

HARTLAND HOMES SOUTHWEST 5TH ADDITION

FINAL PLAT

BASED ON HARTLAND HOMES SOUTHWEST 1ST ADDITION ADMINISTRATIVE AMENDMENT #05102 TO SPECIAL PERMIT #04054

Inst # 2005075717 Med Dec 28 08:55:00 CST 2005
 Filing Fee: \$146.50
 Lincoln County, NE Assessor/Register of Deeds Office
 Pages 5

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SURVEYOR'S CERTIFICATE

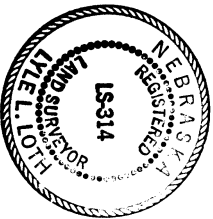
I hereby certify that I have caused to be surveyed the Subdivision to be known as "HARTLAND HOMES SOUTHWEST 5TH ADDITION", a subdivision of Outlot 'A', Hartland Homes Southwest 4th Addition, located in the Northeast Quarter of Section 32, Township 10 North, Range 6 East of the 6th P.M., Lincoln, Lancaster County, Nebraska and more particularly described as follows:

Beginning at the southeast corner of said Outlot 'A' and extending thence S 89°59.33' W, a distance of 2071.96 feet;
 Thence N 00°10'36" W, a distance of 633.09 feet;
 Thence S 71°03'53" E, a distance of 117.87 feet;
 Thence S 60°14'47" E, a distance of 94.17 feet;
 Thence S 78°18'20" E, a distance of 150.36 feet;
 Thence N 66°25'50" E, a distance of 359.92 feet;
 Thence N 36°11'33" E, a distance of 303.16 feet;
 Thence N 14°35'55" E, a distance of 138.52 feet;
 Thence N 10°08'03" E, a distance of 68.55 feet;
 Thence N 04°05'22" E, a distance of 68.55 feet;
 Thence N 00°21'58" E, a distance of 61.33 feet;
 Thence N 00°18'49" E, a distance of 240.00 feet;
 Thence N 89°41'11" W, a distance of 120.00 feet;
 Thence N 00°18'49" E, a distance of 28.00 feet;
 Thence S 89°41'11" E, a distance of 120.00 feet;
 Thence N 00°18'49" E, a distance of 307.00 feet;
 Thence S 89°41'11" E, a distance of 103.83 feet;
 Thence N 00°16'27" E, a distance of 117.02 feet;
 Thence S 89°43'37" E, a distance of 689.65 feet;
 Thence S 00°17'35" W, a distance of 117.00 feet;
 Thence S 89°43'48" E, a distance of 384.95 feet;
 Thence S 00°17'42" W, a distance of 1806.54 feet to the point of beginning containing 64.13 acres more or less.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a survey to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or conveyance of any lot shown on the final plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 29th day of September, 2005.



Lyle L. Loth
 Lyle L. Loth, L.S. 314

DEDICATION

The foregoing plot known as "HARTLAND HOMES SOUTHWEST 5TH ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, Alleli, Time Warner Entertainment - Advance/Newhouse, Aquila, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

Right-of-way shown thereon of West Washington Street, West Shane Drive, West Peach Street, West Arlington Street, West Rose Street, S.W. Derrick Avenue and S.W. 28th Street is hereby dedicated to the public.

Outlot 'A', public park area, is hereby dedicated to the public.

WITNESS OUR HANDS THIS 29 day of September, 2005.

[Signature]
 Hartland Homes, Inc., a Nebraska corporation
 Duane Hartman, President

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) SS
 LANCASTER COUNTY)

On this 29 day of September, 2005, before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Duane Hartman, President of Hartland Homes, Inc., a Nebraska corporation, to me personally known to be the identical person whose name is affixed to the dedication of the foregoing plat and he acknowledged the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

Susan P. Kroydl
 NOTARY PUBLIC



My commission expires the 15 day of March, 2008.

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plot known as "HARTLAND HOMES SOUTHWEST 5TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Numbers 2003-106325 & 2005-36786, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

Trustee and Beneficiary
Union Bank and Trust Company

By: [Signature] Title Vice President

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) SS
 LANCASTER COUNTY)

The foregoing instrument was acknowledged before me this 30 day of September, 2005 by Christine C. Chapman on behalf of said Union Bank and Trust Company
 Name
[Signature]
 Vice President

Susan P. Kroydl
 NOTARY PUBLIC



My commission expires the 15 day of March, 2008.

