

BRIEF LEGAL: NW 17-14-12

| BOOK/PAGE | DATE MO/DAY/YR | INST. | DEED/MORTGAGE INDEX |
|-----------|-------------------|-------------------------|--|
| + 44-8 | | Agmt | ER-4N40 |
| + 44-364 | | ROW | PNKD Caroline Boman |
| + 50-502 | 2-5-21 | WD | W 1/2 NW + NWSW N of creek |
| + 5-142 | | lease | Boman |
| + 50-517 | 2-5-21 | WD | to Annie Peters E 1/2 NW + E 1/2 SW N of creek |
| + 50-150 | | lease | |
| + 7-207 | | Cont | rd 99-32382 (full) |
| + 70-338 | | ease | W 1/2 NW + NWSW N of creek |
| + 70-339 | | ease | rd 50-12006 (full) |
| + 70-455 | | ROW ease | rd 88-12807 (W 1/2 NW, NW SW N of creek) # see 2001-25315 - Boman to Jerry Oil further modify to shown on plat as modified to more than what Peters to Jerry Oil on plat |
| + 70-467 | | ROW ease | S 1/2 SW, E 1/2 NW, NESW (no specified area) |
| + 70-44 | | WD | E 1/2 NW + E 1/2 SW N of creek |
| + 70-45 | | WD | SEMW |
| + 70-46 | | ROW | |
| + 69-307 | | WD | NE NW |
| C 87-300 | | WD | S 1/2 NE pt NW NW + north of creek |
| + 70-126 | | (Several Assign ease | 10-455 + others |
| + 70-66 | | Pre lease | 10-467 (TR9) |
| + 30-164 | | Indemnity | re: TR9 AT+T to OPPD |
| + 709-237 | | WD | to OPPD E 200 S 200 of N233 (TR9) |
| C 31-123 | 1-7-63 | ease | for control of advertisements within 660' of T-80 |
| + 33-359 | | ease | shown on plat |

SEE ATTACHED FOR ADDITIONAL INDEXING:
- Takeoff + Looked at and OK C Copy T T-File

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|------------|----------------|------------|--|
| T 33-361 | | ease | shown on plat |
| + 36-336 | | agmt | UPPL + S + NE (advertising) w/ Martin's advertising 10 yrs then 5 yrs until term's diagram |
| C 40-686 | 12-24-68 | lease | |
| C 41-242 | 5-13-69 | Revol | re: pt E 1/2 NW - pt NE SW suitable for industrial use |
| + 42-143 | 12-31-69 | Death cert | former |
| + 44-75 | 12-31-69 | WD | |
| + 144-79 | ↓ | WD | Campbell Lease R 14 |
| + 43-460 | 11-30-70 | Option | |
| + C 44-186 | 4-15-71 | lease | NW 1/4 Egn sign lease + sign |
| C 44-245 | 5-18-71 | lease | 10 yrs, then 5 yrs until term's |
| C 44-314 | 6-28-71 | lease | 10 yrs, then 5 yrs until term's |
| T 45-297 | 6-8-72 | lease | shown on plat |
| + 45-364 | 6-9-72 | Option | S + W |
| + 46-676 | 11-14-73 | cert | |
| C 48-3137 | 12-27-73 | WB | Campbell Lease R 10 + view of plat |
| T 47-66 | 1-11-74 | ease | shown on plat |
| T 47-77 | 1-11-74 | ease | shown on plat |
| + 49-260 | 11-7-74 | OCO | S + W dup |
| + T 50-188 | 3-16-77 | assign | 10-339 (old) |
| + T 50-189 | 3-16-77 | assign | 10-338 (old) |
| + 154-1946 | 7-5-79 | WD | OPPO R 29 → Campbell Lease |

SEE ATTACHED FOR ADDITIONAL INDEXING: T-File
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TA-

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|--------------|-------------------|-----------------|--|
| T 154-2128 | 7-23-79 | WD | Deal Growth |
| T 57-8 | 1-4-84 | Assign | 10-338, 339 + 351 |
| T 57-31 | 1-18-84 | Assign R&W | 10-467 |
| T 161-3882 | 12-30-86 | QCD | SW main Patrs |
| T 162-868 | -87 | QCD | to SEN pt. N 1/2 note of access |
| T 88-00476 | 1-15-88 | R&A | (NOT INDEXTED-NW) |
| T 60-2200 | 7-6-87 | Grant | Harrison plat |
| T 88-12806 | 9-16-88 | Rel of lease | 10-338 |
| T 88-10807 | 9-16-88 | rel of lease | 10-339 |
| + 92-19272 | 9-14-92 | WD | Sq. w |
| + 92-19273 | 9-14-92 | lease | ↓ |
| + 92-20010 | 9-22-92 | QCD | |
| T 93-28411 | 11-9-93 | Res | 1/2 ac of Row of 120' dt between Hills Rd - Harrison |
| T 99-12291 | 4-26-99 | Prod lease | 10-455 |
| + 99-20940 | 7-1-99 | QCD | F-80 Bio Park N of Harrison Hills |
| + 99-20941 | 7-1-99 | QCD | F-80 Bio Pk ↓ |
| T 99-32379 | 10-20-99 | WD | Harrison F80 |
| T 99-32380 | 10-20-99 | DOT | |
| + T 99-32382 | 10-20-99 | Rel | 7-207 |
| + 99-32435 | 10-20-99 | Ord | annex to LV |
| T 2000-08529 | 4-13-00 | Plot | Harrison Hills |
| + 2000-14337 | 6-14-00 | lease Agmt | West of 1/20' dt (NW 1/4 w of 120' dt) |

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|-------------------|-------------------|---------|---|
| + 2000-33457 C | 12-19-00 | exe | Harrison F & O N of Harrison Hills |
| + 2000-33458 | 12-19-00 | exe | ↓ |
| + 2000-33461 | 12-22-00 | QCD | |
| + 2000-34298 C | 12-27-00 | RdE | 10-338 & 10-339 |
| T 2001-25315 | 8-10-01 | Agr | amodifies 10-455 - Change what is seen on plat (wms plc) affects L52,350LA |
| + 200125417 | 8-13-07 | Pub con | 2000-14337 8-18-08 → 8-15-08 BML |
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Book Image Available

YES Note: Loading may take a while because of file size.

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|--|------------------------------|--------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|---|---|---|--|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| ✓ 199219272 | <input type="checkbox"/> YES | WD | 09/14/1992 | * | * | * | * | * | * | * | * | P | * | * | P | P | * | * | * | * | * | * | * | * | | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ 199219273 | <input type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | P | * | * | P | P | * | * | * | * | * | * | * | * | | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ 199220010 | <input type="checkbox"/> YES | QCD | 09/22/1992 | * | * | * | * | * | * | * | * | P | P | P | P | P | P | * | P | P | P | * | P | P | P | ADA MCDERMOTT REVOCABLE TRUST |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :MCDERMOTT ADA TR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ 199328411 | <input type="checkbox"/> YES | RES | 11/09/1993 | * | * | * | * | * | * | * | * | P | * | * | * | * | * | * | * | * | * | * | * | | VACATION ROW OF 120TH BTWN GILES & HARRISON | |
| Grantor :COMMISSIONERS SARPY CTY Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199912291 | <input type="checkbox"/> YES | PREASE | 04/26/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | * | * | * | P | * | * | * | | OF 10-455 | |
| Grantor :WILLIAMS PIPE LINE COMPANY Grantee :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199920940 | <input type="checkbox"/> YES | QCD | 07/01/1999 | * | * | * | * | * | * | * | * | P | * | * | * | * | * | * | * | * | * | * | * | | | |
| Grantor :COMMISSIONERS SARPY COUNTY BOARD OF Grantee :I 80 BUSINESS PARK LLC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199920941 | <input type="checkbox"/> YES | QCD | 07/01/1999 | * | * | * | * | * | * | * | * | P | * | * | * | * | * | * | * | * | * | * | * | | | |
| Grantor :NE DEPT OF ROADS Grantee :I 80 BUSINESS PARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199932379 | <input type="checkbox"/> YES | WD | 10/20/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | * | * | * | P | * | * | * | | | |
| Grantor :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP Grantee :HARRISON I 80 LLC | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-------------------------------------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|
| 199932380 | <input checked="" type="checkbox"/> | DOT | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | |
| Grantor :HARRISON I 80 LLC Grantee :FIRST NATL BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | | |
| 199932381 | <input checked="" type="checkbox"/> | NOC | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | DURATION NOVEMBER 1 2000 |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 199932382 | <input checked="" type="checkbox"/> | REL | 10/20/1999 | * | * | * | * | X | * | * | X | X | * | * | * | * | * | OF 7-207 |
| Grantor :OMAHA PUBLIC POWER DISTRICT Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 199932425 | <input checked="" type="checkbox"/> | ORD | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | RE ORD 790 |
| Grantor :LAVISTA CITY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200008529 | <input checked="" type="checkbox"/> | PLAT | 04/13/2000 | * | P | P | * | X | P | P | P | * | * | * | * | P | * | PLATTING OF 17- 14-12 NKA LTS 1- 18 & OLA HARRISON HILLS |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200074337 | <input checked="" type="checkbox"/> | AGR | 06/14/2000 | * | * | * | * | * | P | P | * | * | * | * | * | * | * | PERPETUAL ROW & EASEMENT SEE INST |
| Grantor :SCHEWE EDWARD R ETAL Grantee :AT&T CORP | | | | | | | | | | | | | | | | | | |
| 200083457 | <input checked="" type="checkbox"/> | EASE | 12/19/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | * | |
| Grantor :HARRISON I 80 LLC Grantee :AT&T CORP | | | | | | | | | | | | | | | | | | |
| 200083458 | <input checked="" type="checkbox"/> | EASE | 12/19/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | * | |
| Grantor :HARRISON I 80 LLC Grantee :AT&T CORP | | | | | | | | | | | | | | | | | | |

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|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|--------------------|--|
| 200033459 | YES | EASE | 12/19/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | * | |
| Grantor :MCDERMOTT ADA B TR Grantee :AT&T CORP | | | | | | | | | | | | | | | | | | |
| 200033301 | YES | QCD | 12/22/2000 | * | * | * | * | * | P | P | * | * | * | * | * | * | SEE INSTRUMENT | |
| Grantor :LARSEN LARRY A ETAL Grantee :MILLARD REFRIGERATED SVCS INC | | | | | | | | | | | | | | | | | | |
| 200034298 | YES | ROE | 12/27/2000 | * | * | * | * | * | P | P | * | * | P | * | * | * | OF 10-338 & 10-339 | |
| Grantor :AT&T CORP Grantee :VOSS ADOLPH H ETAL | | | | | | | | | | | | | | | | | | |
| 200034329 | YES | WD | 12/28/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | | |
| Grantor :SCHEWE EDWARD R ETAL Grantee :SOUTHPOINTE PARTNERS I LLC | | | | | | | | | | | | | | | | | | |
| 200034330 | YES | DOT | 12/28/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | | |
| Grantor :SOUTHPOINTE PARTNERS I LLC Grantee :AMERUS LIFE INS CO ETAL | | | | | | | | | | | | | | | | | | |
| 200034331 | YES | UCC | 12/28/2000 | * | * | * | * | * | P | * | * | * | * | * | * | * | | |
| Grantor :SOUTHPOINTE PARTNERS I LLC Grantee :AMERUS LIFE INS CO | | | | | | | | | | | | | | | | | | |
| 200034577 | YES | WD | 12/29/2000 | * | * | * | * | * | P | P | * | * | * | * | * | * | | |
| Grantor :SCHEWE EDWARD R ETAL Grantee :RS LAND INC | | | | | | | | | | | | | | | | | | |
| 200034578 | YES | DOT | 12/29/2000 | * | * | * | * | * | P | P | * | * | * | * | * | * | | |
| Grantor :RS LAND INC Grantee :GREAT WESTERN BANK ETAL | | | | | | | | | | | | | | | | | | |

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|--|--------|------|------------|------|----|----|----|----|----|----|----|----|----|----|----|----|------|--|
| 200034579 | YES | NOC | 12/29/2000 | | * | * | * | * | * | P | P | * | * | * | * | * | * | DURATION 12 MOS |
| Grantor :RS LAND INC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200034580 | YES | UCC | 12/29/2000 | | * | * | * | * | * | P | P | * | * | * | * | * | * | |
| Grantor :RS LAND INC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | | |
| 200105290 | YES | SID | 03/05/2001 | | * | * | * | * | * | P | P | * | * | * | * | * | * | |
| Grantor :SID #218 Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200105876 | YES | CON | 03/09/2001 | | * | * | * | * | * | P | P | * | * | * | * | * | * | SEE INSTRUMENT |
| Grantor :GREAT WESTERN BANK Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200105877 | YES | CON | 03/09/2001 | | * | * | * | * | * | P | * | * | * | * | * | * | * | SEE INSTRUMENT |
| Grantor :AMERUS LIFE INS CO Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200106701 | YES | PLAT | 03/19/2001 | | * | * | * | * | * | P | * | * | * | * | * | * | * | REP PT NW 1/4 17- 14-12 NKA LTS 1 & 2 I80BUPA2NDAD |
| Grantor :I 80 BUSINESS PARK LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200108797 | YES | CL | 04/05/2001 | | * | * | * | * | * | P | P | * | * | * | * | * | * | |
| Grantor :J C EXCAVATION UNLIMITED INC Grantee :R S LAND INC ETAL | | | | | | | | | | | | | | | | | | |
| 200123104 | YES | CL | 07/26/2001 | | * | * | * | * | * | P | P | * | * | * | * | * | * | |
| Grantor :J C EXCAVATION UNLIMITED INC Grantee :R S LAND INC ETAL | | | | | | | | | | | | | | | | | | |

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| 200125315 | YES | AGR | 08/10/2001 | * | * | * | * | * | P | * | * | * | * | * | * | * | SEE INSTRUMENT |
| Grantor :WILLIAMS PIPE LINE CO Grantee :HARRISON I 80 LLC | | | | | | | | | | | | | | | | | |
| 200125417 | YES | PREASE | 08/13/2001 | * | * | * | * | * | P | P | * | * | * | * | * | * | OF 2000-14337 |
| Grantor :AT&T CORP Grantee :SCHEWE EDWARD R ETAL | | | | | | | | | | | | | | | | | |
| 200130162 | YES | PLAT | 09/19/2001 | * | * | * | * | * | P | P | * | * | * | * | * | * | REPLAT PT NW 1/4 17-14-12 & PT NE 1/4 & SE 1/4 18-14-12 NKA LTS 1-16 & OLA SOUTHPORT EAST |
| Grantor :R S LAND INC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200132830 | YES | EASE | 10/10/2001 | * | * | * | * | * | P | * | * | * | * | * | * | * | SANITARY SEWER EASE |
| Grantor :MCDERMOTT ADA Grantee :SID #218 ETAL | | | | | | | | | | | | | | | | | |
| 200132831 | YES | EASE | 10/10/2001 | * | * | * | * | * | P | * | * | * | * | * | * | * | SANITARY SEWER EASE |
| Grantor :MCDERMOTT ADA Grantee :SID #218 ETAL | | | | | | | | | | | | | | | | | |
| 200229469 | YES | RML | 08/05/2002 | * | * | * | * | * | P | P | * | * | * | * | * | * | OF 2001-08797 |
| Grantor :JC EXCAVATION UNLIMITED INC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200229470 | YES | RML | 08/05/2002 | * | * | * | * | * | P | P | * | * | * | * | * | * | OF 2001-23104 |
| Grantor :JC EXCAVATION UNLIMITED INC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200249648 | YES | DOT | 12/03/2002 | * | * | * | * | X | X | X | X | X | X | X | X | * | SEE INST FOR BOOKS & PAGES |
| Grantor :WILLIAMS BROTHERS PIPE LINE CO ETAL Grantee :STATE STREET BANK & TRUST CO ETAL | | | | | | | | | | | | | | | | | |

