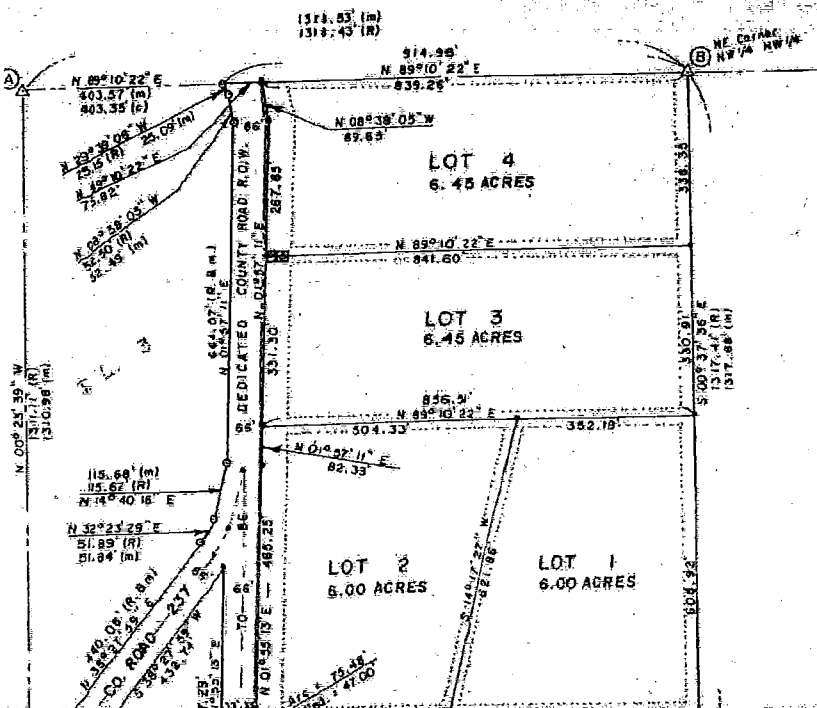


# FINAL PLAN HIGH POINT ESTATES

A SUBDIVISION OF TAX LOT 13, IN SECTION 29,  
TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE 6TH  
P.M., WASHINGTON COUNTY, NEBRASKA.

**LEGAL DESCRIPTION:**

High Point Estates, a subdivision of the NW1/4 NW1/4 of Section 29, of the 6th P.M., Washington County, Nebraska, is particularly described as follows: Beginning at the NW1/4 NW1/4 corner of the NW1/4 NW1/4 in said S 29:27'50" T. 18 N., R. 12 E., of the 6th P.M., a distance of 951.33 feet; thence N 89°10'22" E a distance of 327.23 feet to a point on the south line of said NW1/4 NW1/4; thence S 30°24'47" W a distance of 432.74 feet; thence S 30°24'47" W a distance of 307.74 feet to a point on the south line of said NW1/4 NW1/4; thence westerly along said south line a distance of 287.89 feet to a point on the right-of-way line of County Road No. 23; thence westerly along said right-of-way line a distance of 352.78 feet to a point on the north line of said NW1/4 NW1/4; thence N 10°23'44" E a distance of 440.06 feet; thence N 14°40'18" E a distance of 664.07 feet; thence N 24°19'28" W a distance of 1317.44 feet to a point on the north line of said NW1/4 NW1/4; thence S 89°10'22" E a distance of 951.33 feet to the NW1/4 NW1/4 corner of the NW1/4 NW1/4 in said S 29:27'50" T. 18 N., R. 12 E., of the 6th P.M., Washington County, Nebraska, containing 28.71 Acres, more or less.