PLANNING DIRECTOR'S APPROVAL

The Planning Director, pursuant to Section 26-11,060 of the LMC, hereby approves this Final Plat.

[Signature]
 Planning Director

DECEMBER 12, 2005
 Date

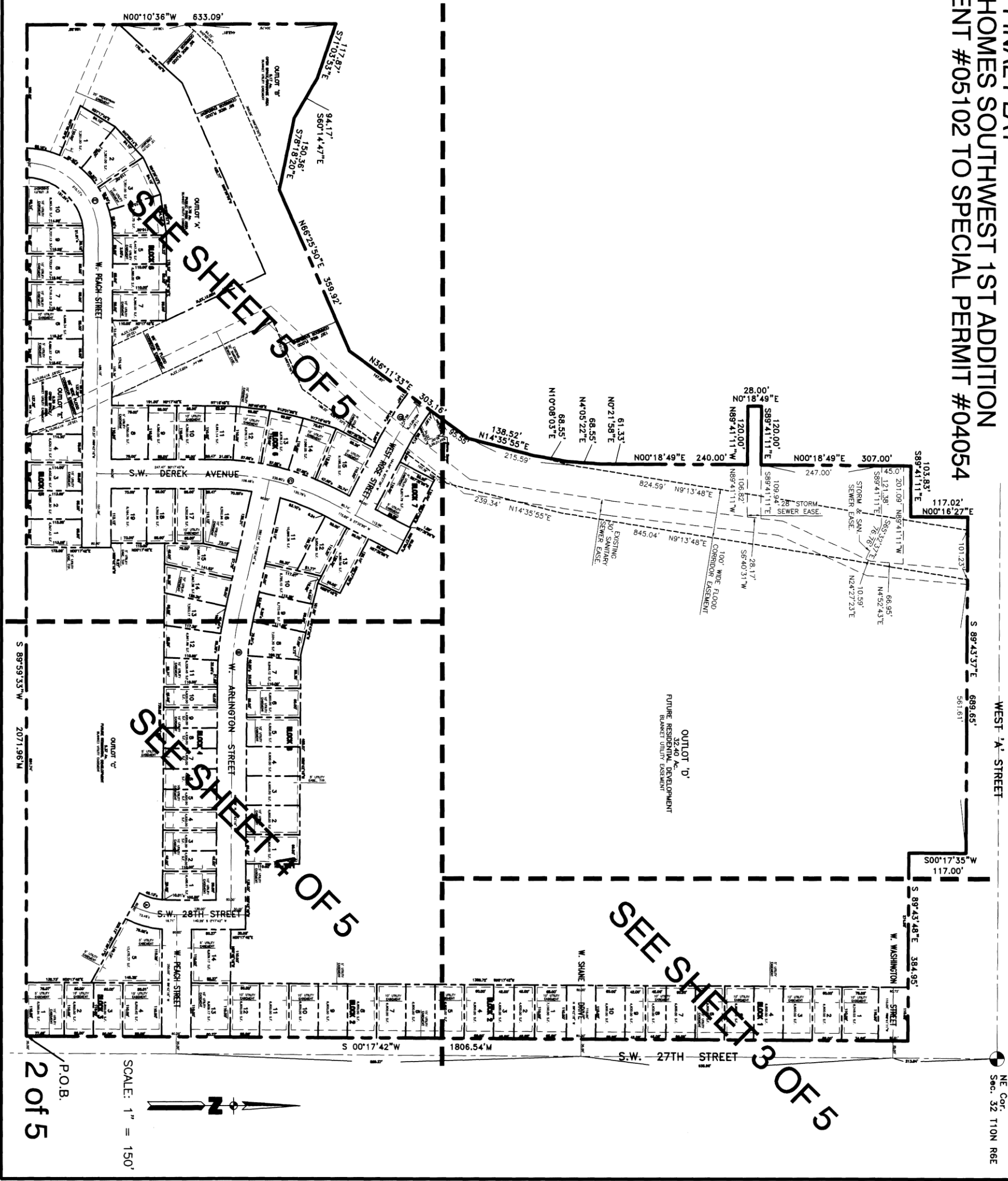
SHEET LEGEND:

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Total Lots = 87
Total Outlots = 4
Total Acres = 64.13