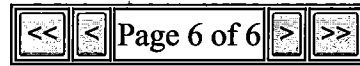
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YES

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|---|-------------------------------------|--------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|--|
| 200300923 | <input checked="" type="checkbox"/> | EASE | 01/07/2003 | * | * | * | * | * | P | P | * | * | * | * | * | * | ROW |
| Grantor :MCDERMOTT ADA TR Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | |
| 200339936 | <input checked="" type="checkbox"/> | CL | 07/18/2003 | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA INC ETAL | | | | | | | | | | | | | | | | | |
| 200358546 | <input checked="" type="checkbox"/> | PREASE | 10/10/2003 | * | * | * | * | * | P | P | * | * | * | * | * | * | 60-2200 |
| Grantor :AT&T CORP Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200420798 | <input checked="" type="checkbox"/> | REL | 06/04/2004 | * | * | * | * | X | X | X | X | X | X | X | * | * | 2002-49648 SEE INST FOR EXC LT 16 BUSU |
| Grantor :U S BANK NATL ASSN Grantee :WILLIAMS PIPE LINE CO LLC ETAL | | | | | | | | | | | | | | | | | |
| 200443122 | <input checked="" type="checkbox"/> | PREL | 11/10/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | 2003-39936 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | |
| 200447073 | <input checked="" type="checkbox"/> | REL | 12/15/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | 2003-39936 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | |

17-19-12

12806

~~88-12807~~

88-12808

R.O.E 10-351

88-476

RFA

✓ 161-3882

QSD General Grant to SW Pths

✓ 162-868

QCD

✓ 160-2200

Grant

✓ 154-2128

WD

57.31

Apex Row at 10-616 SW 1/4 10-467 SW 1/4 NW 1/4 R1514

50-189

at 10-338

50-188

47-252

Dec dTR

~~47-16~~ +

47-17 *

Out Lot A of Lot 2 Arrison Hills

44-245

10 years 5-1871

44-314

6-28-71

Sign lease 10 years

44-186

5 year

43-460

+

40-686

10 year

✓ 36-536 RMA

W/P # 180

Agree

33-361

1 +

~~33-~~

31-123

30-66 A.R. Lease 10-467 X E 1/4 NW 1/4

26-126 Agree 10-455

10-495 RMA

10-339 Eminent Domain

10-338

7-216

7-213

193-345

170-357

10-305

ND 15

Handwritten notes and signatures, including "Agree 10-467", "E 1/4 NW 1/4", and "ND 15".

Need Copies

~~88-12806~~

~~88-12807~~

~~88-12808~~ ROE

~~88-176~~

~~93-14185~~ AM 50-904

~~93-28411~~ RES

~~99-12291~~ PREase 10-455

~~99-20740~~ G.C.D.

~~99-20944~~ QCD

~~99-32379~~ W.D. *

~~99-32380~~ D&T

~~99-32381~~ NBC

~~99-32382~~ Rel 7-207

~~99-32425~~ Orel

~~00-14337~~ AG

~~00-33457~~ Foe *

~~00-33458~~ Foe

~~00-33459~~ Case

~~00-33496~~ AMD

~~00-34298~~ ROE

~~00-34309~~ W.D.

~~00-34320~~ D&T

~~00-34331~~ UCC

~~00-34577~~ W.D.

~~00-34578~~ D&T *

~~00-34579~~ NBC *

~~00-34580~~ UCC *

~~01-5290~~ SIP *

~~01-5296~~ COM *

~~01-5297~~ COM *

~~01-8797~~ CL *

~~01-25315~~ AGR *

~~01-25417~~ PREase *

5

~~00-12806~~

NW BNE

17-14-12

NE

Contract 2 Release 51-169

7-213 Present 12 50187 N 82-1288

10-255 Plat 12 Adjustment Plat of

86-13 WD 12 2000-8529

36-536 R/A 12 in book notes

142-116 WD 12

5-55 Plat 1

44-533 P.C. 1234 Outside Park

T-BU

45-217 Ease 12

46-961 Am Cou 1234

T-BU

48-498 Ease 23

49-496 SID 1234

99-012291

50-904 bus 1234 OAKDALE TOWN AND CO'S

51-169 2 of 7-213

51-202 2 7-216

51-210 Land 1234

60-220

54-2128 WD 23

33-369

7-137 Plat 1234

(T-BU)

361

54-581 Notice 12

363

58-1256 WD 1234

34-23

57-8 Asyn 1234 of 10-351 w/d

61-3140 WD 12 Storm

59-3325 Ease 2

San. Sew

61-3882 ACD 23

1. Channel

62-868 ACD 12

88-476 R/A 23

88-1288 R/A 12

92-2000 ACD

Oakdale Park

| | | | |
|-------------------|-------------------|--------------------------|---|
| 7-213 | Contract | Albion Co | NW of NE |
| 7-216 | " | " | SW of SE of NE |
| 7-207 | " | " | NE of SE of NW |
| 10-338 | Parcel | 1 | SW of NW of NW |
| 10-339 | " | " | NE of SE of NW |
| 10-351 | " | " | NE of NW of NE |
| 10-355 | " | " | " |
| 10-455 | " | " | NW of SW of NW |
| 10-467 | " | " | NE of SE of NW |
| 26-126 | Parcel | 1 | 10-616, 10-167, 13-202, 10-495 |
| 30-66 | Parcel | " | 10-467 |
| 30-164 | | | |
| 31-123 | | | |
| 33-363 | | | |
| 33-359 | | | |
| 33-361 | | | |
| 33-362 | | | |
| 33-363 | | | |
| 36-336 | Agmt | (RR) | |
| 36-536 | Parcel | | |
| 36-537 | | | |
| 44-533 | P.O.C. | Orkdale Park | |
| 48-498 | Ease | NW of SW of NE | X |
| 49-486 | SIDABLE | #59 NE, NW, SW, SE of NE | |
| 50-187 | " | of 10-551 | |
| 50-188 | " | of 10-339 | |
| 50-189 | | 10-338 | |
| 50-704 | | found | |
| 51-71 | Ease | SID | |
| 51-72 | | SID | |
| 51-169 | | 7-213 | |
| 51-168 | | 7-216 | |
| 51-202 | | 7-213 | |
| 51-203 | | 7-216 | |

| | | |
|------------------|----------------|---------------------------|
| 54581 | Note | MUR |
| 5728 | Asp | 10-351,338,339 |
| 5731 | Asp | Res |
| 60-2200 | | 70445 |
| 88-12808 | | 10-351 |
| 88-12806 | | 10-339 |
| 12807 | | 10-338 |
| 93-14185 | Am | 50904 + |
| 93-2841 | Res | |
| 99-12291 | PREase | 10-455 X |

Plat books - recorded?

SE No. 11412

TA- 17-1472 NE SW (T22B2 N+W of CB-D RR) PAGE # 1

| BOOK/PAGE | DATE MO/DAY/YR | INST. | DEED/MORTGAGE INDEX |
|-----------|----------------|--------------|---|
| + 44-8 | | Agmt | RR + P&P |
| + 44-364 | | Right-of-way | drainage ditch |
| + 48-287 | | WD | SW S of creek (R3) |
| + 50-131 | | WD | ↓ |
| + 50-519 | | WP | E 1/2 NW + E 1/2 SW only to RR's Annie Peters |
| + 5-321 | | off | ↳ N of creek (2B) |
| + 5-150 | | line | W/ft for actual 50' borrow of dirt |
| + 5-571 | | Cont | S-W of us |
| + 52-559 | | WD | S of creek (R3) |
| + 52-630 | | WD | ↓ |
| + 7-207 | | Cont | rel to 99-32382 (full) cont E 1/2 NW + N 1/2 SW |
| + 55-432 | | QCD | R3 |
| + 10-467 | | ROW | S 1/2 SW, E 1/2 NW + N 1/2 SW (no specific location) |
| + 10-616 | | ROW | S of Pop Creek |
| + 13-202 | | Permit | S of Pop Creek |
| + 20-44 | | QCD | |
| + 20-46 | | QCD | |
| + 26-126 | | Assign | of 10-616 S of creek |
| + 26-126 | | Assign | * S of creek 10-467 (13-202) |
| + 33-363 | | lease | 20' S/L adj to RR shown on plat |
| + 34-23 | | Con | ↓ |
| + 34-135 | | lease | |
| + 34-135 | | Agree | S of creek |
| + 38-12 | 8-5-68 | QCD | an 2B |

SEE ATTACHED FOR ADDITIONAL INDEXING: X
- Takeoff. + Looked at and OK C Copy T T-F110

L112 pt 410 + pt 12 OCT

DEED/MORTGAGE

TA-

PAGE # 2

BRIEF LEGAL: NBSW (T2 282 N= W of CB & RR)

| BOOK/PAGE | DATE MO/DAY/YR | INST. | DEED/MORTGAGE INDEX |
|------------|-------------------|------------------------------|--|
| T 41-242 | 5-7-69 | Revol | pt 16-4-12 suitable for Industrial Use re: pt E 1/2 NW + pt NBSW 17-14-12 ex R.R. & dikes |
| + 144-71 | 12-31-69 | WD | 282 |
| * 42-124 | 12-31-69 | Death Cert | |
| + 42-126 | 12-31-69 | Death Cert | |
| + 42-128 | 12-31-69 | Death Cert | |
| + 144-73 | 12-31-69 | WD | ↓ Campbell Loop 282 |
| + 144-79 | | | |
| + 45-303 | 6-9-72 | Option | 281 |
| + 46-209 | 4-20-73 | ext option | |
| + 46-676 | 11-14-73 | Cert | |
| 9 47-75 | 1-11-74 | case | shown on plat |
| + 47-58 | | | 281 |
| T 54-2128 | 7-23-79 | WD | ↓ David Growth |
| T 57-8 | 1-4-84 | Assign | 10-338, 339, 351 |
| T 57-31 | 1-18-84 | Assign Row | 10-467 |
| + 159-998 | 4-24-84 | WD | S of us |
| T 161-3882 | 12-30-86 | QCD | ↓ Summer Pk |
| + 88-06450 | 5-20-88 | QCD | 5750 & RR |
| + 92-20010 | 9-22-92 | QCD | |
| + 94-16092 | 7-14-94 | Cert | |
| T 99-12291 | 4-26-99 | Plat | |
| + 99-25183 | 8-9-99 | case | 10-455 (see office NW) |
| | | Ord No 5 728,779 & 780 | |

SEE ATTACHED FOR ADDITIONAL INDEXING: Takeoff + Looked at and OK C Copy T T-File

TA- 3 PAGE # 12
 BRIEF LEGAL: NE SW (TL 202 N + W of CB & R)

| BOOK/PAGE | DATE MO/DAY/YR | INST. | DEED/MORTGAGE INDEX |
|----------------|-------------------|-------------|---|
| T 99-32379 | 10-20-99 | WD | |
| T 99-32380 | 10-20-99 | POT | |
| T 99-32382 | 10-20-99 | Rel | 7-207 |
| + 99-32425 | 10-20-99 | Orig 790 | Amney to LV |
| + 2000-04687 | 3-12-00 | MCK | TZ3 |
| T 2000-08529 | 4-13-00 | Plat | Garrison White |
| + C 2007-10071 | 4-6-07 | Plat | not including plat 10-467 + 10-616 - prop being pt of vac 120 th St |
| | | | |
| | | | |
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SEE ATTACHED FOR ADDITIONAL INDEXING:
 - Takeoff + Looked at and OK C Copy _____ T T-File

| BOOK/PAGE | DATE MO/DAY/YR | INST. | DEED/MORTGAGE INDEX |
|-----------|----------------|------------|--|
| + 44-239 | | Deed | for ch deten 5 of sub |
| + T 7-217 | | Cont | full vol @ 99-23283 |
| + 57-468 | 7-31-89 | WD | Ralph Masole + Edwin Hagedorn 1/3 20 SE |
| + 10538 | | 4p | |
| 5 11-318 | | will | |
| + 60-618 | | rel of chg | |
| + 61-259 | 4-4-44 | Det deed | John + Edwin + Alois to Joe F. Meuwinkel + Emelie ^{now of} SE |
| + 62-298 | 4-4-44 | WD | 4/6 Joe F + Emelie Meuwinkel ^{now of} |
| + 61-260 | | Rel deed | re 61-259. to gdn of Edwin + Alois |
| + 33-523 | | ROA | S + E of sub 16 + 40 same as PR |
| + 36-536 | 5-26-66 | ROA | ↓ w/ 1MA |
| + 141-63 | 4-24-69 | WD | ↓ Mackerden ^{concurrently} SE, exp RFS, ^{SI 0 #124 PCN} keep + |
| + 41-217 | 4-25-69 | affid | |
| + 144-79 | 12-31-79 | WD | ↓ Campbell ^{part - sub within C1A4A} Sump |
| + 44-533 | 11-4-71 | Cont | expnd |
| + 45-252 | 5-23-72 | Ease | S of up |
| + 45-381 | 7-12-72 | Agree | in PR |
| + 46-391 | 7-13-73 | Ease | S + E of sub |
| + 46-676 | 11-14-73 | Cont | |
| + 46-761 | 12-18-73 | Amend Cont | 44-533 expnd |
| + 47-15 | 1-11-74 | ease | shown on plat |