*[Faint, illegible text, possibly a signature or date]*

**SURVEYOR'S**

I here certify that the above is a true and correct copy of the original survey as shown to me by the owner of the property described in this plat, and that the same is in accordance with the laws of the State of Nebraska.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT: Bryan S. Mick, and Kelly G. Mick, husband and wife, being the owners of the property described and shown within this plat, have caused said property to be platted into lots numbered as shown hereon, and said plat to be

*[Faint, illegible text, possibly a signature or date]*

# STATES

OFFICE - 301

SECTION 29,  
TOWNSHIP 18 NORTH,  
RANGE 12 EAST,  
WASHINGTON COUNTY,  
NEBRASKA

### LEGAL DESCRIPTION:

High Point Estates, a subdivision of Tax lot 13 lying in the NW 1/4 of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, and more particularly described as follows: Beginning at the south corner of the NW 1/4 in said Section 29, T 18 N, R 12 E 4th NW 1/4 a distance of 91.31 feet; thence N 01° 55' 13" E a distance of 177.29 feet to a point on the easterly right-of-way line of County Road No. 237; thence southwesterly along said line of County Road No. 237; thence southwesterly along said easterly road R.O.W. line as follows: S 38° 27' 59" W a distance of 432.76 feet; S 10° 24' 44" W a distance of 42.40 feet; point on the south line of said NW 1/4; thence a point of along said south line a distance of 76.96 feet to a point on easterly right-of-way line of said County Road No. 237, as surveyed by E.L. Hansen, LS-362, and dated March 23, 1950; thence easterly along said easterly road R.O.W. line as follows: S 35° 27' 59" E a distance of 91.62 feet; N 35° 27' 59" E a distance of 31.21 feet; N 30° 24' 44" E a distance of 113.68 feet; N 01° 57' 13" E a distance of 440.06 feet; N 32° 21' 29" E a distance of 113.68 feet; N 16° 40' 16" E a distance of 664.07 feet; N 08° 38' 05" W a distance of 23.09 feet; N 29° 39' 00" W a distance of 23.09 feet to a point on north line of said NW 1/4; thence N 39° 10' 22" E along said line a distance of 914.98 feet to the northeast corner of said NW 1/4; thence S 00° 27' 36" E along the east line of NW 1/4 a distance of 1317.68 feet to the Point of Beginning containing 28.71 Acres, more or less.

### SURVEYOR'S CERTIFICATION:

I hereby certify that I have accurately surveyed "High Point Estates" a subdivision in the NW 1/4 of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, as shown and described hereon that monuments have been found or set at corners of said described boundary at all corners and end of curves within station. I further certify that I am a registered land surveyor under the laws of the State of Nebraska.

*Richard L. Hans*  
Richard L. Hans  
Registered Land Surveyor  
Registration No. \_\_\_\_\_  
Date: December 28, 1952  
Client: Bryan S. Mick

### D E D I C A T I O N:

KNOW ALL MEN BY THESE PRESENTS THAT Bryan S. Mick, and Kelly S. Mick, husband and wife, being the owners of the property described and shown within this plat, have caused said property to be platted into lots numbered as shown hereon, and said plat to be hereafter known as "High Point Estates"; and do hereby certify and approve of the disposition of said property as shown on this plat; and do hereby dedicate to the public for public use the county roads as shown hereon. Said Owners do also grant a perpetual easement to the Omaha Public Power District, to the Omaha Telephone Company, and to any company which has been granted a franchise to provide a cable television system in the area to be platted and to their successors and assigns. To search, operate, maintain, repair, and renew cables, conduits, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current and light, heat, and power, and for all transmission of signals and sounds of all kinds, including signals provided by a cable television system and their reception on, over, through, under, and across an eight foot (8.0') easement on the side and front, and a sixteen foot (16.0') easement on the rear portion of land adjoining all the boundary lines of these lots; and that no building or retaining walls shall be constructed within these easements.

IN WITNESS WHEREOF, we do hereby set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1952.

Bryan S. Mick  
Kelly S. Mick

### COUNTY PLANNING COMMISSION:

This plat of "High Point Estates" was approved by the Washington County Board of Planning Commissioners on this \_\_\_\_\_ day of \_\_\_\_\_, 1952.

