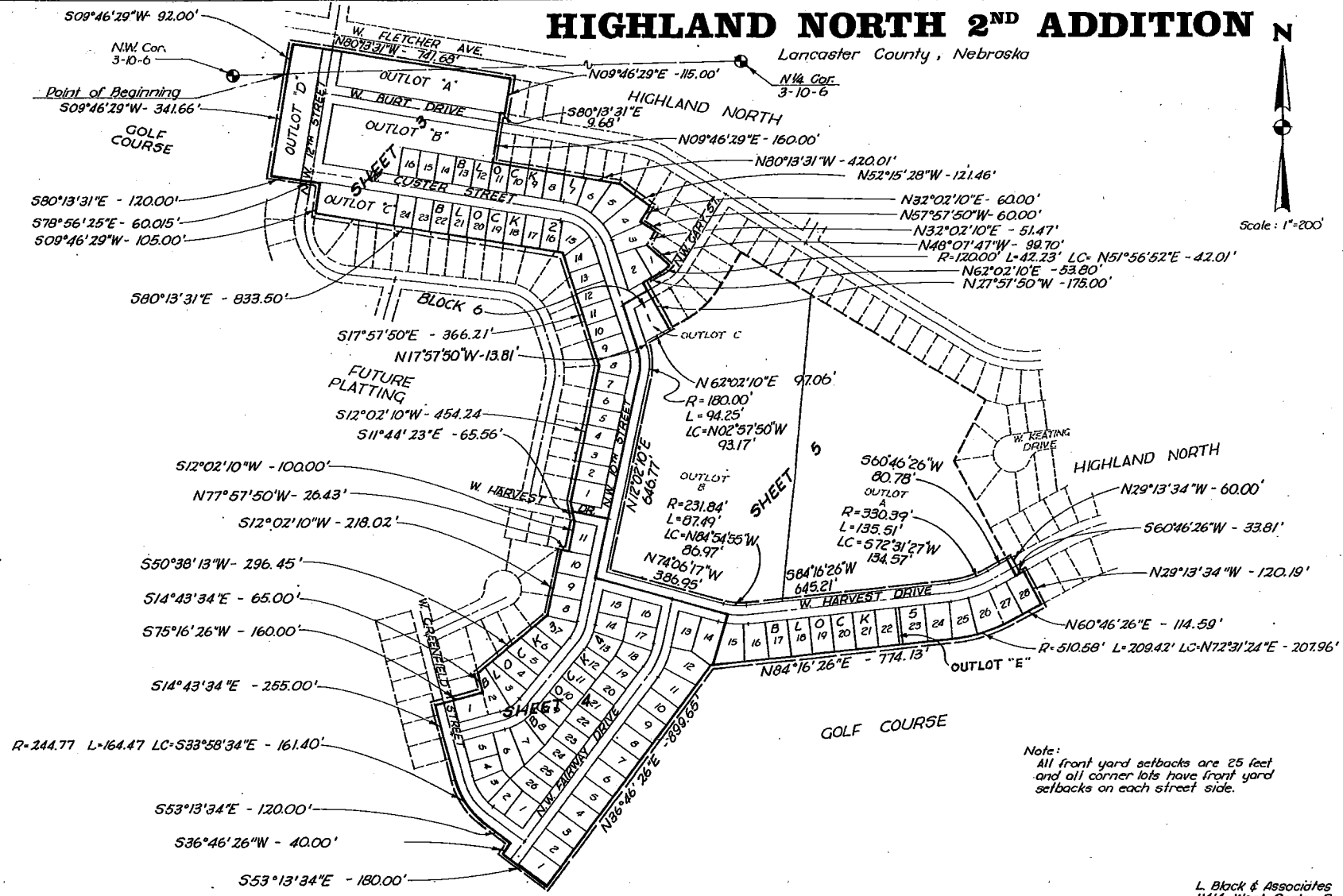
# HIGHLAND NORTH 2<sup>ND</sup> ADDITION

Lancaster County, Nebraska

N



Scale: 1"=200'



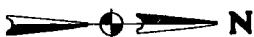
Note:  
All front yard setbacks are 25 feet  
and all corner lots have front yard  
setbacks on each street side.