SEE ATTACHED FOR ADDITIONAL INDEXING: Takeoff + Looked at and OK Copy T-File

BRIEF LEGAL: NWSE 17-14-12 (TL 1A4A)

| BOOK/PAGE | DATE MO/DNY/YR | INST. | DEED/MORTGAGE INDEX |
|--------------|----------------|-------------------------|---|
| + 47-710 | 11-25-74 | ease | E of Subj |
| + 150-2008 | 9-15-75 | WD | SE S of up |
| T 48-498 | 9-15-75 | ease | Shannon plot |
| T 49-496 | 8-12-76 | SID State Amens | #59 boundary |
| + 50-904 | 4-17-77 | BN | 46-761 (expired) |
| + 51-71 | 2-2-78 | ease | E of Subj |
| + 51-88 | 2-8-78 | M. rec ease | N |
| + 51-210 | 4-14-78 | LC | |
| T 154-2128 | 7-23-79 | WD | Campbell Group ↓ Gen'l Growth Dev Corp (add 3 pgs N 99-32379 incl. 87s) |
| + 158-1256 | 5-25-83 | WD | E of Subj (United A.G.) |
| + 161-3882 | 12-30-86 | QCD | Gen'l Growth Companies, Inc ↓ Southwest Mall Plus Ltd (traps AMO Rows) all 3 pgs on 99-32379 |
| + 89-03870 | 4-4-89 | WD | N/A S of up |
| + 92-20010 | 9-22-92 | QCD | |
| + 93-14185 | 6-23-93 | Amens | 50-904 (expired) |
| + 94-16092 | 7-14-94 | Cont | SIP 59 |
| T 99-12291 | 4-26-99 | Publ ease | 10-455 |
| + 99-25783 | 8-9-99 | Ord's 778779, 780 | S of up |
| T 99-32379 | 10-20-99 | WD | Harrison I & O plot of Harrison Hills + 2 small parcels N of 120/Harrison |
| T 99-32380 | 10-20-99 | POF | |
| + T 99-32383 | 10-20-99 | Rel | 7-217 (full red) |
| + 99-32425 | 10-20-99 | Ord | N 017200 Amers Harrison Hills to 120 data |

SEE ATTACHED FOR ADDITIONAL INDEXING:
- Takeoff + Looked at and OK Copy T T-File

T 2000-08529 u. 13⁰⁰ Plat Harrison Hills

8-18-08 → 8-15-08 BME

TL 10, 14, 12, 1A4A, 2B2, 9

NW 4 & W 2 NE 4 & NE 4 SW 4 & NW 1 SE 4

17-14-12

| | | | |
|-------|--------------|------------------------------------|--------------------------------------|
| A-440 | WD | Robing to Houghton land Co | SE 4 SW 2 E |
| E-522 | SWD | Sutton to Gravelly | " " |
| E-565 | QAD | Gravelly to Fairbank | NE |
| E-32 | Adm | Hollow to Wright | |
| E-54 | WD | Wagon to Face | |
| E-55 | WD | Wagon to Face | strip for RR |
| E-851 | Right of Way | Face to UPR R/O | " " |
| E-561 | " " | Face to " " | W 2 SE 4 |
| H-104 | WD | Face to Face | W 2 NE 4 |
| M-6 | WD | Wright to Face | E 2 NE 4 |
| M-124 | WD | " " | NE 4 |
| N-388 | WD | Matchell to Fricke | Matchell to Face N 2 SW 4 |
| O-83 | WD | Wagon to Hill | " " |
| O-86 | WD | Wagon to Hill | " " |
| O-100 | WD | Hill to Fricke | " " |
| O-562 | WD | Fricke to Patwin | SW 4 |
| P-54 | WD | Patwin to Tilden | " " |
| P-419 | WD | Tilden to Fricke | " " |
| Q-196 | R/W | Face to Omaha & North Platte RR Co | RR Right of Way W 2 SE 4 |
| Q-239 | " | Wagon to " " | " " |
| Q-246 | " | Fricke to " " | " " |
| Q-539 | QAD | Face to Face | W 2 SE 4 |
| Q-540 | WD | Face to Fairman | W 2 SE 4 |
| Q-542 | AW | OK | |
| Q-560 | WD | Face to Face | W 2 NE 4 |
| R-665 | WD | Fairman to Forted chrd & Tom | NE 5 E |
| R-247 | Plot | 1st Add to Forted | |

W 2 NE 4; NW 4; NW 1/4 SE 4; NE 4 SW 1/4

5-225 Acre UPRR Co to Scribner

31-54 Dead Cornish to UPRR Co

31-81 Dead " "

31-400 WD Postal Land & Town lot to Manot SE 4

30-313 Dead Manot to London "

39-40 WD Fichter to Berman NW 4 TL 2

41-246 Acre Face to Clarke N 2 NE 4 Life Lease

40-241 WD Face to Clarke N 2 NE 4 Life Lease

41-247 ~~Face to Face~~ Face to Face S 2 NE 4 "

40-242 WD Face to Face S 2 NE 4 *John Moore*

40-368 WD Wittman to Calhoun SW 4 ROW 200' to S. of road. the waste on S. side of road as big as this road and

44-8 Agmt-Explosion drainage to C.B. & O. R.

44-239 Seed Haydon to Explosion drainage SET

44-364 Dead Berman to " "

48-287 WD Calhoun to Jackson SW 4 TL 3

50-131 WD ~~TL 3~~

4-537 RR of

50-200 WOP

50-502 WD TL 2A

5-142 ~~Face~~ TL 2A

50-517 WD Berman to Peter TL 23 sub (UP)

5-150 ~~Face~~ Peter to Berman

5-321 HFC Same Name HFC

5-571 Contract Peter to C.B. & O. Co 50' on each side of RR

52-559 WD TL 3

~~52-224~~

~~52-154~~

W2NE4; NW4, NE4SW4; NW4SE4

7-213 ~~initial~~ Assign to NPPD Released

7-216 ~~initial~~ Face to " Released

~~██████████~~ " Peters to NPPD C ✓

~~██████████~~ " Hogendon to " C

55-432 QAD S. Of Creek

9-187 AFE OK

57-448 WD Hogendon to Hogendon Released SEE

10-338 EARL Borman to RTF Released

10-339 " Peters to " Released

10-351 " Aulin to " Released

10-355 " OK

~~██████████~~ EARL Assign Borman to Socany - Macrum. D. 10 ✓

~~██████████~~ " Peter to " " " ✓

~~10-610~~ ~~ADD~~ Peter to " " " S. Of Creek

11-318 Well Hogendon

60-618 Bl of charge EX

62-435 WD Face to Peter

61-259 Corbbed Mounovic to Newirth

62-298 WD Hogendon to Newirth

61-260 ~~W.D.~~ Tette to Hogendon

63-202 Permit Lyng S. Of Creek

65-108 WD Peter to Peter

66-19 WD " to "

70-44 QAD " to "

70-44 " Johnson to "

70-45 " Peter to "

70-46 " " to "

69-307 WD Return to Peters NE 1/4 ✓
22-167 W.D. ~~Ida~~ Ida Ann N 2 NE 4 ✓
86-13 WD Clambo to Fricke NE 1/4 ✓
87-300 WD Coramano to State NE 1/4 NW 4 ✓
216-126 ~~1899~~ ~~2000~~ 10-1916
" " 10-467 copy ✓
216-126 " 13-202
" " 10-455 copy ✓
" " 10-467 E 200' S 200' N 233' NW 4 ✓
30-164 Fricke Millie Seibold
109-237 WD Return to CPD E 200' S 200' N 233' NW 4 ✓
" " ✓
" " ✓
" " ✓
" " ✓
" " ✓
" " ✓
34-135 Agree July 5. of Creek in Surf ✓
" " " " SE 1/4 ✓
" " " " SE 1/4 ✓
" " " " SE 1/4 ✓
138-12 W.D. Return to Peters & Johnson TE 2B
138-13 " " " " SE 1/4 ✓
" " " " ✓
14-63 W.D. Newirth to Macken, Ltd. 534 ✓
4-217 W.F. ✓
" " ~~W.S.~~ ✓
142-116 W.D. Fricke to Campbell Soap Co. N 2 NE 4 ✓

144-69 WD Johnson to Skochdopole E2250 S2 N1S4
 144-70 WD S to Campbell's Sump
 144-71 WD Johnson to Skochdopole
 42-124 Cont ¹⁰⁰⁰ Mary Berman
 42-126 " Andrew Ford
 42-128 Dedon of Fred Fred Peters
 144-73 WD Skochdopole to Campbell's Sump
 42-143 Cont
 144-75 WD Peters to Skochdopole
 144-77 WD S to Campbell's Sump
 144-79 WD Mackeden Ltd to Campbell Sump
 43-460 Option Agent Berman to Campbell Sump
 44-186 Lease TL 2A
 " W? AWT
 " NWT
 44-523 Cont Cabode Park
 45-229 Cont
 " " ✓
 45-307 Option 12-11-2A
 " " 1A UP to SID ✓
 46-211 Ext Option 75-307
 46-391 Lease 1st Me
 46-676 Cont OK
 46-761 Cont Cabode Park
 48-337 WD Berman to Campbell Sump ✓
 " " ✓
 " " ✓

47-59 Extension 45-304 7-11-2A ✓
 47-252 Declaration Fred Peters ✓
 49-240 CAD Comm to Lorman, Peter 12-2A ✓
 47-710 Case 7-17A ✓
 450-2058 WD Set Lying S. Of CB & Q R ✓
 [redacted] Case 1-17 ✓
 50-187 HSP Case 10-351 Released ✓
 50-188 " 10-339 Released ✓
 50-189 " 10-338 Released ✓
 50-907 Conf Oklahoma Hawk ✓
 [redacted] Case ✓
 " ✓
 51-1109 P.O. 7-213 ~~SZ SE 4~~ NW 4 NE 4 ✓
 51-1108 P.O. 7-210 SZ SE 4 ✓
 51-202 P.O. 7-213 NW 4 NE 4 ✓
 51-203 P.O. 7-210 SZ NE 4 ✓
 51-210 LC Campbell's Soup to United HC ✓
 154-1976 [redacted] ^{OPD to Campbell's Soup} ✓
 158-1256 WD Campbell's Soup to United HC ✓
 [redacted] Asgn - of rel case ✓
 [redacted] ✓
 161-3140 WD P 4 T 10 B ✓
 59-2325 Case 7-13 ✓
 [redacted] ✓
 [redacted] ✓
 10-2000- [redacted] Copy ✓
 [redacted] Copy ✓
 [redacted] Copy ✓
 [redacted] ✓

88-476 ~~Letter~~
88-6450 QCD Not me
88-12806 W 10-338 OK
88-12807 " 10-339 OK
88-12808 " 10-351 OK
89-3870 W 1A1B
92-19272 ~~DDDD~~
92-19273 EARE
92-20910 QCD
93-3000 W
93-3001 Plat Brook Valley Business Park
93-14185 ASY 30-904
~~██████████~~ COPY ✓
94-16092 Cont
94-24417 Plat

→ 12-30-97

TA- 44679 - L17A418
TA 47998 ~~L17B~~
L1, Rep 2
TA 49586 L2,3, Rep 2
TA: 51381 L18 only
TA 55820 L11
~~TA~~ 1131158 L2 Rep 4 (out of 412)



Commonwealth
A LAND-AMERICA COMPANY

POLICY NUMBER
A60-585096

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest: *Lm. Chadwick Penine*

Secretary



By:

Janet A. Alpert

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. (a) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

OWNERS POLICY

Used this for

Commonwealth
Land Title Insurance Company

NUMBER
A60-585096

*113 1158
(112 Rep 4 - (orig)
report L12)*

SCHEDULE A

Amount of Insurance: \$7,300,000.00

Premium: \$10,685.00

File No. T-9707710

Effective Date: October 20, 1999 at 8:33 AM

*113-383-119
10-30-99 AM*

1. Name of Insured:
HARRISON I-80 LLC, A NEBRASKA LIMITED LIABILITY COMPANY
2. The estate or interest in the land which is covered by this policy is fee simple.
3. Title to the estate or interest in the land is vested in:
THE INSURED
4. The land referred to in this policy is described as follows:
SEE EXHIBIT "A" ATTACHED

10/30/99 AM

Countersigned: _____

Authorized Officer or Agent

ALTA Owners
Schedule A

Issued by:
First Nebraska Title
2425 South 120th Street
Omaha, NE 68144
Phone: 402-691-9933

**SCHEDULE B
EXCEPTIONS FROM COVERAGE**

Policy No. A60-585096

File No. T-9707710

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements or claims of easements not shown by the public records.
3. Encroachment, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey and inspection of the premises.
4. Any lien or right to a lien for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

SPECIAL EXCEPTIONS

(Special exceptions are those defects disclosed by a search of the title to this property for which no coverage is provided by this policy)

5. Taxes and Assessments not appearing of record in the Office of the Treasurer of said county.
6. Affects Tax Lot 14 17-14-12
Taxes due December 31, 1998, total \$9,098.62; paid in full. (Key No. 010969551)
3. Affects Tax Lot 1A4A 17-14-12
Taxes due December 31, 1998, total \$402.64; paid in full. (Key No. 010944966)
- Affects Tax Lot 12 17-14-12
Taxes due December 31, 1998, total \$5,164.96; paid in full. (Key No. 010944419)
- Affects Tax Lot 9 17-14-12
Taxes due December 31, 1998, total \$341.42; paid in full. (Key No. 010526250)
- Affects Tax Lot 10 17-14-12
Taxes due December 31, 1998, total \$3,186.42; paid in full. (Key No. 010458034)
- Affects Tax Lot 2B2, N of RR, 17-14-12
Taxes due December 31, 1997, total \$606.00; paid in full. (Key No. 010384928)
7. DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS dated October 14, 1999 and recorded October 20, 1999 as Instrument No. 99-032380, executed by Harrison I-80 LLC, a Nebraska limited liability company, to First National Bank of Omaha, a national banking association, Trustee and Beneficiary, securing a debt in the amount of \$7,300,000.00.
8. Restricted access to Harrison Street contained in the Quitclaim Deed filed April, 7, 1987 in Deed Book 162 at Page 868.

*all from
5-2-98
Black*

9. Easement granted to Socory-Vacuum Oil Company, Incorporated, over a portion of the premises in question, as set forth in instrument filed March 11, 1941 in Misc. Book 10 at Page 455; and in instrument filed March 11, 1941 in Misc. Book 10 at page 467; and Assignment of same to Magnolia Pipe Line Company in instrument filed January 14, 1960 in Misc. Book 26 at Page 126; and Partial Release filed June 7, 1962 in Misc. Book 30 at Page 66; and Assignment of same to Williams Pipe Line Company filed January 18, 1984 in Misc. Book 57 at Page 31; and Partial Release and Grant of Right of Way filed April 26, 1999 as Instrument No. 99-012291.