CHAIRMAN

### ACKNOWLEDGMENT:

STATE OF NEBRASKA) ss  
Washington County)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 1952, by Bryan S. Mick, and Kelly S. Mick, both of legal age and of legal mind, and they acknowledged the date last aforesaid.

### COUNTY BOARD OF SUPERVISORS:

This plat of "High Point Estates" was approved and accepted by the Washington County Board of Supervisors on this \_\_\_\_\_ day of \_\_\_\_\_, 1952.

Chairman of the

*Richard L. Hans*  
Notary Public  
My Commission Expires: \_\_\_\_\_ (Date)

Washington County Clerk

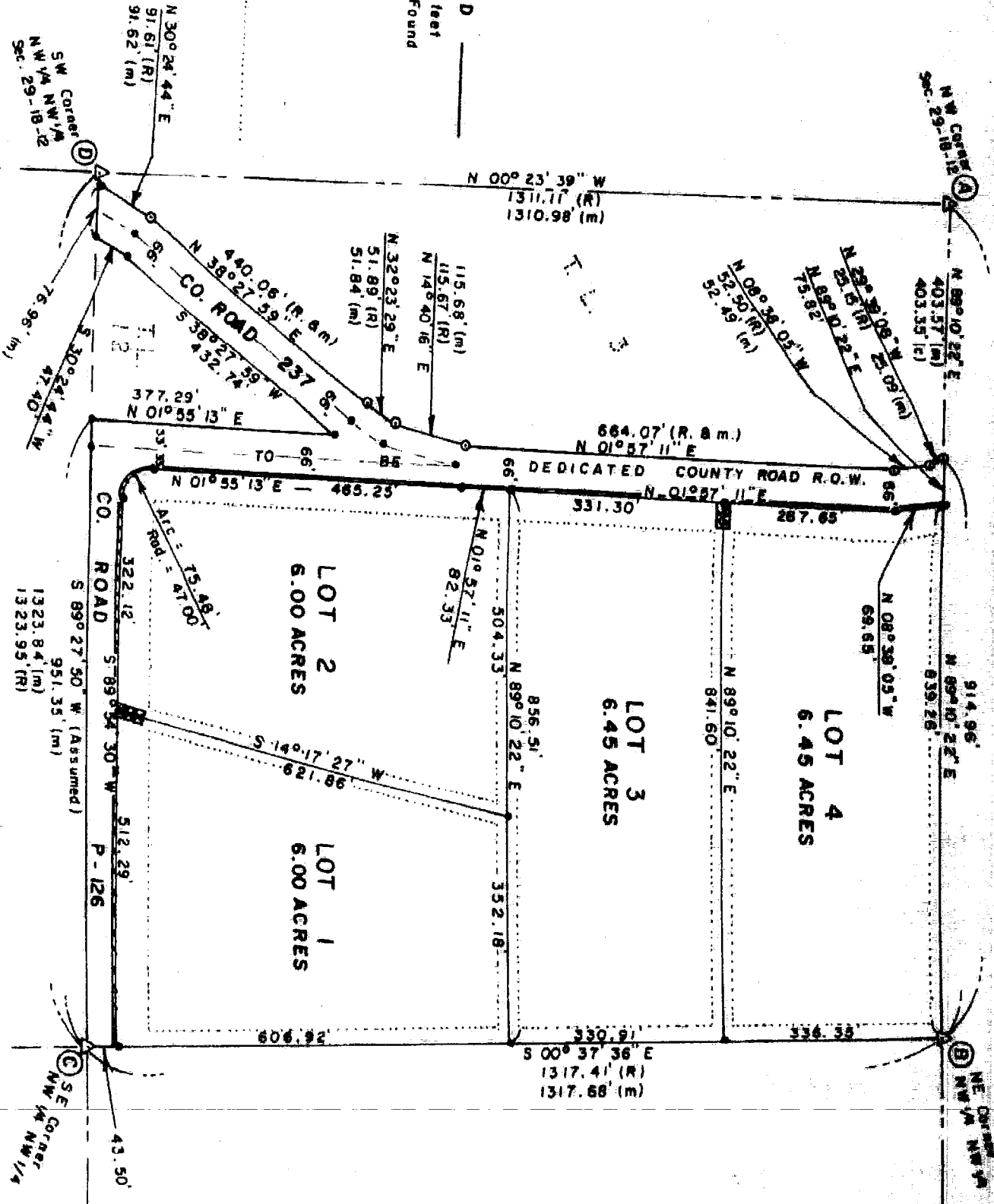


N



# LEGEND

- SCALE 1 inch = 200 feet
  - Δ Substantial Corner Found
  - See Ties)
  - ) Com'ed
  - R) Re'qd
  - m) Me'urd
  - Four 1/2" Rebar
  - ▲ Set 2" x 20" Rebar
- NET ECK LINES
- Fig - 50
  - Re - 25
  - St - 15
- RESTRICTIVE ACCESS
- ACCESS EASEMENT FOR UTILITY TO ROAD



RESTRICTIVE ACCESS

SW CORNER  
NW 1/4 NW 1/4  
Sec. 29-18-12

78.98' (adj)  
47.40'

501.33' (adj)  
1321.84' (R)  
1323.95' (R)

NW 1/4  
SW 1/4  
NW 1/4

**NOTE:**

New Construction Shall Meet  
Set Back Requirements As Per  
The Zoning Regulations.

**TIERS TO SUBDIVISIONAL CORNERS:**

**A** Northwest Corner of Sec. 29-18-12  
FOUND IRON WITH ALUMINUM CAP  
BURIED 0.2' DEEP

42.45' NW to 'x' Nails in  
corner fence post  
77.45' ESE to 'x' Nails in  
power pole  
93.85' SSW to nail in  
power pole