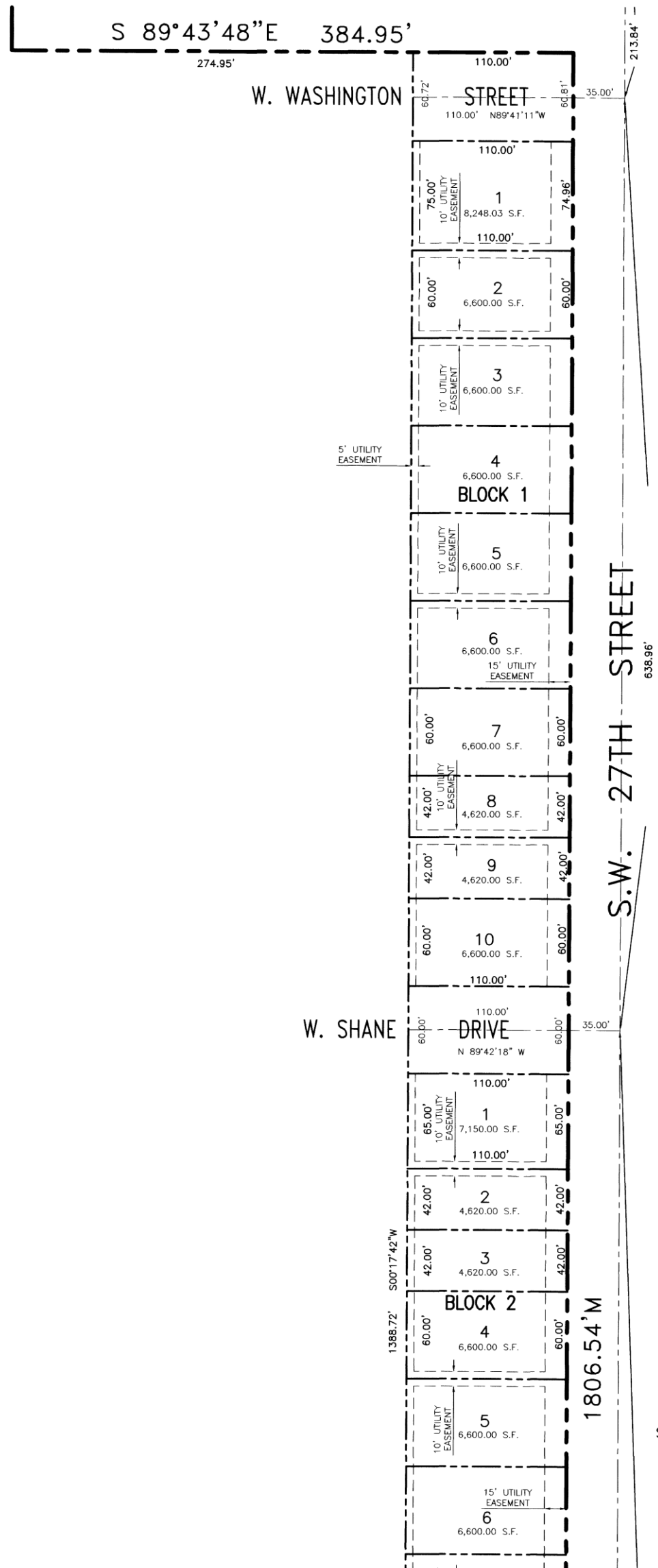
SCALE: 1" = 150'
PO.B.
2 of 5

NE Cor. Sec. 32 T10N R8E

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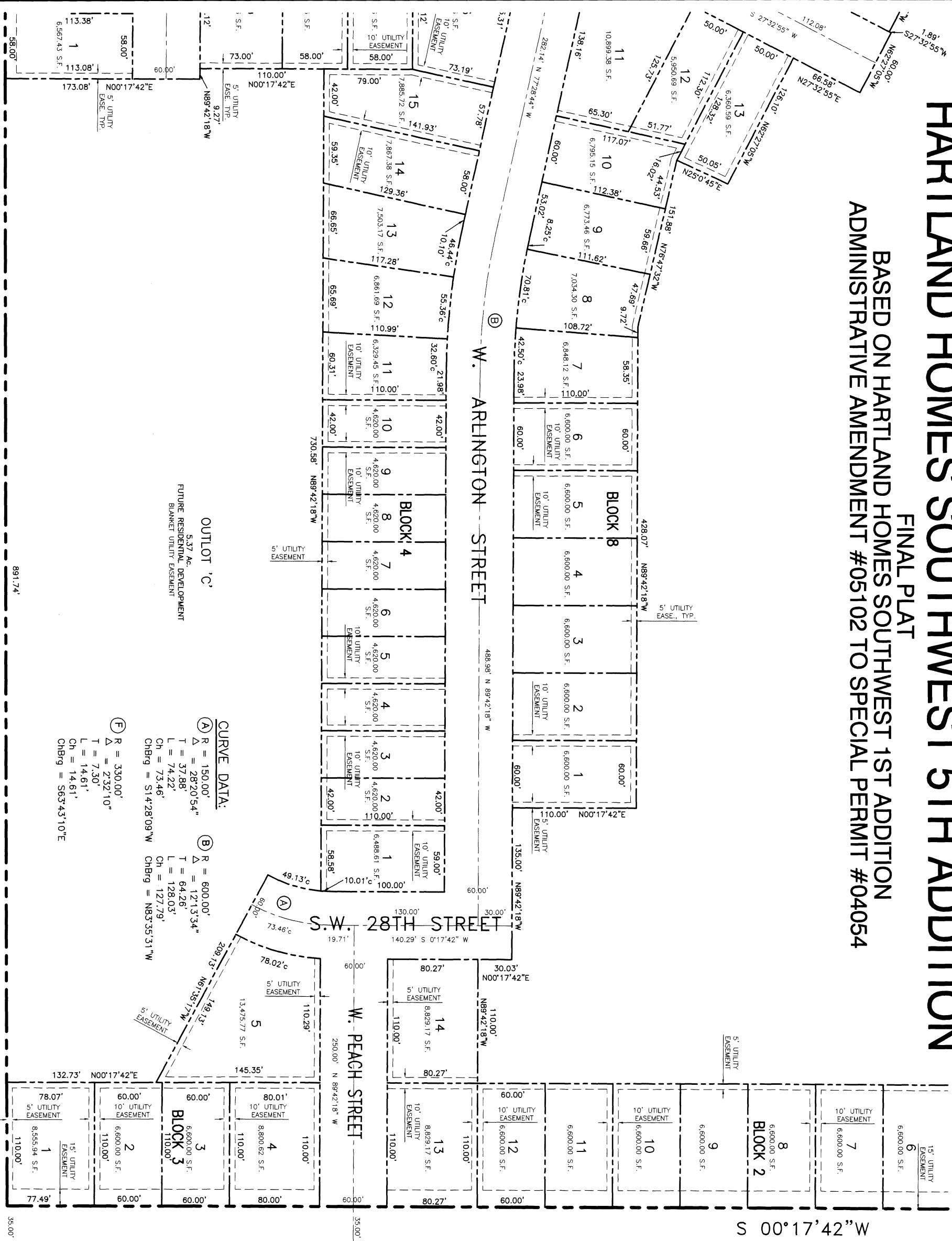


SCALE: 1" = 60'

HARTLAND HOMES SOUTHWEST 5TH ADDITION

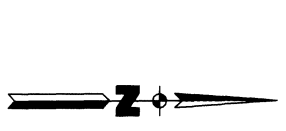
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CURVE DATA:

- (A) R = 150.00'
Δ = 28°20'54"
T = 37.88'
L = 74.22'
Ch = 73.46'
ChBrng = S14°28'09"W
- (B) R = 600.00'
Δ = 12°13'34"
T = 64.26'
L = 128.03'
Ch = 127.79'
ChBrng = N83°35'31"W
- (F) R = 330.00'
Δ = 2°32'10"
T = 7.30'
L = 14.61'
Ch = 14.61'
ChBrng = S63°43'10"E



SCALE: 1" = 60'

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MINIMUM OPENING ELEVATIONS

BLOCK #	LOT #	ELEVATION
5	4 & 5	1183.00
6	1-15	1179.49
7	1	1171.95

CURVE DATA:

Curve	R	Δ	T	L	Ch
Ⓒ	500.00'	27°15'13"	121.21'	237.83'	235.60'
Ⓓ	600.00'	8°38'38"	45.34'	90.52'	113.55'19"E
Ⓔ	150.00'	88°56'41"	147.26'	232.86'	113.55'19"E