*W 1/2 NW + NWSW (10-455)
S 1/2 SW, E 1/2 NW, NESW (10-467)*

CONTINUED

10. Easement granted to The State of Nebraska over a portion of the premises in question, as set forth in the instrument filed January 7, 1963 in Misc. Book 31 at Page 123. *with NW 1/4 in 660 of F-807 Chetel acreage here* *as noted on school acre*

11. Easement granted to Sanitary and Improvement District No. 124 of Douglas County, Nebraska, over a portion of the premises in question, as set forth in instruments filed April 2, 1964 in Misc. Book 33 at page 359; and in Misc. Book 33 at Page 361; and in Misc. Book 33 at Page 363; and in instrument filed August 10, 1964 in Misc. Book 34 at Page 23. *See below*

12. Easement and Right of Way granted to Metropolitan Utilities District of Omaha, over a portion of the premises in question, as set forth in instrument filed June 8, 1972 in Misc. Book 45 at Page 297. *Shannon plat adj to Shannon*

13. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at page 15. *Shannon plat*

14. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 16. *Shannon plat* *plus W/4 P side*

15. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 17. *Shannon plat*

16. Easement granted to Omaha Public Power District over, above, along, under, in and across a portion of the premises in question, as set forth in instrument filed September 15, 1975 in Misc. Book 48 at page 498. *NE 1/4 + 1A 4 (SE) Shannon plat*

17. Grant of Easement to AT&T Communications of the Midwest, Inc. over a portion of the premises in question, as set forth in instrument filed July 6, 1987 in Misc. Book 60 at Page 220. *PL to NW 1/4*

18. NOTICE OF COMMENCEMENT filed October 20, 1999 as Instrument No. 99-032381.

1.1
33-359 - E 1/2 NW
33-360 - W 1/2

33-363 pt SW

34-23-cont of 33-363

EXHIBIT 'A'

Parcel 1:

That part of the NW 1/4 of Section 17, T14N, R12E of the 6th P.M., Sarpy County, Nebraska, together with part of the West 1/2 of the NE 1/4 of said Section 17, together with part of the NW 1/4 of the SE 1/4 of said section 17, together with part of the NE 1/4 of the SW1/4 of said Section 17, all more particularly described as follows: Commencing at the NW corner of said NW 1/4; thence S02°31'52"E (assumed bearing) 471.60 feet on the West line of said NW 1/4 to the Easterly line of the Union Pacific Railroad; thence S42°53'04"E 594.60 feet on the Easterly line of the Union Pacific Railroad to the Southerly line of Harrison Street and the point of beginning; thence Northeastly on the southerly line of Harrison Street on the following described 18 courses; thence N55°18'15"E 64.40 feet; thence N51°52'14"E 50.09 feet; thence N50°43'49"E 100.32 feet; thence N54°14'37"E 54.03 feet; thence N50°19'56"E 46.15 feet; thence N52°26'30"E 100.13 feet; thence N53°05'31"E 233.17 feet; thence N46°48'55"E 67.74 feet; thence N43°26'40"E 102.18 feet; thence N39°07'55"E 89.76 feet; thence N55°18'15"E 85.87 feet; thence N56°46'06"E 217.08 feet; thence Northeastly on a nontangent 1382.39 foot radius curve to the right, chord bearing N71°29'27"E, chord distance 562.81 feet, an arc distance of 566.77 feet; thence N86°13'32"E 216.10 feet on a non-tangent line; thence N87°38'24"E 452.53 feet on a line 50.00 feet South of and parallel with the North line of said NW1/4; thence S87°47'12"E 75.24 feet to the East line of said NW 1/4; thence N02°28'23"W 6.00 feet on the East line of said NW 1/4; thence N87°38'24"E 335.68 feet on a line 50.00 feet South of and parallel with the North line of said NE 1/4; thence S00°08'15"W 978.93 feet on the West lines of Lots 4, 5 and 6, Brook Valley Business Park, a Subdivision, as surveyed, platted and recorded in said Sarpy County; thence S21°21'40"E 1052.34 feet on the West lines of Lots 4 and 33, said Brook Valley Business Park; thence S12°04'42"E 689.92 feet on the West line of said Lot 33 to the SW corner thereof; thence Southwesterly on the Northerly line of the Chicago, Burlington & Quincy Railroad on a non-tangent 2914.79 foot radius curve to the left chord bearing S67°53'56"W, chord distance 1210.60 feet, an arc distance of 1219.47 feet to the Easterly line of the Union Pacific Railroad; thence N42°53'04"W 2878.93 feet on the non-tangent Easterly line of the Union Pacific Railroad to the point of beginning.

Parcel 2:

That part of the NW 1/4 of the NW 1/4 of Section 17, T14N, R12E of the 6th P.M., Sarpy County, Nebraska, described as follows: Commencing at the NW corner of said NW1/4; thence S02°31'52"E (assumed bearing) 471.60 feet on the West line of said NW 1/4 to the Easterly line of the Union Pacific Railroad; thence S42°53'04"E 54.20 feet on the Easterly line of the Union Pacific Railroad to the point of beginning; thence N45°20'21"E 166.10 feet on the Southerly line of interstate 80 to the Southerly line of Harry Anderson Avenue; thence Easterly on the Southerly line of Harry Anderson Avenue on the following described seven courses; thence N72°05'50"E 87.58 feet; thence N75°26'51"E 100.25 feet; thence N76°04'09"E 93.92 feet thence N89°10'03"E 70.17 feet; thence S70°54'08"E 68.44 feet; thence S52°36'47"E 66.55 feet; thence S36°03'41"E 76.89 feet to the North line of Harrison Street; thence Westerly on the Northerly line of Harrison Street on the following described seven courses; thence S69°34'01"W 60.88 feet; thence S57°35'41"W 100.08 feet; thence S61°30'37"W 46.25 feet; thence S55°18'15"W 54.02 feet; thence S59°52'41"W 100.32 feet; thence S56°26'59"W 50.01 feet; thence S59°37'18"W 104.54 feet to the Easterly line of the Union Pacific Railroad; thence N42°53'04"W 260.68 feet on the Easterly right-of-way line of the Union Pacific Railroad to the point of beginning.

Parcel 3:

That part of the North 1/2 of the NW 1/4 of Section 17, T14N, R12E of the 6th P.M., Sarpy County, Nebraska, described as follows: commencing at the NW corner of said NW 1/4; thence N87°38'08"E (assumed bearing) 441.78 feet on the North line of said NW 1/4; thence S02°21'52"E 155.56 feet to the Northerly line of Harry Anderson Avenue and the point of beginning; thence Easterly on the Northerly line of Harry Anderson Avenue on the following described four courses; thence N85°08'15"E 85.31 feet; thence S80°30'46"E 133.82 feet; thence S58°31'33"E 135.91 feet; thence S26°00'54"E 125.46 feet to the Northerly line of Harrison Street; thence Easterly on the Northerly line of Harrison Street on the following described four courses; thence N67°53'15"E 229.51 feet; thence N55°17'54"E 100.07 feet; thence N56°46'22"E 222.80 feet; thence Northeastly on a non-tangent 1482.39 foot radius curve to the right, chord bearing N62°49'39"E, chord distance 217.94 feet, an arc distance of 218.14 feet; thence S87°38'24"W 616.31 feet on a non-tangent line 33.00 feet South of and parallel with the North line of said NW 1/4 to the Southerly line of Interstate 80; thence S74°37'45"W 377.40 feet on the Southerly line of Interstate 80; thence Southwesterly on the Southerly line of Interstate 80 and on a Non-tangent 400.00 foot radius curve to the left, chord bearing S63°48'22"W 92.95 feet, an arc distance of 93.16 feet to the point of beginning.

Annexed
to Exhibit
↓

X

Annexed to Exhibit
to Parcel 1



Commonwealth

A LAND-AMERICA COMPANY

POLICY NUMBER

632-557948

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land;
5. The invalidity or unenforceability of the lien of the insured mortgage upon the title;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Lack of priority of the lien of the insured mortgage over any statutory lien for services, labor or material; (a) arising from an improvement or work related to the land which is contracted for or commenced prior to Date of Policy; or (b) arising from an improvement or work related to the land which is contracted for or commenced subsequent to Date of Policy and which is financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule A, or the failure of the assignment shown in Schedule A to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title or the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

Lm Chadwick Ferrine

Secretary

By:



Jenet A. Algart

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy. (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters: (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy (except to the extent that this policy insures the priority of the lien of the insured mortgage over any statutory lien for services, labor or material); or (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the insured mortgage.
4. Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured at Date of Policy, or the inability or failure of any subsequent owner of the indebtedness, to comply with applicable doing business laws of the state in which the land is situated.
5. Invalidity or unenforceability of the lien of the insured mortgage, or claim thereof, which arises out of the transaction evidenced by the insured mortgage and is based upon usury or any consumer credit protection or truth in lending law.
6. Any statutory lien for services, labor or materials (or the claim of priority of any statutory lien for services, labor or materials over the lien of the insured mortgage) arising from an improvement or work related to the land which is contracted for and commenced subsequent to Date of Policy and is not financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance.
7. Any claim, which arises out of the transaction creating the interest of the mortgagee insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the interest of the insured mortgagee being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the subordination of the interest of the insured mortgagee as a result of the application of the doctrine of equitable subordination; or
 - (c) the transaction creating the interest of the insured mortgagee being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

LOAN POLICY

Commonwealth
Land Title Insurance Company

NUMBER
G32-557948

SCHEDULE A

Amount of Insurance: \$7,300,000.00

Premium: \$50.00

File No. T-9707710

Effective Date: October 20, 1999 at 8:33 AM

1. Name of Insured:

FIRST NATIONAL BANK OF OMAHA, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is fee simple.

3. Title to the estate or interest in the land is vested in:

HARRISON I-80 LLC, A NEBRASKA LIMITED LIABILITY COMPANY

4. The insured mortgage and assignments thereof, if any, are described as follows:

DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS dated October 14, 1999 and recorded October 20, 1999 as Instrument No. 99-032380, executed by Harrison I-80 LLC, a Nebraska limited liability company, to First National Bank of Omaha, a national banking association, Trustee and Beneficiary, securing a debt in the amount of \$7,300,000.00.

5. The land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED

Countersigned:

Authorized Officer or Agent

ALTA Loan
Schedule A

Issued by:
First Nebraska Title
2425 South 120th Street
Omaha, NE 68144
Phone: 402-691-9933

SCHEDULE B
EXCEPTIONS FROM COVERAGE

Policy No. G32-557948

File No. T-9707710

PART I

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of.

SPECIAL EXCEPTIONS

(Special exceptions are those defects disclosed by a search of the title to this property for which no coverage is provided by this policy)

1. Taxes and Assessments not appearing of record in the Office of the Treasurer of said county.
2. Affects Tax Lot 14 17-14-12
Taxes due December 31, 1998, total \$9,098.62; paid in full. (Key No. 010969551)
Affects Tax Lot 1A4A 17-14-12
Taxes due December 31, 1998, total \$402.64; paid in full. (Key No. 010944966)
Affects Tax Lot 12 17-14-12
Taxes due December 31, 1998, total \$5,164.96; paid in full. (Key No. 010944419)
Affects Tax Lot 9 17-14-12
Taxes due December 31, 1998, total \$341.42; paid in full. (Key No. 010526250)
Affects Tax Lot 10 17-14-12
Taxes due December 31, 1998, total \$3,186.42; paid in full. (Key No. 010458034)
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Taxes due December 31, 1997, total \$606.00; paid in full. (Key No. 010384928)
3. Restricted access to Harrison Street contained in the Quitclaim Deed filed April, 7, 1987 in Deed Book 162 at Page 868.
4. Easement granted to Socony-Vacuum Oil Company, Incorporated, over a portion of the premises in question, as set forth in instrument filed March 11, 1941 in Misc. Book 10 at Page 455; and in instrument filed March 11, 1941 in Misc. Book 10 at page 467; and Assignment of same to Magnolia Pipe Line Company in instrument filed January 14, 1960 in Misc. Book 26 at Page 126; and Partial Release filed June 7, 1962 in Misc. Book 30 at Page 66; and Assignment of same to Williams Pipe Line Company filed January 18, 1984 in Misc. Book 57 at Page 31; and Partial Release and Grant of Right of Way filed April 26, 1999 as Instrument No. 99-012291.
5. Easement granted to The State of Nebraska over a portion of the premises in question, as set forth in the instrument filed January 7, 1963 in Misc. Book 31 at Page 123.
6. Easement granted to Sanitary and Improvement District No. 124 of Douglas County, Nebraska, over a portion of the premises in question, as set forth in instruments filed April 2, 1964 in Misc. Book 33 at page 359; and in Misc. Book 33 at Page 361; and in Misc. Book 33 at Page 363; and in instrument filed August 10, 1964 in Misc. Book 34 at Page 23.
7. Easement and Right of Way granted to Metropolitan Utilities District of Omaha, over a portion of the premises in question, as set forth in instrument filed June 8, 1972 in Misc. Book 45 at Page 297.

CONTINUED

8. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at page 15.
9. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 16.
10. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 17.
11. Easement granted to Omaha Public Power District over, above, along, under, in and across a portion of the premises in question, as set forth in instrument filed September 15, 1975 in Misc. Book 48 at page 498.
12. Grant of Easement to AT&T Communications of the Midwest, Inc. over a portion of the premises in question, as set forth in instrument filed July 6, 1987 in Misc. Book 60 at Page 220.

SCHEDULE B

Part II

In addition to the matters set forth in Part I of this Schedule, the title to the estate or interest in the land described or referred to in Schedule A is subject to the following matters, if any be shown, but the Company insures that these matters are subordinate to the lien or charge of the insured mortgage upon the estate or interest:

1. NOTICE OF COMMENCEMENT filed October 20, 1999 as Instrument No. 99-032381.

NOTE: Unless Schedule B Part II is attached there are no subordinate matters that affect the title to the estate or interest referred to in Schedule A.

EXHIBIT 'A'

Parcel 1:

Part of the Northwest 1/4, together with that part of the West 1/2 of the Northeast 1/4, part of the Northwest 1/4 of the Southeast 1/4, and part of the Northeast 1/4 of the Southwest 1/4, all in Section 17, Township 14 North, Range 12 East of the 6th P.M., Sarpy County, Nebraska, all more particularly described as follows:

Commencing at the Northeast corner of said Northwest 1/4; thence S02°28'23"E (assumed bearing) 50.00 feet on the Easterly line of said Northwest 1/4 to the point of beginning; Thence N82°38'24"E 335.68 feet on a line 50.00 feet South of and parallel with the North line of said Northeast 1/4 to the Northerly extension of the Westerly line of Lots 4, 5 and 6, Brook Valley Business Park, a Subdivision, as surveyed, platted and recorded in Sarpy County; Thence S00°08'15"W, 978.93 feet on the Westerly lines of said Lots 4, 5 and 6; Thence S21°21'40"E, 1052.34 feet on the Westerly lines of Lots 4 and 33, said Brook Valley Business Park; Thence S12°04'42"E, 689.92 feet on the Westerly line of said Lot 33 to the Southwest corner thereof; Thence Southwesterly on the Northerly line of the Chicago, Burlington & Quincy Railroad on a non-tangent 2914.79 foot radius curve to the left, chord bearing S67°53'56"W, chord distance 1210.60 feet an arc distance of 1219.47 feet to the Easterly line of the Union Pacific Railroad; Thence N42°53'04"W, 2878.93 feet on the non-tangent easterly line of the Union Pacific Railroad to the Southerly line of Harrison Street; thence Northwesterly on the Southerly line of Harrison Street on the following described 18 courses; Thence N55°18'15"E, 64.40 feet; Thence N51°52'14"E 50.09 feet; Thence N50°43'49"E, 100.32 feet; Thence N54°14'37"E, 54.03 feet; Thence N50°19'56"E, 46.15 feet; Thence N52°26'30"E, 100.13 feet; Thence N53°05'31"E, 233.17 feet; Thence N46°48'55"E, 67.74 feet; Thence N43°26'40"E, 102.18 feet; Thence N39°07'55"E, 89.76 feet; Thence N55°18'15"E, 85.87 feet; Thence N56°46'06"E, 217.08 feet; Thence Northwesterly on a non-tangent 1382.39 foot radius curve to the right, chord bearing N71°29'2"E, chord distance of 562.81 feet, an arc distance of 566.77 feet; Thence N86°13'32"E, 216.10 feet on a non-tangent line; Thence N87°38'24"E, 452.53 feet on a line 50.00 feet South of and parallel with the North line of said Northwest 1/4; Thence S87°47'12"E, 75.24 feet to the East line of said Northwest 1/4; Thence N02°28'23"W, 6.00 feet on the East line of said Northwest 1/4, to the Point of Beginning.