**C** Southeast Corner of NW 1/4 NW 1/4  
FOUND 3/4" OPEN-TOP PIPE WITH  
PLASTIC CAP MARKED LS-146.  
BURIED 0.5'

10' ± North to centerline  
of county road  
37.37' NNE to 'x' Nails in  
top of fence post  
81.06' SW to punched mark  
in top of south end  
of 24" C.M.P.  
84.46' NW to 'x' Nails in  
top of brace post

**B** Northeast Corner of NW 1/4 Sec. 29  
FOUND 5/8" IRON BURIED 0.2'

5.78' North to 'x' Nails in  
brace post  
5.67' East to 'x' Nails in  
top of brace post  
0.47' SE to 'x' Nails in  
corner post

**D** Southwest Corner of NW 1/4 NW 1/4  
FOUND 3/4" PINCHED-TOP PIPE  
BURIED 2.0'

13.08' North to 'x' Nails in  
corner fence post  
53' ± East to centerline of  
county road  
14.93' East to 'x' rebar  
19.17' SE to NW corner of  
telephone pedestal  
14.94' NW to 'x' Nails in  
top of brace post

**COUNTY TREASURER'S CERTIFICATION:**

This is to certify that I find no  
regular or special taxes due or  
delinquent against the property  
described in the Surveyor's Certif-  
icate and embraced within this plat  
as shown by the records of this office  
on this \_\_\_\_\_ day of \_\_\_\_\_  
A.D., 19\_\_\_\_.

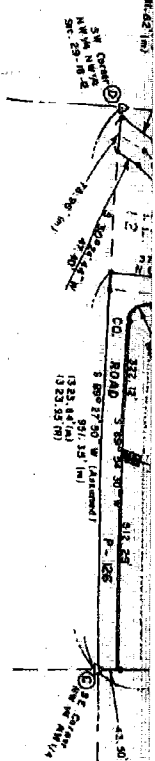
Washington County Treasurer

**COUNTY SURVEYOR'S REVIEW:**

This plat of "High Point  
Estates" has been reviewed by  
the Washington County Surveyor's  
Office on this \_\_\_\_\_ day of \_\_\_\_\_  
A.D., 19\_\_\_\_.

