FILED SARPY CO. NE.

INSTRUMENT NUMBER

Verify

D.E.

99 FEB 12 AM 8: 16

Proof

Fea \$ 12.50

Cash Cash Chg PF

stug-2 January 14, 1999

of the real estate described as follows, and hereafter referred to as "Grantor",

Lots One (1), Two (2), Three (3), Seven (7), and Eight (8), Heartland Hills, as surveyed, platted, and recorded in Sarpy County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See Exhibit on the reverse side of this document.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

100 IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 44 day of February . 1999

OWNERS SIGNATURE(S)

For hely L. C. a Telesala lineted listily company

Field faling member

< COMPLETÉ ACKNOWLEDGMENT ON REVERSE SIDE HEREOF>

RETURN TO: OMAHA PUBLIC POWER DISTRICT % Right of Way 6W/EP1 444 South 16th Street Mall Omaha, NE 68102-2247

004266

CORPORATE ACKNOWLEDGMENT STATE OF COUNTY OF On this The day of County Public in and for st personally came The undersigned, a Notary Public in and for st personally came The undersigned of the u

a . 64

On this Haday of Khillian 1949, before me the undersigned, a Notary Public in and for said County, personally came Finh H. Kurice,

President of Fix 7:10 or E Luci

personally, to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof, to be voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

GENERAL NOMEY SOR W PUBLIC JOHN C. DANIELSON My Comm. Ero. April 24, 2601

INDIVIDUAL	ACKNOWI	EDGMENT
THE PART OF THE	MANNALL	

STATE OF

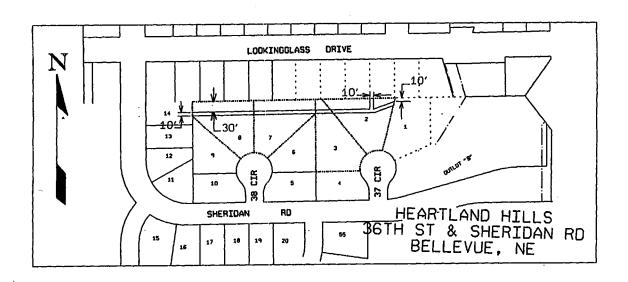
99-004266A

COUNTY OF

me the undersig	day of gned, a Notary I	Public in and for	, before r said County
and State, person	onally appeared		
	me known to be lged the execution		e

NOTARY PUBLIC

Witness my hand and Notarial Seal the date above written.



Distribution Engineer	Date	Property Mana	gement	Date
Section SW 14 29	Township 15		11E#	
Salesman Gabriel	Engineer	Rosales	Est _14344-01	WO# _MI