NW
NW

Said property to be known as Lots 1 through 18, inclusive, and Outlot "A", in Harrison Hills, a Subdivision in Sarpy County, Nebraska.

Parcel 2:

That part of the NW 1/4 of the NW 1/4 of Section 17, T14N, R12E of the 6th P.M., Sarpy County, Nebraska, described as follows: Commencing at the NW corner of said NW 1/4; thence S02°31'52"E (assumed bearing) 471.60 feet on the West line of said NW 1/4 to the Easterly line of the Union Pacific Railroad; thence S42°53'04"E 54.20 feet on the Easterly line of the Union Pacific Railroad to the point of beginning; thence N45°20'21"E 166.10 feet on the Southerly line of interstate 80 to the Southerly line of Harry Anderson Avenue; thence Easterly on the Southerly line of Harry Anderson Avenue on the following described seven courses; thence N72°05'50"E 87.58 feet; thence N75°26'51"E 100.25 feet; thence N76°04'09"E 93.92 feet thence N89°10'03"E 70.17 feet; thence S70°54'08"E 68.44 feet; thence S52°36'47"E 66.55 feet; thence S36°03'41"E 76.89 feet to the North line of Harrison Street; thence Westerly on the Northerly line of Harrison Street on the following described seven courses; thence S69°34'01"W 60.88 feet; thence S57°35'41"W 100.08 feet; thence S61°30'37"W 46.25 feet; thence S55°18'15"W 54.02 feet; thence S59°52'41"W 100.32 feet; thence S56°26'59"W 50.01 feet; thence S59°37'18"W 104.54 feet to the Easterly line of the Union Pacific Railroad; thence N42°53'04"W 260.68 feet on the Easterly right-of-way line of the Union Pacific Railroad to the point of beginning.

NW

Parcel 3:

That part of the North 1/2 of the NW 1/4 of Section 17, T14N, R12E of the 6th P.M., Sarpy County, Nebraska, described as follows: commencing at the NW corner of said NW 1/4; thence N87°38'08"E (assumed bearing) 441.78 feet on the North line of said NW 1/4; thence S02°21'52"E 155.56 feet to the Northerly line of Harry Anderson Avenue and the point of beginning; thence Easterly on the Northerly line of Harry Anderson Avenue on the following described four courses; thence N85°08'15"E 85.31 feet; thence S80°30'46"E 133.82 feet; thence S58°31'33"E 135.91 feet; thence S26°00'54"E 125.46 feet to the Northerly line of Harrison Street; thence Easterly on the Northerly line of Harrison Street on the following described four courses; thence N67°53'15"E 229.51 feet; thence N55°17'54"E 100.07 feet; thence N56°46'22"E 222.80 feet; thence Northwesterly on a non-tangent 1482.39 foot radius curve to the right, chord bearing N62°49'39"E, chord distance 217.94 feet, an arc distance of 218.14 feet; thence S87°38'24"W 616.31 feet on a non-tangent line 33.00 feet South of and parallel with the North line of said NW 1/4 to the Southerly line of Interstate 80; thence S74°37'45"W 377.40 feet on the Southerly line of Interstate 80; thence Southwesterly on the Southerly line of Interstate 80 and on a Non-tangent 400.00 foot radius curve to the left, chord bearing S63°48'22"W 92.95 feet, an arc distance of 93.16 feet to the point of beginning.

NW

End of Exhibit "A"

lots 17 & 18 = 391
T-0026391

OWNERS POLICY

Commonwealth
Land Title Insurance Company

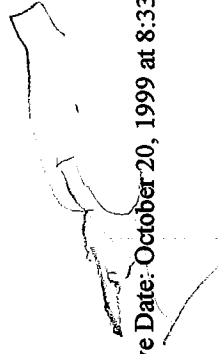
NUMBER
A60-585096

SCHEDULE A

Amount of Insurance: \$7,300,000.00

Premium: \$10,685.00

File No. T-9707710



Effective Date: October 20, 1999 at 8:33 AM

1. Name of Insured:

HARRISON I-80 LLC, A NEBRASKA LIMITED LIABILITY COMPANY

2. The estate or interest in the land which is covered by this policy is **fee simple**.

3. Title to the estate or interest in the land is vested in:

THE INSURED

4. The land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED

Countersigned: _____

Authorized Officer or Agent

ALTA Owners
Schedule A

Issued by:

First Nebraska Title
2425 South 120th Street
Omaha, NE 68144
Phone: 402-691-9933

SCHEDULE B
EXCEPTIONS FROM COVERAGE

Policy No. A60-585096

File No. T-9707710

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements or claims of easements not shown by the public records.
3. Encroachment, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey and inspection of the premises.
4. Any lien or right to a lien for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

SPECIAL EXCEPTIONS

(Special exceptions are those defects disclosed by a search of the title to this property for which no coverage is provided by this policy)

5. Taxes and Assessments not appearing of record in the Office of the Treasurer of said county.
6. Affects Tax Lot 14 17-14-12 73.87 ac. ⁹⁹⁼ Taxes due December 31, 1998, total \$9,098.62; paid in full. (Key No. 010969551) 11,072.56 pig
Affects Tax Lot 1A4A 17-14-12 2.81 ac Taxes due December 31, 1998, total \$402.64; paid in full. (Key No. 010944966) 99= 421.20 pig
Affects Tax Lot 12 17-14-12 32.44 ac Taxes due December 31, 1998, total \$5,164.96; paid in full. (Key No. 010944419) 99= 4862.52 pig
Affects Tax Lot 9 17-14-12 .99 ac. Taxes due December 31, 1998, total \$341.42; paid in full. (Key No. 010526250) 99= 445.18 pig
Affects Tax Lot 10 17-14-12 19.87 ac Taxes due December 31, 1998, total \$3,186.42; paid in full. (Key No. 010458034) 99= 2978.36 pig
Affects Tax Lot 2B2, N of RR, 17-14-12 6.15 ac Taxes due December 31, 1997, total \$606.00; paid in full. (Key No. 010384928) 99= 921.82 pig
7. DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS dated October 14, 1999 and recorded October 20, 1999 as Instrument No. 99-032380, executed by Harrison I-80 LLC, a Nebraska limited liability company, to First National Bank of Omaha, a national banking association, Trustee and Beneficiary, securing a debt in the amount of \$7,300,000.00.

8

9. for 2
Easement granted to Socony-Vacuum Oil Company, Incorporated, over a portion of the premises in question, as set forth in instrument filed March 11, 1941 in Misc. Book 10 at Page 455; and in instrument filed March 11, 1941 in Misc. Book 10 at page 467; and Assignment of same to Magnolia Pipe Line Company in instrument filed January 14, 1960 in Misc. Book 26 at Page 126; and Partial Release filed June 7, 1962 in Misc. Book 30 at Page 66; and Assignment of same to Williams Pipe Line Company filed January 18, 1984 in Misc. Book 57 at Page 31; and Partial Release and Grant of Right of Way filed April 26, 1999 as Instrument No. 99-012291.

CONTINUED

*10 not placed on
1/17 in Harvins
Hedges*

10. Easement granted to The State of Nebraska over a portion of the premises in question, as set forth in the instrument filed January 7, 1963 in Misc. Book 31 at Page 123.
11. *Lot 2, OLA*
Easement granted to Sanitary and Improvement District No. 124 of Douglas County, Nebraska, over a portion of the premises in question, as set forth in instruments filed April 2, 1964 in Misc. Book 33 at page 359; and in Misc. Book 33 at Page 361; and in Misc. Book 33 at Page 363; and in instrument filed August 10, 1964 in Misc. Book 34 at Page 23.
12. *Lot 17*
Easement and Right of Way granted to Metropolitan Utilities District of Omaha, over a portion of the premises in question, as set forth in instrument filed June 8, 1972 in Misc. Book 45 at Page 297.
13. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at page 15.
14. *Lot 2 + OLA*
Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 16.
15. Permanent Sewer Easement granted to the City of Omaha, Nebraska, over a portion of the premises in question, as set forth in instrument filed January 11, 1974 in Misc. Book 47 at Page 17.
16. *Lots 12 + 13*
Easement granted to Omaha Public Power District over, above, along, under, in and across a portion of the premises in question, as set forth in instrument filed September 15, 1975 in Misc. Book 48 at page 498.
17. *Lots 2, 3, OLA*
Grant of Easement to AT&T Communications of the Midwest, Inc. over a portion of the premises in question, as set forth in instrument filed July 6, 1987 in Misc. Book 60 at Page 220.

18. NOTICE OF COMMENCEMENT filed October 20, 1999 as Instrument No. 99-032381.

duration tied 11/2000

NEBRASKA
SARV COUNTY
NEBRASKA 255

LOT NOS.
SEC. 17 TWP. 14 RANG. 13

NEBRASKA
SARV COUNTY
NEBRASKA

LOT NOS.
SEC. 17 TWP. 14 RANG. 13

NEBRASKA
SARV COUNTY
NEBRASKA

LOT NOS.
SEC. 17 TWP. 14 RANG. 13

| DATE | GRANTOR | GRANTEE | W.P. OR H.W. | RECORD BOOK PAGE | N.L. QUANTER | N.W. QUANTER | E.W. QUANTER | S.E. QUANTER | ACRES | REMARKS |
|------|------------------------|----------------------------|-----------------|---------------------|--------------|--------------|--------------|--------------|-------|-------------------------------|
| | Henry G. Foss & wf | Co. & R. M. Co. | W | 44 | 15 | 3 | 3 | 3 | 8.2 | 8 1/2 ac. cont. to section 17 |
| | Charles Hagedorn | Christine H. Brown | M | 44 | 15 | 3 | 3 | 3 | 8.2 | Cont. to section 17 |
| | Henry G. Foss & wf | Pauline Dye Dyer | W | 44 | 15 | 3 | 3 | 3 | 8.2 | Cont. to section 17 |
| | Henry G. Foss & wf | Christine Dye Dyer | W | 44 | 15 | 3 | 3 | 3 | 8.2 | Cont. to section 17 |
| | Eda Matilda Hoshorn | Christine H. Brown | M | 44 | 15 | 3 | 3 | 3 | 8.2 | Cont. to section 17 |
| | Eda Matilda Hoshorn | O. W. Critchfield | M | 30 | 12 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Christine H. Brown | David J. Foss | M | 31 | 16 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Thuman A. Jackson & wf | Mary G. Foss & wf | M | 31 | 16 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Christine H. Brown | Edward A. Cabelly | M | 32 | 22 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Henry G. Foss & wf | Henry G. Foss & wf | M | 31 | 15 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Edward A. Cabelly | Thuman A. Jackson | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Edward A. Cabelly | Thuman A. Jackson & wf | M | 32 | 22 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Samuel Durnell Spencer | W. H. H. May Brown | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Mrs. Sandra Franke | Valentine Schram | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Eda Matilda Hoshorn | Eda Matilda Hoshorn | M | 30 | 12 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | David J. Foss | Mrs. Matilda Hoshorn | M | 31 | 16 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Eda Matilda Hoshorn | Insurance Company | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Valentine Schram | Charles Hagedorn | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Charles Hagedorn | Henry Mueller et al | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Fred Signal & wf | Thuman A. Jackson | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Thuman A. Jackson & wf | Fred Signal | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Fred Signal & wf | Fred Signal & wf | M | 48 | 28 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | J. S. Wadsworth & Co. | J. S. Wadsworth & Co. | M | 33 | 7 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Henry G. Foss & wf | Chicago Savings & Loan Co. | M | 34 | 23 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | Fred Signal & wf | Chicago Savings & Loan Co. | M | 34 | 23 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |
| | | Thuman A. Jackson | M | 50 | 20 | 1 | 2 | 1 | 1.2 | Cont. to section 17 |

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page 12

NEBRASKA
SWANSEA
SEASIDE

NEBRASKA
SWANSEA
SEASIDE

NEBRASKA
SWANSEA
SEASIDE

NEBRASKA
SWANSEA
SEASIDE

SEC. 17 TWP. 14 RANG. 12
SARBY COUNTY
NEBRASKA

| GRANTOR | GRANTEE | WID. OF WAY | RECORD | N.E. QUARTER | N.W. QUARTER | S.W. QUARTER | S.E. QUARTER | ACRES | REMARKS | DATE |
|-------------------------|-------------------------|----------------|--------|--------------|--------------|--------------|--------------|-------|---------------------------|------|
| Thos Jensen & wy. | Fred Sigmund | 11/9 | 34 427 | | | | | | | |
| Fred Sigmund | Thos Jensen & wy. | Rec | 34 577 | | | | | | 1/4 Lot #3 | |
| Charles Hagadorn, Prop. | Mary Bowman & hus | WD | 50 591 | | | | | | 1/4 Lot #3 | |
| Mary Bowman & hus | Charles Hagadorn, Prop. | Assoc | 50 596 | | | | | | " " #3 | |
| Arbeline Bowman | Lordine Bowman | WD | 50 502 | | | | | | " " #3 | |
| Charles Hagadorn & wy. | Mary Bowman & hus | Leave | 50 114 | | | | | | " " #3 | |
| Mary Bowman & hus | Mary Bowman & hus | Release | 50 118 | | | | | | " " #3 | |
| Frank H. Peters & wy. | Carrie Peters | WD | 50 517 | | | | | | assigned 52-453 | |
| Frank H. Peters & wy. | Mary J. Foss & wy. | Leave | 5 100 | | | | | | Cont on Theogor | |
| Mary J. Foss & wy. | John Schobert | Release | 5 719 | | | | | | Tax Lot 3 | |
| Mary J. Foss & wy. | John Schobert | Mortgage | 31 590 | 3 4 | | | | | | |
| Mary J. Foss & wy. | William L. Kenney | WD | 50 91 | | | | | | assigned 45-117 | |
| Mary J. Foss & wy. | William L. Kenney | Cont | 50 321 | | | | | | assigned 31-326 82 46-119 | |
| Mary J. Foss & wy. | William L. Kenney | Rec | 5 309 | | | | | | | |
| Mary J. Foss & wy. | William L. Kenney | Rec | 35 414 | | | | | | Tax Lot 3 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 36 571 | | | | | | " " " | |
| Mary J. Foss & wy. | William L. Kenney | WD | 36 571 | | | | | | " " " | |
| Mary J. Foss & wy. | William L. Kenney | WD | 50 571 | | | | | | " " " | |
| Mary J. Foss & wy. | William L. Kenney | WD | 50 559 | | | | | | of 31-570 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 50 584 | | | | | | Mary Johnson | |
| Mary J. Foss & wy. | William L. Kenney | WD | 74 644 | | | | | | of 31-570 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 52 620 | | | | | | Mary Johnson | |
| Mary J. Foss & wy. | William L. Kenney | WD | 38 494 | | | | | | of 31-570 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 31 570 | | | | | | Mary Johnson | |
| Mary J. Foss & wy. | William L. Kenney | WD | 39 74 | | | | | | of 31-570 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 41 485 | | | | | | Mary Johnson | |
| Mary J. Foss & wy. | William L. Kenney | WD | 41 559 | | | | | | of 31-570 | |
| Mary J. Foss & wy. | William L. Kenney | WD | 41 562 | | | | | | Mary Johnson | |