Washington County Surveyor

FOR LOTS TO ROAD 314.42' IN  
RESTRICTIVE ACCESS



**NOTE:**  
New Construction Shall Meet  
Set Back Requirements As Per  
The Zoning Regulations.

**LINKS TO SUBDIVISION CORNERS:**

- ① Northwest Corner of Sec. 29-18-12  
NE1/4 1/2 NW 22E W. N. 1/4  
12.55' corner to N. 1/4  
12.55' S20E to N. 1/4  
41.85' S20E to  
power pole
- ② Northwest Corner of N. 1/4 NW 1/4  
ROUND 31.2' CORNER OF NW 1/4  
PLASTIC LAW MARKED  
10.0' S North of centerline  
37.37' NE to N. 1/4  
81.06' SW of corner  
12.55' S20E to N. 1/4  
84.50' of 24' x 8' pole  
32' to N. 1/4
- ③ Southwest Corner of NW 1/4  
ROUND 31.2' CORNER OF NW 1/4  
PLASTIC LAW MARKED  
10.0' S North of centerline  
37.37' NE to N. 1/4  
81.06' SW of corner  
12.55' S20E to N. 1/4  
84.50' of 24' x 8' pole  
32' to N. 1/4
- ④ Southwest Corner of NW 1/4  
ROUND 31.2' CORNER OF NW 1/4  
PLASTIC LAW MARKED  
10.0' S North of centerline  
37.37' NE to N. 1/4  
81.06' SW of corner  
12.55' S20E to N. 1/4  
84.50' of 24' x 8' pole  
32' to N. 1/4

**COUNTY TREASURER'S CERTIFICATION:**

This is to certify that I find no  
regular or special taxes due or  
delinquent on the above described  
lands and enclosed within this plat  
as shown by the records of this office  
A.D. 19\_\_

WASHINGTON COUNTY TREASURER

**COUNTY SUPERVISOR'S REVIEW:**

The plat of High Power  
Electric System, as shown on the  
above described lands, has been  
filed in this office on this 12th  
day of 19\_\_

WASHINGTON COUNTY SUPERVISOR

...at above corner and said plat to be  
...know as "High Power Electric", and  
...city and portion of the township  
...highly electric to the public for public use  
...highly electric to the public for public use  
...has been a personal business of said owner  
...to the Board of Telephone  
...and to any company which has been granted  
...to provide a cable television system  
...and service to erect, operate, maintain,  
...repair, and renew cables, conduits, and other  
...related facilities, and the transmission of  
...electric current and light, heat, and power, and  
...for all transmission of signals and signals of radio  
...communication system and their reception, on, over, through,  
...under, and across an right of way (8,701 feet) from  
...the side and front, within of land adjoining all  
...the boundary lines of these lots and that no  
...building or retaining walls will be constructed  
...on these lands, we do hereby set our power  
...day of A.D. 19\_\_

**COUNTY PLANNING COMMISSION APPROVAL:**

This plat of High Power Electric  
System, as shown on the above  
described lands, has been  
approved by the Washington County  
Planning Commission on A.D. 19\_\_

CHAIRMAN

**ACKNOWLEDGMENT:**

The foregoing instrument, as  
acknowledged before me this 12th day  
of 19\_\_ at Washington County, Washington,  
I, \_\_\_\_\_, a Notary Public,  
do hereby certify that the same  
has been duly acknowledged.