L. Black & Associates  
11414 West Center Road  
Omaha, Nebraska 68144  
Sheet 2 of 5

78-22041

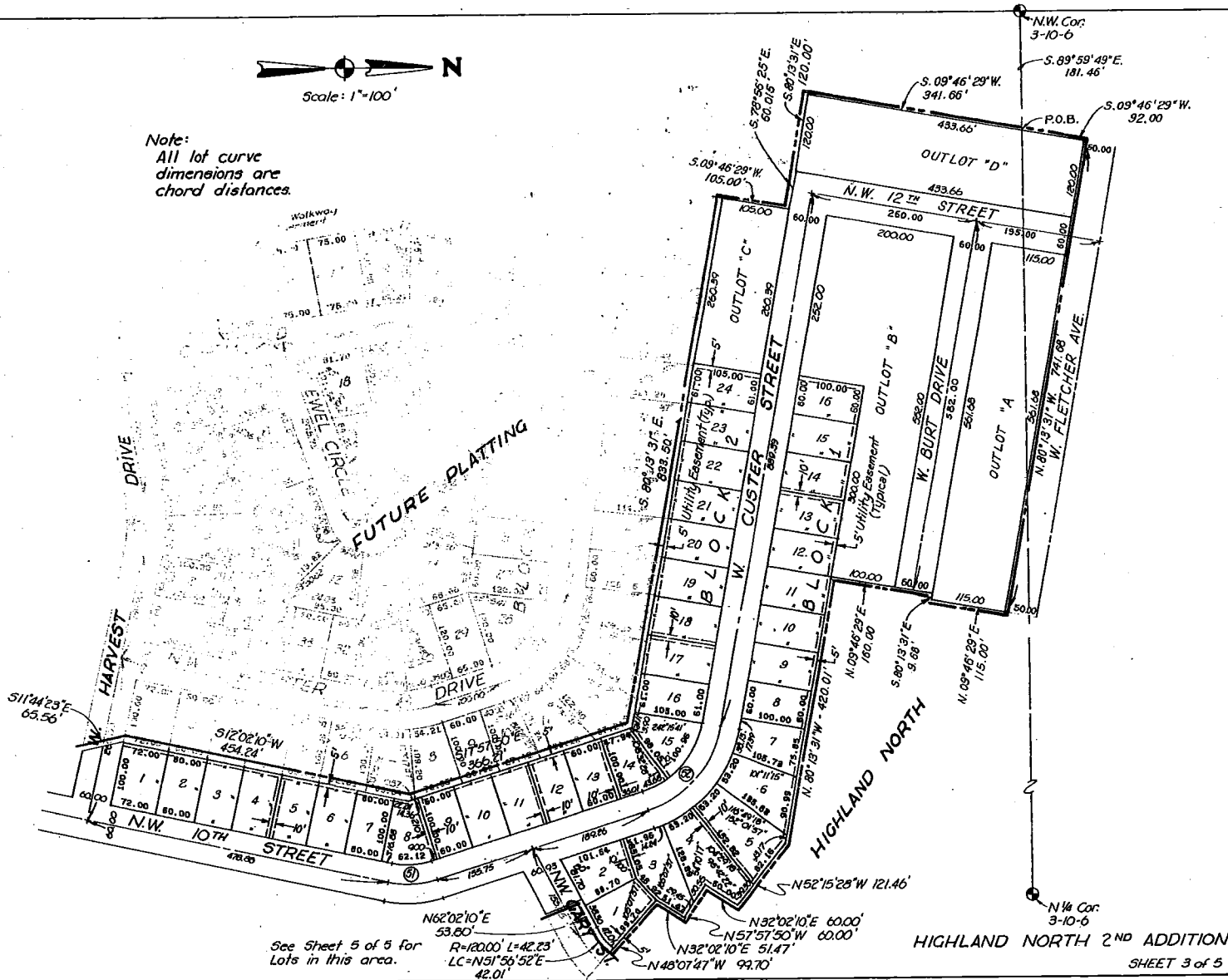
Curve Data

- ①  $\Delta = 30^{\circ}00'$   
 $R = 150.00'$   
 $T = 40.19'$   
 $L = 78.54'$   
 $D = 38.1972'$
- ②  $\Delta = 62^{\circ}15'41''$   
 $R = 165.57'$   
 $T = 100.00'$   
 $L = 179.02'$   
 $D = 34.6050'$



Scale: 1"=100'

Note:  
 All lot curve  
 dimensions are  
 chord distances.



See Sheet  
 4 of 5 for  
 Lots in this  
 area.

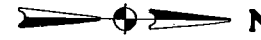
See Sheet 5 of 5 for  
 Lots in this area.