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SE 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4 SE 1/4

SARPY COUNTY
NEBRASKA 257

| DATE | GRANTOR | GRANTEE | NO. OF MORTS | RECORD | NE. QUARTER | N.W. QUARTER | S.W. QUARTER | S.E. QUARTER | ACRES | REMARKS |
|------|---|-----------------------|-----------------|--------|-------------|--------------|--------------|--------------|-------|------------|
| | Sta W. Klein et al and Nebraska Power Co. | Nebraska Power Co. | Contract 7 | 213 | 1/4 | | | | 3.4 | Rel 43-453 |
| | Henry J. Face v wy. | Nebraska Power Co. | Contract 7 | 216 | | | | | 3.4 | Rel 33-71 |
| | Charles Rogers v wy. | Nebraska Power Co. | Contract 7 | 217 | | | | | 3.4 | Rel 45-416 |
| | W. C. Davison et al | Nebraska Power Co. | Contract 7 | 217 | | | | | 3.4 | Tax 44-3 |
| | Andrew C. Nelson | Henry J. Face v wy. | WD | 55 586 | | | | | 3.4 | " " 3 |
| | Algot J. Szegocki | Henry J. Face v wy. | Rel | 40 303 | | | | | 3.4 | Rel 50-57 |
| | Algot J. Szegocki | Henry J. Face v wy. | Rel | 55 432 | | | | | 3.4 | Rel 47-54 |
| | Algot J. Szegocki, Eugen v Marie Slesch | Henry J. Face v wy. | Rel | 40 465 | | | | | 3.4 | Rel 45-401 |
| | Algot J. Szegocki, Eugen v Marie Slesch | Henry J. Face v wy. | Rel | 40 465 | | | | | 3.4 | Rel 45-400 |
| | William Eaton | Henry J. Face v wy. | Rel | 39 74 | | | | | 3.4 | Rel 45-401 |
| | Henry J. Face v wy. | William Eaton | Rel | 39 74 | | | | | 3.4 | Rel 45-402 |
| | Emilia Szegocki | Algot J. Szegocki | Rel | 56 412 | | | | | 3.4 | Rel 50-304 |
| | Algot J. Szegocki | Emilia Szegocki | Rel | 57 55 | | | | | 3.4 | Rel 50-415 |
| | Emilia Szegocki, ws. | Federal Land Bank | Rel | 43 603 | | | | | 3.4 | Rel 39-181 |
| | Emilia Szegocki & no. | Federal Land Bank | Rel | 43 604 | | | | | 3.4 | |
| | Eugen v Marie Slesch | Federal Land Bank | Rel | 43 653 | | | | | 3.4 | |
| | Henry J. Face v wy. | Federal Land Bank | Rel | 45 401 | | | | | 3.4 | |
| | Henry J. Face v wy. | United States | Rel | 45 403 | | | | | 3.4 | |
| | United States | Federal Land Bank | Rel | 58 74 | | | | | 3.4 | |
| | Federal Land Bank | Henry J. Face, et al | Rel | 45 421 | | | | | 3.4 | |
| | Land Bank Comm. | Henry J. Face, et al | Rel | 45 432 | | | | | 3.4 | |
| | Henry J. Face, et al | Federal Land Bank | Rel | 45 435 | | | | | 3.4 | |
| | Henry J. Face, et al | Land Bank Comm. | Rel | 45 437 | | | | | 3.4 | |
| | E. J. Dickerson | William J. May, et al | Rel | 49 187 | | | | | 3.4 | |
| | William Eaton | Henry J. Face, et al | Rel | 45 446 | | | | | 3.4 | |

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SEC. 17, TWP. 14, RANG. 13
SARBY COUNTY,
NEBRASKA

LOT NOS.
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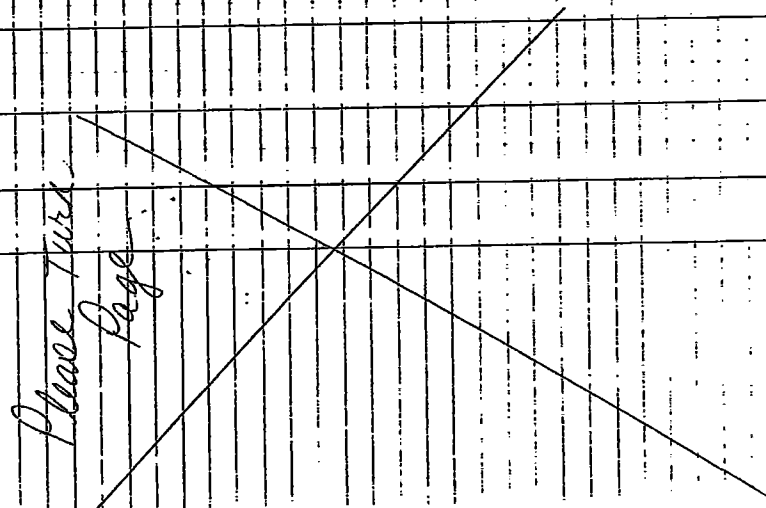
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SE1/4SW1/4

| DATE | GRANTOR | GRANTEE | VOLUME OF INSTRUMENT | RECORD BOOK | QUARTER | | | | ACRES | REMARKS |
|------|----------------------------|-----------------------------|----------------------|-------------|---------|------|------|------|----------|---------|
| | | | | | N.W. | N.E. | S.W. | S.E. | | |
| | Linda C. Manovere, etc. | Doc + Leonard vuy | 61 257 | | | | | 1.34 | 2nd Year | |
| | John M. Magadan et al | Doc 7. Manovere vuy | 60 282 | | | | | 1.34 | | |
| | Chas. E. Tob. Eggers | John M. Magadan et al | 61 440 | | | | | 1.34 | | |
| | Federal Land Bank | Henry G. Fraz. et al | 53 234 | | | | | 1.34 | | |
| | Fred Peters et al | Henry G. Fraz. et al | 73 232 | | | | | 1.34 | | |
| | Alroy F. Peters vuy | Henry G. Fraz. et al | 66 178 | | | | | 1.34 | | |
| | Fred H. Peters | Fred H. Peters et al | 66 178 | | | | | 1.34 | | |
| | Henry G. Fraz. vuy | Fred Peters | 70 44 | | | | | 1.34 | | |
| | Walter Johnson vuy | Fred Peters | 70 44 | | | | | 1.34 | | |
| | Fred Peters Midway | Francis Peters et al | 70 45 | | | | | 1.34 | | |
| | Franklin Peters vuy | 7 and 8 day | 70 46 | | | | | 1.34 | | |
| | Fred H. Peters-Widow | Francis Peters et al | 70 307 | | | | | 1.34 | | |
| | Edith Lankica trustee | Edith Lankica trustee et al | 83 213 | | | | | 1.34 | | |
| | Doc 7. Neuvotte vuy | Doc 7. Neuvotte vuy | 83 217 | | | | | 1.34 | | |
| | Quadrant Sav. Co. of Omaha | Doc 7. Neuvotte vuy | 80 288 | | | | | 1.34 | | |
| | Edith M. Gulec | Doc 7. Neuvotte vuy | 82 167 | | | | | 1.34 | | |
| | James Andrew Clark et al | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Carlina Brennan | Doc 7. Neuvotte vuy | 87 300 | | | | | 1.34 | | |
| | Henry Vacuum Oil Co. | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Henry Vacuum Oil Co. | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Henry Vacuum Oil Co. | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Henry Vacuum Oil Co. | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Doc 7. Neuvotte vuy | Doc 7. Neuvotte vuy | 86 13 | | | | | 1.34 | | |
| | Magnum Pipe Line Co. | Magnum Pipe Line Co. | 86 13 | | | | | 1.34 | | |
| | Comman Telephone Telegraph | Comman Telephone Telegraph | 86 13 | | | | | 1.34 | | |
| | Franklin Peters et al | Franklin Peters et al | 86 13 | | | | | 1.34 | | |

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Numerical Land Index, Sarpy County, Nebraska

LOT NOS.

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LOT NOS.

NE1/4SE4 NW1/4SE4 SW1/4SE4 SE1/4SE4

SEC 17 TWP 14 RNB 12
SARPY COUNTY
NEBRASKA 265

| DATE | GRANTOR | GRANTEE | MOR. MORT. INSTRUMENT NUMBER | N.E. QUARTER | | | | S.W. QUARTER | | | | ACRES | REMARKS |
|--|--------------------------|-------------------------------|---------------------------------------|--------------|---|---|---|--------------|---|---|---|-------|---------|
| | | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | |
| 1-15-88 | Quincy P. Sarpy | To S. Desmond Joseph R. Sarpy | 88-20476 | | | | | | | | | | |
| 5-22-88 | Cambridge College | Cambridge College | 88-20476 | | | | | | | | | | |
| 9-23-88 | Ministry, Inc. | Ministry, Inc. | 88-20476 | | | | | | | | | | |
| 9-15-88 | Central Development Co. | Central Development Co. | 88-20476 | | | | | | | | | | |
| 9-16-88 | Q.T.S. Communities, Inc. | Q.T.S. Communities, Inc. | 88-20476 | | | | | | | | | | |
| 9-16-88 | Q.T.S. Communities, Inc. | Q.T.S. Communities, Inc. | 88-20476 | | | | | | | | | | |
| 3-1-89 | Frontier, Inc. | Frontier, Inc. | 88-20476 | | | | | | | | | | |
| 4-14-89 | John W. Sarpy, Jr. | John W. Sarpy, Jr. | 88-20476 | | | | | | | | | | |
| 8-27-90 | Sarpy, Co. L. Co. | Sarpy, Co. L. Co. | 88-20476 | | | | | | | | | | |
| Computer index no. of 11-1-90 | | | | | | | | | | | | | |
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| Clarence Mitchell & Co. execs | William Burke | Mortgage | | 1, 2, 3, 4 | | | |
| William Bright | George J. Tipton & Co. execs | Mortgage | | 1, 2, 3, 4 | | | |
| George & Mitchell (Executors) | Donnelly & Co. execs | Mortgage | | 1, 2, 3, 4 | | | |
| Charles G. Goodwin & Sons execs | Geo. H. Boyce & Son W. Hall | Mortgage | | 1, 2, 3, 4 | | | |
| George H. Boyce & W. H. Hall | William D. Smith | Mortgage | | 1, 2, 3, 4 | | | |
| William D. Smith | George H. Boyce & W. H. Hall | Mortgage | | 1, 2, 3, 4 | | | |
| Wm. Smith, a wife | J. W. Patten | Mortgage | | 1, 2, 3, 4 | | | |
| J. C. Patten & wife | Geo. H. Boyce & W. H. Hall | Mortgage | | 1, 2, 3, 4 | | | |
| George J. Tipton & Co. execs | Charles H. Tilden | Mortgage | | 1, 2, 3, 4 | | | |
| Chas. H. Tilden & wife | George E. Tipton | Mortgage | | 1, 2, 3, 4 | | | |
| Charles H. Tilden & wife | George M. Fairbank | Mortgage | | 1, 2, 3, 4 | | | |
| George M. Fairbank | Charles H. Tilden | Mortgage | | 1, 2, 3, 4 | | | |
| Andrew J. Tipton | Charles H. Tilden | Mortgage | | 1, 2, 3, 4 | | | |
| Andrew J. Tipton & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| Henry J. Fair | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| Henry J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| Henry J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |
| William J. Fair & wife | Omaha & Pacific Ry. Co. | Mortgage | | 1, 2, 3, 4 | | | |

| RECORD | | | | DATE OF INSTRUMENT | | | | DATE OF DEED | | | REMARKS |
|--------|------|--------|-------|--------------------|------|------|-------|--------------|------|--|---------|
| Book | Page | AMOUNT | | Month | Day | Year | Month | Day | Year | | |
| 388 | | 160 | May | 2 | 1881 | | April | 24 | 1881 | Cancelled See Book F Page 322 | |
| 365 | | 112 | May | 2 | 1881 | | April | 30 | 1881 | | |
| 85 | | 80 | April | 20 | 1882 | | April | 8 | 1882 | | |
| 86 | | 80 | April | 20 | 1882 | | April | 18 | 1882 | | |
| 107 | | 80 | May | 1 | 1882 | | April | 29 | 1882 | Cancelled See Book B Page 602 | |
| 593 | | 80 | May | 1 | 1882 | | April | 27 | 1882 | See description in records | |
| 562 | | 14 | July | 4 | 1883 | | July | 11 | 1883 | | |
| 565 | | 14 | July | 4 | 1883 | | July | 1 | 1883 | | |
| 54 | | 80 | March | 6 | 1884 | | March | 6 | 1884 | Cancelled on margin March 6 th 1885 | |
| 550 | | 80 | March | 6 | 1884 | | March | 6 | 1884 | | |
| 449 | | 80 | March | 6 | 1884 | | July | 4 | 1885 | | |
| 175 | | 80 | March | 21 | 1885 | | Feb. | 12 | 1885 | Cancelled See Book L Page 672 | |
| 125 | | 80 | March | 21 | 1885 | | Jan. | 12 | 1886 | a strip 100 ft wide through | |
| 196 | | 14 | Feb. | 26 | 1886 | | Feb. | 25 | 1886 | Report of commissioners | |
| 246 | | 37 | March | 17 | 1886 | | March | 17 | 1886 | SW - W of creek | |
| 537 | | 40 | Nov. | 13 | 1886 | | March | 15 | 1886 | Report of commissioners | |
| 538 | | 120 | Nov. | 13 | 1886 | | April | 10 | 1887 | | |
| 540 | | 80 | Nov. | 13 | 1886 | | Nov. | 13 | 1886 | | |
| 541 | | 80 | Nov. | 13 | 1886 | | Nov. | 13 | 1886 | | |
| 542 | | 80 | Nov. | 13 | 1886 | | Nov. | 13 | 1886 | | |
| 560 | | 80 | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | | |
| 119 | | 80 | Nov. | 22 | 1886 | | Nov. | 18 | 1886 | Cancelled on margin May 23 1889 | |
| 58 | | 121 | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | Released See Book J Mortgages Page 247 | |
| 69 | | 121 | Nov. | 22 | 1886 | | Nov. | 13 | 1886 | See Book J Release Page 400 cancelled Mortgage | |
| 59 | | 121 | Nov. | 22 | 1886 | | Nov. | 13 | 1886 | | |
| 247 | | 121 | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | | |
| 225 | | 121 | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | subject to mortgage | |
| 326 | | 121 | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | | |
| | | | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | dedication | |
| | | | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | award of damages | |
| | | | Nov. | 22 | 1886 | | Nov. | 22 | 1886 | Cancelled Book M page 516 | |