**COUNTY BOARD OF SUPERVISORS APPROVAL:**

This plat of High Power Electric  
System, as shown on the above  
described lands, has been  
approved and accepted by the  
Washington County Board of Supervisors  
on this 12th day of 19\_\_

CHAIRMAN OF THE BOARD

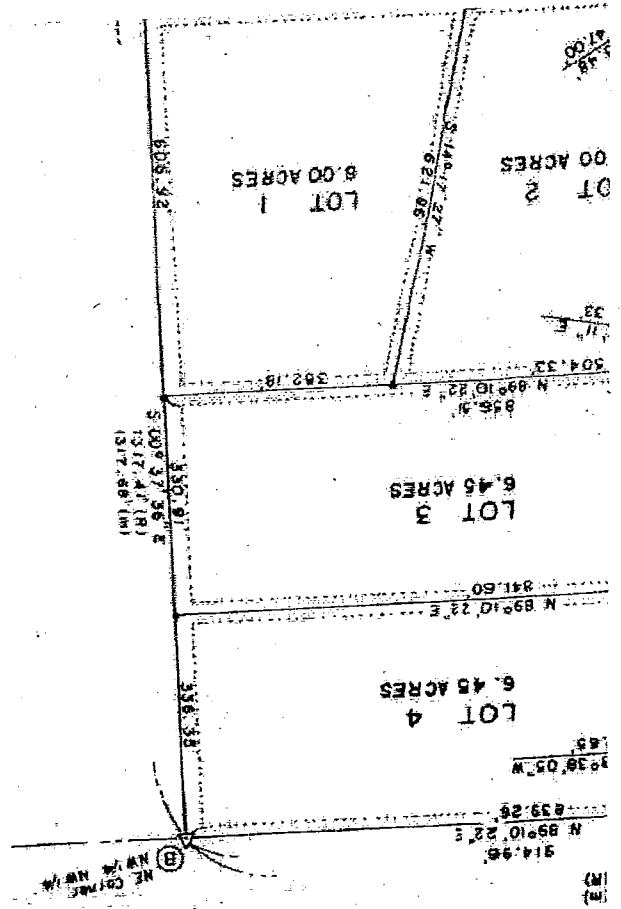
**B. L. SCOTT**  
PLAT ENGINEERING  
1400 1/2 BROADWAY  
SEASIDE, CALIF. 94063  
Tel. 415-435-1111



# FINAL PLAT

## H POINT ESTATES

A SUBDIVISION OF TAX LOT 13, IN SECTION 29,  
TOWNSHIP 18 NORTH, RANGE 12 EAST OF THE 6TH  
P.M., WASHINGTON COUNTY, NEBRASKA.



KNOW ALL MEN BY THESE PRESENTS THAT  
Bryan B. Mick, and Kelly S. Mick, husband  
and wife, being the owners of the property  
described and shown hereon in this plat, have  
described said property to be platted into four  
numbered as shown hereon, and said plat to be

D E D I C A T I O N

SUBJECT  
1.00  
2.00  
3.00  
4.00  
5.00  
6.00  
7.00  
8.00  
9.00  
10.00  
11.00  
12.00  
13.00  
14.00  
15.00  
16.00  
17.00  
18.00  
19.00  
20.00

High point station, a 3rd  
order bench mark, Washington  
County, Nebraska, is located  
at the NW corner of section 29,  
T. 18 N., R. 12 E., S. 6th  
Range, Washington County,  
Nebraska. The distance from  
this point to the NW corner  
of section 29 is 931.35  
feet. The distance from this  
point to the SE corner of  
section 29 is 855.2 feet.  
The distance from this point  
to the SW corner of section  
29 is 841.60 feet. The  
distance from this point to  
the NE corner of section 29  
is 839.25 feet. The distance  
from this point to the NW  
corner of section 28 is 828.72  
feet. The distance from this  
point to the SE corner of  
section 28 is 855.2 feet.  
The distance from this point  
to the SW corner of section  
28 is 841.60 feet. The  
distance from this point to  
the NE corner of section 28  
is 839.25 feet.



# STATES

SECTION 29,  
THE 6th  
KA.

