Programme and the second

FILED SARPY CO. NE. INSTRUMENT NUMBER 200 29582

2000 NO 14 PM 12: 56

Verify
D.E.
Proof
Ck | Cash | Chg | D.D.

UNG September 7, 2000

Doc.#\_\_\_\_

## RIGHT-OF-WAY EASEMENT

Harrison Wills Apartments LLC we owing described as follows, and hereafter referred to as "Grantor".

Lot 17, Harrison Hills Addition, as surveyed, platted and recorded in Sarpy County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See the reverse side hereof for sketch of easement area.

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 26 day of Cotober .2000.

OWNERS SIGNATURE(S)

Managing Footnor

29582

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Right of Way 6W/EP1
441 South 16th Street Mall
throba, NE 68102-2247

2000-295824

## CORPORATE ACKNOWLEDGMENT

STATE OF Ablaska. COUNTY OF TOUCH On this day of City 2.2000, before me the undersigned, a North Public in and for sald County, pursonally came the total day to the president of the county of the total day of the county of the county of the county of the day of the county o

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF

**COUNTY OF** 

On this day of ,2000, before me the undersigned, a Notary Public in and for said County and State, personally appeared

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