NUMERICAL INDEX

Section 17 Township 14 Range 12

| GRANTOR | GRANTEE | KIND OF INSTRUMENT | R.O. QUART. | | | | S.W. QUART. | | | | E.W. QUART. | | | | N.E. QUART. | | | |
|------------------------------------|-------------------------------|--------------------|-------------|---|---|---|-------------|---|---|---|-------------|---|---|---|-------------|---|---|---|
| | | | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
| William D. Cornish, Spec. M. Stat. | Union Pacific Railroad Co. | Deed. | | | | | | | | | | | | | | | | |
| William D. Cornish, Spec. M. Stat. | Union Pacific Railroad Co. | Deed. | | | | | | | | | | | | | | | | |
| Union Pacific Railroad Co. | The Missouri Pacific R.R. Co. | Deed. | | | | | | | | | | | | | | | | |
| Central Land & Survey Co. | Lawrence Minors | W.D. | | | | | | | | | | | | | | | | |
| Jessie M. Mott | Charles Hagedorn | W.D. | | | | | | | | | | | | | | | | |
| Charles Hagedorn wife | Jessie M. Mott | W.D. | | | | | | | | | | | | | | | | |
| William Brock | Henry J. Gage | W.D. | | | | | | | | | | | | | | | | |
| Charles Hagedorn wife | Arthur Gage | W.D. | | | | | | | | | | | | | | | | |
| Andrew Gage wife | John M. Clark | W.D. | | | | | | | | | | | | | | | | |
| Andrew Gage wife | John M. Clark | W.D. | | | | | | | | | | | | | | | | |
| Andrew Gage wife | Henry J. Gage | W.D. | | | | | | | | | | | | | | | | |
| Andrew Gage wife | Henry J. Gage | W.D. | | | | | | | | | | | | | | | | |
| Anna M. Kettner | Edward A. Gabely | W.D. | | | | | | | | | | | | | | | | |

SARPY COUNTY NEBRASKA

| RECORD | BOOK | PAGE | DATE | DATE OF FILING | | | DATE OF INST. | | | REMARKS |
|--------|------|------|------|----------------|------|------|---------------|-----|------|------------------------------------|
| | | | | Month | Day | Year | Month | Day | Year | |
| 31 | 56 | | Jan | 31 | 1898 | 5-25 | Jan | 22 | 1898 | Railroad right of way |
| 31 | 81 | | Jan | 31 | 1898 | 5-25 | Jan | 22 | 1898 | |
| R | 141 | | Jan | 31 | 1898 | 5-25 | Jan | 22 | 1898 | |
| 31 | 100 | | Sept | 22 | 1898 | 10 | May | 18 | 1898 | Except A. G. right of way |
| 31 | 312 | | July | 7 | 1903 | 11 | May | 27 | 1902 | |
| L | 622 | | July | 7 | 1903 | 11 | May | 27 | 1902 | Design of 1902 cancelled on margin |
| 37 | 40 | 2297 | July | 7 | 1903 | 11 | July | 7 | 1902 | Right to R.R. Right of way |
| 36 | 148 | 143 | July | 27 | 1906 | 11 | July | 27 | 1906 | Land bank of Page 27 |
| 41 | 246 | | July | 27 | 1907 | 8 | Aug | 27 | 1907 | Page 27 |
| 40 | 241 | | July | 6 | 1907 | 8 | Aug | 27 | 1907 | July 20 Page 27 |
| 41 | 247 | | July | 6 | 1907 | 8 | Aug | 27 | 1907 | July 20 Page 27 |
| 40 | 242 | | July | 6 | 1907 | 8 | Aug | 27 | 1907 | July 20 Page 27 |
| 40 | 268 | | July | 26 | 1908 | 1 | July | 10 | 1908 | July 20 Page 27 |

User = SPENCE
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 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SW Quarter
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Book Image Available

YES

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| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots | Remarks | | | |
|--|---|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|---|-----------|
| <input type="text" value="199219269"/> | <input checked="" type="checkbox"/> YES | WD | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * | * | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219270"/> | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | * | * | * | * | * | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219271"/> | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | P | P | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219272"/> | <input checked="" type="checkbox"/> YES | WD | 09/14/1992 | * | * | * | * | * | * | P | * | * | P | P | * | * | * | * | * | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219273"/> | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | P | * | * | P | P | * | * | * | * | * | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219275"/> | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | P | P | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219276"/> | <input checked="" type="checkbox"/> YES | WD | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * | * | PT2B1 & 3 |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |
| <input type="text" value="199219277"/> | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * | * | * |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | | | |

PT OF TAX LTS 1A1B /
2B1 / 3

User = SPENCE
 Search Type Lands # Records Found 87
 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SW Quarter
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Book Image Available YES Note: Loading may take a while because of file size.

| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots | Remarks | |
|--|------------------------------|-------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|----------------------------------|
| <input type="checkbox"/> 199219278 | <input type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | * | * | * | | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199219279 | <input type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | * | * | * | | |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199220010 | <input type="checkbox"/> YES | QCD | 09/22/1992 | * | * | * | * | * | P | P | P | P | P | P | * | P | P | ADA MCDERMOTT REVOCABLE TRUST |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :MCDERMOTT ADA TR | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199332937 | <input type="checkbox"/> YES | ROA | 12/28/1993 | * | * | * | * | * | * | * | * | * | * | * | * | * | | |
| Grantor :SARPY COUNTY OF Grantee :RICE LAURETTA V ETAL | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199407317 | <input type="checkbox"/> YES | WD | 04/01/1994 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | SOUTH OF RAILROAD IN SW 1/4 |
| Grantor :MACKEDON LTD Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199407318 | <input type="checkbox"/> YES | DOT | 04/01/1994 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | SOUTH OF RAILROAD IN SW 1/4 |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :MACKEDON LTD ETAL | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199414186 | <input type="checkbox"/> YES | AGR | 06/23/1994 | * | * | * | * | * | * | * | * | * | * | * | * | * | | |
| Grantor :WILLIAMS PIPE LINE CO Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 199415619 | <input type="checkbox"/> YES | AEASE | 07/08/1994 | * | * | * | * | * | * | * | * | * | * | * | * | * | | |
| Grantor :SID #65 Grantee :OMAHA CITY OF | | | | | | | | | | | | | | | | | | |

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|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|-----------|
| 199416092 | YES | CERT | 07/14/1994 | * | * | * | * | * | * | * | * | P | * | * | P | P | * | P |
| Grantor :SID #59 Grantee :SARPY CTY CLERK | | | | | | | | | | | | | | | | | | |
| 199511536 | YES | EASE | 07/24/1995 | * | * | * | * | * | * | * | * | * | * | P | * | * | * | * |
| Grantor :BURLINGTON NORTHERN RAILROAD CO Grantee :NE DEPT OF ROADS | | | | | | | | | | | | | | | | | | |
| 199601516 | YES | RES | 01/29/1996 | * | * | * | * | * | * | * | * | * | * | * | P | * | * | * |
| Grantor :SARPY COUNTY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 199608105 | YES | EASE | 04/30/1996 | * | * | * | * | * | * | * | * | * | * | * | P | * | * | P |
| Grantor :MCDERMOTT ADA TR Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | | |
| 199608106 | YES | EASE | 04/30/1996 | * | * | * | * | * | * | * | * | * | * | * | P | * | * | P |
| Grantor :MCDERMOTT ADA TR Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | | |
| 199623304 | YES | WD | 11/15/1996 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * |
| Grantor :SARPY COUNTY OF Grantee :SCHEWE EDWARD R | | | | | | | | | | | | | | | | | | |
| 199623683 | YES | QCD | 11/21/1996 | * | * | * | * | * | * | * | * | * | * | * | P | P | * | * PT TLR1 |
| Grantor :SCHEWE EDWARD R ETAL Grantee :MILLARD REFRIGERATED SVCS DENISON | | | | | | | | | | | | | | | | | | |
| 199717171 | YES | QCD | 08/12/1997 | * | * | * | * | * | * | * | * | * | * | * | P | P | * | * |
| Grantor :MCDERMOTT ADA TR Grantee :MILLARD REFRIGERATED SVCS DENISON | | | | | | | | | | | | | | | | | | |

ADA MCDERMOTT
 REVOCABLE TRUST

User = SPENCE
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|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|---|---|---|
| 199717172 | YES | QCD | 08/12/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | | | | |
| Grantor :LARSEN LARRY A ETAL Grantee :MILLARD REFRIGERATED SVCS DENISON | | | | | | | | | | | | | | | | | | | | | |
| 199717173 | YES | QCD | 08/12/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | | | | |
| Grantor :SCHEWE EDWARD R ETAL Grantee :MILLARD REFRIGERATED SVCS DENISON | | | | | | | | | | | | | | | | | | | | | |
| 199717365 | YES | WD | 08/14/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | | | | |
| Grantor :SCHEWE EDWARD R ETAL Grantee :MILLARD REFRIGERATED SVCS DENISON | | | | | | | | | | | | | | | | | | | | | |
| 199717366 | YES | WD | 08/14/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | | | | |
| Grantor :MILLARD REFRIGERATED SVCS DENISON Grantee :BROOK VALLEY II LTD | | | | | | | | | | | | | | | | | | | | | |
| 199717367 | YES | DOT | 08/14/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | | | | |
| Grantor :BROOK VALLEY II LTD Grantee :MILLARD REFRIGERATED SVCS DENISON ETAL | | | | | | | | | | | | | | | | | | | | | |
| 199725366 | YES | DOR | 11/07/1997 | * | * | * | * | * | * | * | * | * | * | P | * | P | X | P | P | P | P |
| Grantor :OLD REPUBLIC NATL TITLE INS CO TR Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | |
| 199729451 | YES | CERT | 12/31/1997 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | P | * | | |
| Grantor :SID #59 Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| 199804586 | YES | PLAT | 03/02/1998 | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * | * | | |
| Grantor :BROOK VALLEY II LTD ETAL Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |

NKA LTS34-46
OLA&PTLT28&PTLT33
FKAPT SE1/4171412
OF94-7318 *SofH*

REP PT SW17-14-
12&NW20-14-12 NKA
LTS1-22 BRVAIIBUPA

User = SPENCE

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Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SW Quarter

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|--|---|--------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|---|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 199816277 | <input checked="" type="checkbox"/> YES | RC | 06/19/1998 | * | * | * | * | * | * | * | * | * | * | * | * | P | P | * | * | * | * |
| Grantor :BROOK VALLEY II LTD Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| 199912291 | <input checked="" type="checkbox"/> YES | PREASE | 04/26/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | P | * | * | * | * |
| Grantor :WILLIAMS PIPE LINE COMPANY Grantee :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | |
| 199925183 | <input checked="" type="checkbox"/> YES | ORD | 08/09/1999 | * | * | * | * | * | * | * | * | * | P | * | P | P | P | P | P | P | |
| Grantor :LAVISTA CITY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| 199932379 | <input checked="" type="checkbox"/> YES | WD | 10/20/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | P | * | * | * | |
| Grantor :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP Grantee :HARRISON I 80 LLC | | | | | | | | | | | | | | | | | | | | | |
| 199932380 | <input checked="" type="checkbox"/> YES | DOT | 10/20/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | P | * | * | * | |
| Grantor :HARRISON I 80 LLC Grantee :FIRST NATL BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | | | | | |
| 199932381 | <input checked="" type="checkbox"/> YES | NOC | 10/20/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | P | * | * | * | |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| 199932382 | <input checked="" type="checkbox"/> YES | REL | 10/20/1999 | * | * | * | * | X | * | * | X | X | * | * | * | * | * | * | * | * | |
| Grantor :OMAHA PUBLIC POWER DISTRICT Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| 199932425 | <input checked="" type="checkbox"/> YES | ORD | 10/20/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | P | * | * | * | |
| Grantor :LAVISTA CITY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |

Remarks
CORR TO
SHOW NW1/4
20-14-12 NOT
SW1/4 7/13/98 R

OF 10-455

ORD NO 778
779 780

DURATION
NOVEMBER 1
2000

OF 7-207

RE ORD 790

User = SPENCE
 Search Type Lands # Records Found 87
 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SW Quarter
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|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---|
| 200004687 | YES | MOL | 03/01/2000 | * | * | * | * | * | * | * | * | P | P | P | * | * | MCDERMOTT REVOCABLE TRUST |
| Grantor :MCDERMOTT ADA B TR Grantee :AT&T WIRELESS PCS LLC | | | | | | | | | | | | | | | | | |
| 200008529 | YES | PLAT | 04/13/2000 | * | P | P | * | X | P | P | P | * | * | * | * | P | PLATTING OF 17-14-12 NKA LTS 1-18 & OLA HARRISON HILLS |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200027627 | YES | UCC | 10/30/2000 | * | * | * | * | * | * | * | * | P | * | * | * | P | |
| Grantor :PRIME REALTY INC Grantee :NEBRASKA STATE BANK OF OMAHA | | | | | | | | | | | | | | | | | |
| 200027634 | YES | DOT | 10/30/2000 | * | * | * | * | * | * | * | * | P | * | * | * | P | TL 1A1A1A & 2B2 |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | |
| 200034298 | YES | ROE | 12/27/2000 | * | * | * | * | * | P | P | * | * | P | * | * | * | OF 10-338 & 10-339 |
| Grantor :AT&T CORP Grantee :VOSS ADOLPH H ETAL | | | | | | | | | | | | | | | | | |
| 200111650 | YES | DOT | 04/27/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P | CORR TO SHOW SW PART OF 1 AND SE PART OF 2 & 3 ONLY 5-23-2001RK |
| Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | |
| 200112445 | YES | DOTR | 05/04/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P | CORR TO SHOW SW PART OF 1 AND SE PART OF 2 & 3 ONLY 5-23-2001RK |
| Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | |
| 200114946 | YES | DOR | 05/23/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P | OF 2000-27634 |
| Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | |

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 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SW Quarter
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|---|-------------------------------------|-------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---------|
| 200121396 | <input checked="" type="checkbox"/> | WD | 07/12/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | * |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :PRIMO LLC | | | | | | | | | | | | | | | | | | |
| 200122887 | <input checked="" type="checkbox"/> | MEMO | 07/25/2001 | * | * | * | * | * | * | * | * | * | P | P | * | * | * | PT TL 3 |
| Grantor :ALLIANT CELLULAR INC Grantee :AMERICAN TOWERS INC | | | | | | | | | | | | | | | | | | |
| 200236530 | <input checked="" type="checkbox"/> | PRUCC | 09/17/2002 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | P |
| Grantor :NEBRASKA STATE BANK OF OMAHA Grantee :PRIME REALTY INC | | | | | | | | | | | | | | | | | | |
| 200237832 | <input checked="" type="checkbox"/> | DOTR | 09/26/2002 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | P |
| Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | | |
| 200240648 | <input checked="" type="checkbox"/> | DOT | 12/03/2002 | * | * | * | * | X | X | X | X | X | X | X | X | * | * | * |
| Grantor :WILLIAMS BROTHERS PIPE LINE CO ETAL Grantee :STATE STREET BANK & TRUST CO ETAL | | | | | | | | | | | | | | | | | | |
| 200250656 | <input checked="" type="checkbox"/> | NOD | 12/06/2002 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | P |
| Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :WHOM IT MAY CONCERN ETAL | | | | | | | | | | | | | | | | | | |
| 200339936 | <input checked="" type="checkbox"/> | CL | 07/18/2003 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA INC ETAL | | | | | | | | | | | | | | | | | | |
| 200365970 | <input checked="" type="checkbox"/> | NOD | 11/07/2003 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | * |
| Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :WHOM IT MAY CONCERN ETAL | | | | | | | | | | | | | | | | | | |