HIGHLAND NORTH 2<sup>ND</sup> ADDITION  
 SHEET 3 of 5

78-22041

Curve Data

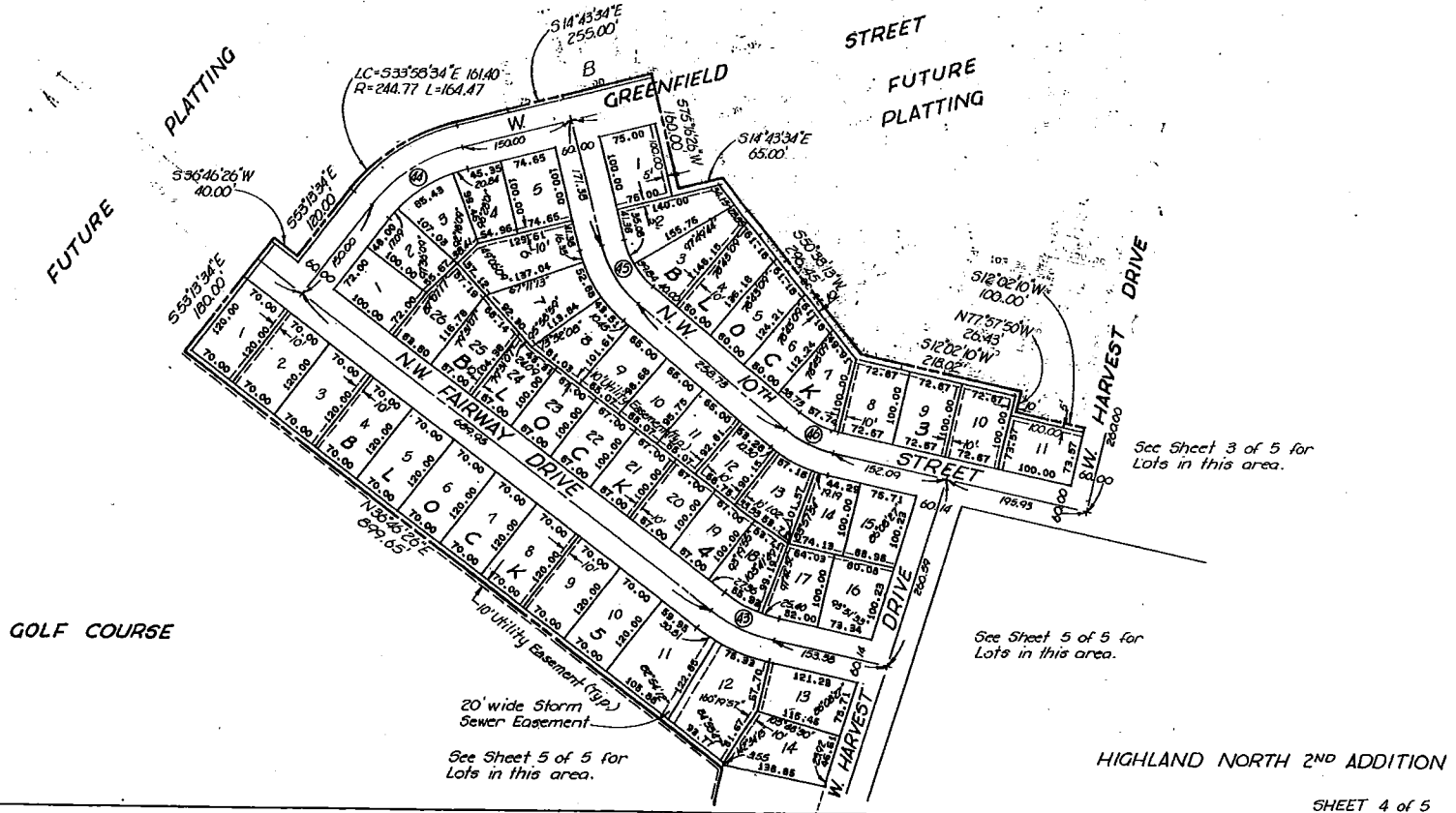
- ⑬  $\Delta = 24^{\circ}44'16''$   
 $R = 210.00'$   
 $T = 48.00'$   
 $L = 94.50'$   
 $D = 26.1765'$
- ⑭  $\Delta = 38^{\circ}30'00''$   
 $R = 214.77'$   
 $T = 75.00'$   
 $L = 144.31'$   
 $D = 26.6777'$
- ⑮  $\Delta = 35^{\circ}35'04''$   
 $R = 150.00'$   
 $T = 48.62'$   
 $L = 94.03'$   
 $D = 38.1972'$
- ⑯  $\Delta = 27^{\circ}19'11''$   
 $R = 152.24'$   
 $T = 37.00'$   
 $L = 72.59'$   
 $D = 37.6344'$



Scale: 1"=100'

Note:  
 All lot curve  
 dimensions are  
 chord distances.

GOLF COURSE



See Sheet 3 of 5 for  
 Lots in this area.