1102-3 H

### LEGAL DESCRIPTION:

High Point Estates, a subdivision of Tax Lot 13 lying in the NW 1/4 NW 1/4 of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, and more particularly described as follows: Beginning at the southeast corner of the NW 1/4 NW 1/4 in said Section 29, T 18 N, R 12 E; thence S 89°27'50" W (assumed bearing) along the south line of said NW 1/4 NW 1/4 a distance of 951.35 feet; thence N 01°55'13" E a distance of 377.29 feet to a point on the easterly right-of-way line of County Road No. 237; thence southwesterly along said easterly road R.O.W. line as follows: S 38°27'59" W a distance of 47.40 feet; S 10°24'44" W a distance of 432.74 feet; S 30°24'44" W a distance of 76.96 feet to a point on the south line of said NW 1/4 NW 1/4; thence S 80°27'11" W a distance of 76.96 feet to a point on the easterly right-of-way line of said County Road No. 237, as vesterly right-of-way line of said March 23, 1990; thence S 80°27'11" W a distance of 91.62 feet; N 38°27'59" E a distance of 440.06 feet; N 32°22'29" E a distance of 51.68 feet; N 14°40'16" E a distance of 113.68 feet; N 01°55'13" E a distance of 664.07 feet; N 08°38'05" W a distance of 25.09 feet to a point on the north line of said NW 1/4 NW 1/4; thence N 89°10'22" E along a line a distance of 914.96 feet to the northeast corner of a NW 1/4 NW 1/4; thence S 00°37'36" E along the east line of NW 1/4 NW 1/4 a distance of 1317.68 feet to the Point Of Beginning containing 28.71 Acres, more or less.

RECORDED IN THE PUBLIC RECORDS OF WASHINGTON COUNTY, NEBRASKA, AT PAGE 1102-3 H, THIS 19th DAY OF DECEMBER, 1990.

### SURVEYOR'S CERTIFICATION:

I hereby certify that I have accurately surveyed "High Point Estates" a subdivision in the NW 1/4 NW 1/4 of Section 29, Township 18 North, Range 12 East of the 6th P.M., Washington County, Nebraska, as shown and described hereon, and that monuments have been found at all corners and end of curves within the boundaries of said subdivision. I further certify that I am a registered land surveyor under the laws of the State of Nebraska.

*Richard L. Hans*  
Richard L. Hans  
Registered Land Surveyor  
Registration No. 1102-3 H  
Date: December 28, 1990  
Client: Bryan S. Mick



### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT: Bryan S. Mick, and Kelly S. Mick, husband and wife, being the owners of the property described and shown within this plat, have caused said property to be platted into lots numbered as shown hereon, and said plat to be hereafter known as "High Point Estates"; and do hereby ratify and approve of the disposition of said property as shown on this plat, and do hereby dedicate to the public for public use the county roads as shown hereon. Said owners do also grant a perpetual easement to the Omaha Public Power District, to the Blair Telephone Company, and to any company which has been granted a franchise to provide a cable television system in the area to be platted and to their successors and assigns. To erect, operate, maintain, repair, and renew cables, conduits, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current and light, heat, and power, and for all transmission of signals and sounds of all kinds, including signals provided by a cable television system and their reception on, over, through, under, and across an eight foot (8.0') easement on the side and front, and a sixteen foot (16.0') easement on the rear strip of land adjoining all the boundary lines of these lots; and that no building or retaining walls will be constructed within these easements. IN WITNESS WHEREOF, we do hereby set our names this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_.

Bryan S. Mick Kelly S. Mick

### COUNTY PLANNING COMMISSION:

This plat of "High Point Estates" is approved by the Washington County Planning Commission on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CHAIRMAN

### ACKNOWLEDGEMENT:

STATE OF NEBRASKA) ss  
Washington County)  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, by Bryan S. Mick, and Kelly S. Mick. WITNESS my hand and official seal the date last aforesaid.

*[Signature]*  
Notary Public

My Commission Expires: \_\_\_\_\_ (date)

### COUNTY BOARD OF SUPERVISORS:

This plat of "High Point Estates" was approved and accepted by the Washington County Board of Supervisors on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Chairman of the

ATTEST: \_\_\_\_\_  
Washington County Clerk