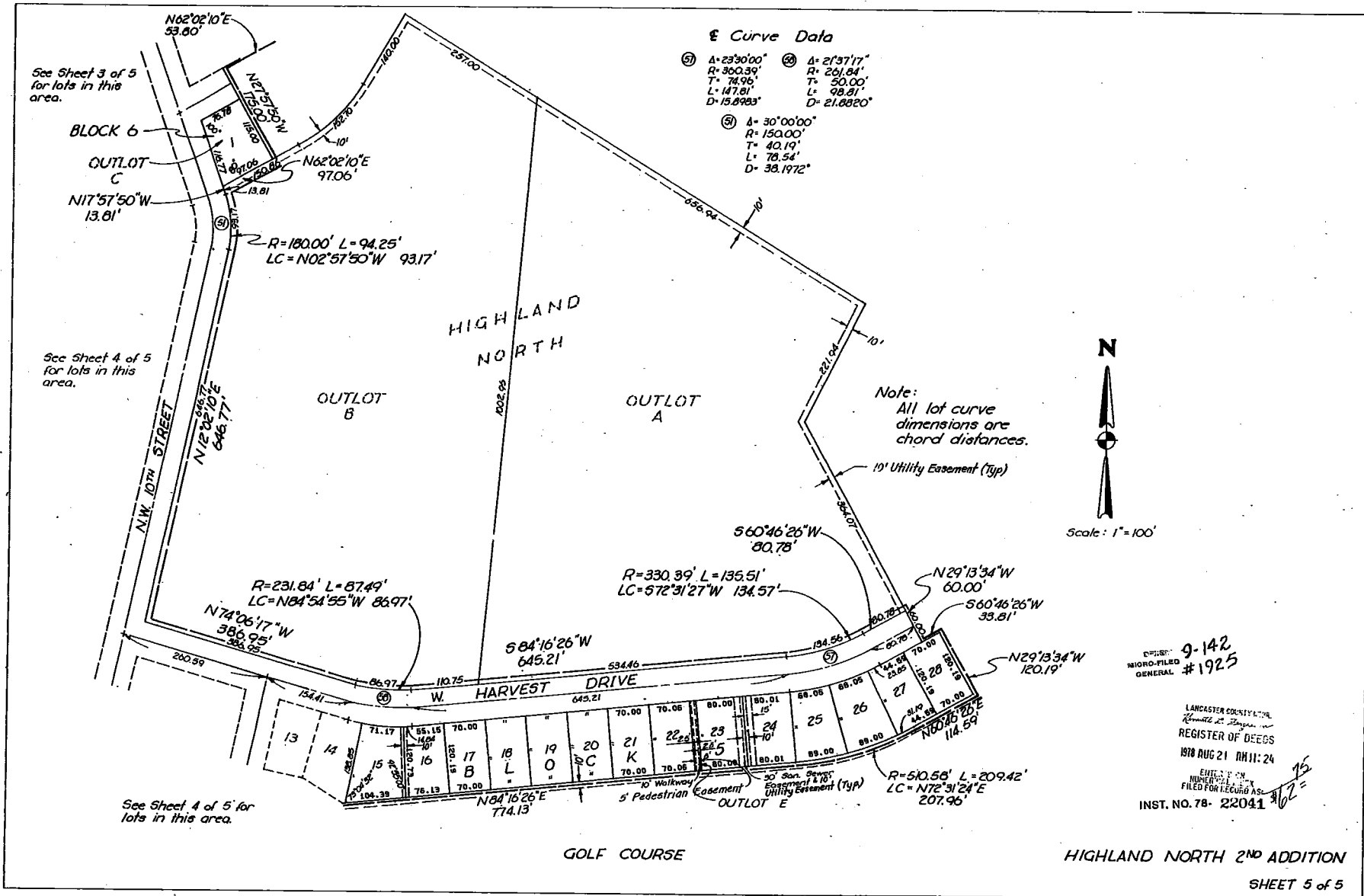
See Sheet 5 of 5 for  
 Lots in this area.

See Sheet 5 of 5 for  
 Lots in this area.

HIGHLAND NORTH 2ND ADDITION

SHEET 4 of 5

78-22041



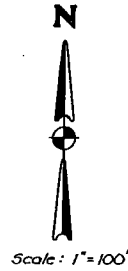
**Curve Data**

- ⑤ Δ=23°30'00" R=360.39' T=74.96' L=147.81' D=15.8983'
- ⑥ Δ=21°37'17" R=261.84' T=50.00' L=98.81' D=21.8820'
- ⑦ Δ=30°00'00" R=150.00' T=40.19' L=78.54' D=38.1972'

See Sheet 3 of 5 for lots in this area.

See Sheet 4 of 5 for lots in this area.

See Sheet 4 of 5 for lots in this area.



Note: All lot curve dimensions are chord distances.

9-142  
MICRO-FILED GENERAL #1925

LANCASTER COUNTY, PA  
Register of Deeds  
1978 AUG 21 AM 11:24  
FILED FOR RECORD AS  
INST. NO. 78-22041

HIGHLAND NORTH 2<sup>ND</sup> ADDITION  
SHEET 5 of 5

78-22041