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|---|---|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|
| 200416986 | <input checked="" type="checkbox"/> YES | QCD | 05/10/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | CORR 08292005 TO ADD 17-14-12 LM |
| Grantor :LAVISTA CITY OF Grantee :FRANK R KREJCI FUNNEL TRUST | | | | | | | | | | | | | | | | | | |
| 200420798 | <input checked="" type="checkbox"/> YES | REL | 06/04/2004 | * | * | * | * | X | X | X | X | X | X | X | X | * | * | 2002-49648 SEE INST FOR EXC LT 16 BUSU |
| Grantor :U S BANK NATL ASSN Grantee :WILLIAMS PIPE LINE CO LLC ETAL | | | | | | | | | | | | | | | | | | |
| 200421554 | <input checked="" type="checkbox"/> YES | WD | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | TL 1A1A1A & 2B2 |
| Grantor :PRIMO LLC Grantee :GORDO-79 LLC | | | | | | | | | | | | | | | | | | |
| 200421559 | <input checked="" type="checkbox"/> YES | DOT | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | TL 1A1A1A & 2B2 |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK ETAL | | | | | | | | | | | | | | | | | | |
| 200421560 | <input checked="" type="checkbox"/> YES | HSC | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | TL 1A1A1A & 2B2 |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | | |
| 200421561 | <input checked="" type="checkbox"/> YES | NOC | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | TL 1A1A1A & 2B2 |
| Grantor :GORDO-79 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200435738 | <input checked="" type="checkbox"/> YES | QCD | 09/16/2004 | * | * | * | * | * | * | * | * | * | * | * | * | * | P | DURATION 12 MONTHS |
| Grantor :LAVISTA CITY OF Grantee :D E P PROPERTIES INC | | | | | | | | | | | | | | | | | | |
| 200443122 | <input checked="" type="checkbox"/> YES | PREL | 11/10/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | CORR TO ADD PT SW 1/4 17-14-12 LAL 1-19-06 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | | |

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|--|-------------------------------------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---------------------------------------|
| 200447073 | <input checked="" type="checkbox"/> | REL | 12/15/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 2003-39936 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | | |
| 200519308 | <input checked="" type="checkbox"/> | MODA | 04/26/2005 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | 2004-44757 SEE INST |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | | |
| 200531097 | <input checked="" type="checkbox"/> | QCD | 08/29/2005 | * | * | * | * | * | * | * | * | | | P | P | * | * | |
| Grantor :DEP PROPERTIES INC Grantee :WESTCOAST PROPERTIES LLC | | | | | | | | | | | | | | | | | | |
| 200531098 | <input checked="" type="checkbox"/> | DOT | 08/29/2005 | * | * | * | * | * | * | * | * | | | P | P | * | * | TXLT 19 |
| Grantor :WESTCOAST PROPERTIES LLC Grantee :BANK OF BENNINGTON ETAL | | | | | | | | | | | | | | | | | | |
| 200538705 | <input checked="" type="checkbox"/> | MODA | 10/19/2005 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | TL 1A1A1A & 2B2 2004-21559 |
| Grantor :GORDO 79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | | |
| 200540130 | <input checked="" type="checkbox"/> | EASE | 10/31/2005 | * | * | * | * | * | * | * | * | P | P | P | * | P | P | |
| Grantor :BURLINGTON NORTHERN & SANTA FE RW CO Grantee :CATELLUS FIBER OPTICS LLC | | | | | | | | | | | | | | | | | | |
| 200627324 | <input checked="" type="checkbox"/> | DOT | 08/09/2006 | * | * | * | * | * | * | * | * | | | P | P | * | * | |
| Grantor :WESTCOAST PROPERTIES LLC Grantee :BANK OF BENNINGTON ETAL | | | | | | | | | | | | | | | | | | |
| 200638810 | <input checked="" type="checkbox"/> | DOT | 11/14/2006 | * | * | * | * | * | * | * | * | P | * | * | * | P | P | TXLT 1A1A1A & 2B2 SEE INST FOR EXC |
| Grantor :GORDO 79 LLC Grantee :CHARTER WEST NATL BANK ETAL | | | | | | | | | | | | | | | | | | |

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| 200643246 | YES | PREL | 12/26/2006 | * | * | * | * | * | * | * | * | * | * | * | * | | 2002-19709 |
| Grantor :QWEST CORP Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 200700175 | YES | PDOR | 01/03/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2004-21559 2005-38705 |
| Grantor :GREAT WESTERN BANK TR Grantee :GORDO 79 LLC | | | | | | | | | | | | | | | | | |
| 200701383 | YES | DEED | 01/16/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2004-21559 2005-38705 |
| Grantor :WESTCOAST PROPERTIES LLC Grantee :OLSEN BRIDGET A | | | | | | | | | | | | | | | | | |
| 200701384 | YES | DEED | 01/16/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2004-21559 2005-38705 |
| Grantor :WESTCOAST PROPERTIES LLC Grantee :PHILLIPS RICKIE D | | | | | | | | | | | | | | | | | |
| 200702195 | YES | DEED | 01/22/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2004-21559 2005-38705 |
| Grantor :OLSEN BRIDGET A ETAL Grantee :E B DEVELOPMENT | | | | | | | | | | | | | | | | | |
| 200703067 | YES | DOR | 01/31/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2005-31098 |
| Grantor :BANK OF BENNINGTON TR Grantee :WESTCOAST PROPERTIES LLC | | | | | | | | | | | | | | | | | |
| 200703673 | YES | DOT | 02/05/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2005-31098 |
| Grantor :E B DEVELOPMENT Grantee :PINNACLE BANK ETAL | | | | | | | | | | | | | | | | | |
| 200705458 | YES | DEED | 02/23/2007 | * | * | * | * | * | * | * | * | * | * | * | * | | 2005-31098 |
| Grantor :LAVISTA CITY OF Grantee :RS LAND INC | | | | | | | | | | | | | | | | | |

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|--|--------|------|------------|------|----|----|----|----|----|----|----|----|----|----|----|----|------|-----------------------------------|---|
| 200705459 | YES | PLAT | 02/23/2007 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P P * * * * | REPLAT LT 1 SOEA & SE 18-14-12 & SW 17-14-12 NKA LTS 1- 3 SOEARESE |
| Grantor :RS LAND INC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | |
| 200708482 | YES | DOR | 03/23/2007 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P P * * * * txlt 19 | 2006-27324 |
| Grantor :BANK OF BENNINGTON TR Grantee :WESTCOAST PROPERTIES LLC | | | | | | | | | | | | | | | | | | | |
| 200710072 | YES | PREL | 04/06/2007 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P P * * * * | BL10 PG467 & BK10 PG616 |
| Grantor :MAGELLAN PIPELINE CO LP Grantee :PETERS ANNIE ETAL | | | | | | | | | | | | | | | | | | | |
| 200806426 | YES | EASE | 03/10/2008 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P P * * * * PTXLT 19 | |
| Grantor :E B DEVELOPMENT Grantee :OMAHA PUBLIC POWER DIST | | | | | | | | | | | | | | | | | | | |
| 200813040 | YES | PLAT | 05/08/2008 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P P * * * * TXLT 19 | REPLAT LT 8 BRVAIBUPA & TXLT 19 & 8 NKA LT 1 BRVAIBUPAREONE |
| Grantor :E B DEVELOPMENT Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | |
| 200819652 | YES | DOR | 07/10/2008 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P * * * * P P * TXLT 1A1A1A & 2B2 | 2006-38810 |
| Grantor :CHARTER WEST NATL BANK TR Grantee :GORDO 79 LLC | | | | | | | | | | | | | | | | | | | |
| 200822691 | YES | DOT | 08/07/2008 | | * | * | * | * | * | * | * | * | * | * | * | * | * | P * * * * P P * 1A1A1A & 2B2 | |
| Grantor :GORDO 79 LLC Grantee :MUTUAL OF OMAHA BANK ETAL | | | | | | | | | | | | | | | | | | | |

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|---|---|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|
| 199206208 | <input checked="" type="checkbox"/> YES | WD | 04/03/1992 | * | * | * | * | * | * | * | * | * | * | * | * | P | |
| Grantor :MACKEDON LTD Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | |
| 199206210 | <input checked="" type="checkbox"/> YES | WD | 04/03/1992 | * | * | * | * | * | * | * | * | * | * | * | * | P | * |
| Grantor :SARPY R & R CO Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | |
| 199211760 | <input checked="" type="checkbox"/> YES | MLC | 06/11/1992 | * | * | * | * | * | * | * | * | * | * | * | * | P | 1B |
| Grantor :STANDARD IRON WORKS ETAL Grantee :MILLER WILLIAM F | | | | | | | | | | | | | | | | | |
| 199215649 | <input checked="" type="checkbox"/> YES | ACK | 08/03/1992 | P | P | P | P | * | * | * | * | * | * | * | P | P | LT 3A |
| Grantor :UNITED A G COOPERATIVE INC Grantee :FIRST NATL BANK OMAHA | | | | | | | | | | | | | | | | | |
| 199215650 | <input checked="" type="checkbox"/> YES | DOT | 08/03/1992 | P | P | P | P | * | * | * | * | * | * | * | P | P | * |
| Grantor :UNITED A G COOPERATIVE INC Grantee :FIRST NATL BANK OMAHA ETAL | | | | | | | | | | | | | | | | | |
| 199215651 | <input checked="" type="checkbox"/> YES | AOLR | 08/03/1992 | P | P | P | P | * | * | * | * | * | * | * | P | P | * |
| Grantor :UNITED A G COOPERATIVE INC Grantee :FIRST NATL BANK OMAHA | | | | | | | | | | | | | | | | | |
| 199219271 | <input checked="" type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | * | P | P | * |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | |
| 199219274 | <input checked="" type="checkbox"/> YES | WD | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | * | * | P | P |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | | |

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| 199219275 | <input type="checkbox"/> YES | EASE | 09/14/1992 | * | * | * | * | * | * | * | * | * | * | P | P | * * P P |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :SARPY CTY OF | | | | | | | | | | | | | | | | |
| 199220010 | <input type="checkbox"/> YES | QCD | 09/22/1992 | * | * | * | * | * | P | P | P | P | P | P | P | * P P P |
| Grantor :MCDERMOTT JOSEPH R ETAL Grantee :MCDERMOTT ADA TR | | | | | | | | | | | | | | | | |
| 199303595 | <input type="checkbox"/> YES | DOR | 02/25/1993 | P | P | P | P | * | * | * | * | * | * | * | * | P P * * |
| Grantor :FIRST NATL BANK OF OMAHA TR Grantee :UNITED A G COOPERATIVE INC | | | | | | | | | | | | | | | | |
| 199303596 | <input type="checkbox"/> YES | RAOR | 02/25/1993 | P | P | P | P | * | * | * | * | * | * | * | * | P P * * |
| Grantor :FIRST NATL BANK OF OMAHA Grantee :UNITED A G COOPERATIVE INC | | | | | | | | | | | | | | | | |
| 199303600 | <input type="checkbox"/> YES | WD | 02/25/1993 | P | P | P | P | * | * | * | * | * | * | * | * | P P * * |
| Grantor :UNITED A G COOPERATIVE INC Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | |
| 199303601 | <input type="checkbox"/> YES | PLAT | 02/25/1993 | P | P | P | P | * | * | * | * | * | * | * | * | P P * * |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | |
| 199308322 | <input type="checkbox"/> YES | EASE | 04/23/1993 | * | * | * | * | * | * | * | * | * | * | * | * | * P |
| Grantor :UNION PACIFIC RAILROAD CO Grantee :NE DEPT OF ROADS | | | | | | | | | | | | | | | | |
| 199314185 | <input type="checkbox"/> YES | AM | 06/23/1993 | X | X | X | X | * | * | * | * | * | * | * | * | P P * * |
| Grantor :CAMPBELL SOUP COMPANY Grantee :SID #59 | | | | | | | | | | | | | | | | |

Remarks

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BRVABUPA

OF 50-904

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| 199332937 | <input checked="" type="checkbox"/> YES | ROA | 12/28/1993 | * | * | * | * | * | * | * | * | * | * | * | P | * * * P | |
| Grantor :SARPY COUNTY OF Grantee :RICE LAURETTA V ETAL | | | | | | | | | | | | | | | | | |
| 199407317 | <input checked="" type="checkbox"/> YES | WD | 04/01/1994 | * | * | * | * | * | * | * | * | * | * | * | P | * * * P P P P | SOUTH OF RAILROAD IN SW 1/4 |
| Grantor :MACKEDON LTD Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | |
| 199407318 | <input checked="" type="checkbox"/> YES | DOT | 04/01/1994 | * | * | * | * | * | * | * | * | * | * | * | P | * * * P P P P TL 2B2 | SOUTH OF RAILROAD IN SW 1/4 |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :MACKEDON LTD ETAL | | | | | | | | | | | | | | | | | |
| 199410115 | <input checked="" type="checkbox"/> YES | WD | 05/04/1994 | * | * | * | * | * | * | * | * | * | * | * | * | * * * P | |
| Grantor :MACKEDON LTD ETAL Grantee :MILLER WILLIAM F | | | | | | | | | | | | | | | | | |
| 199415619 | <input checked="" type="checkbox"/> YES | AEASE | 07/08/1994 | * | * | * | * | * | * | * | * | * | * | * | * | * * * P * | |
| Grantor :SID #65 Grantee :OMAHA CITY OF | | | | | | | | | | | | | | | | | |
| 199416092 | <input checked="" type="checkbox"/> YES | CERT | 07/14/1994 | * | * | * | * | * | * | * | * | * | * | * | P | * * * P P * P | |
| Grantor :SID #59 Grantee :SARPY CTY CLERK | | | | | | | | | | | | | | | | | |
| 199421417 | <input checked="" type="checkbox"/> YES | PLAT | 09/30/1994 | * | * | * | * | * | * | * | * | * | * | * | * | * * * P P P P | PT SE 17-14-12 (PT TL1A1A & 1B)NKA LTS 34-46 & OLA BRVABUPA |
| Grantor :BROOK VALLEY LTD PARTNERSHIP ETAL Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |
| 199602099 | <input checked="" type="checkbox"/> YES | WD | 02/06/1996 | * | * | * | * | * | * | * | * | * | * | * | * | * * * P 1B | |
| Grantor :STANDARD IRON WORKS ETAL Grantee :MILLER WILLIAM F | | | | | | | | | | | | | | | | | |

User = SPENCE
 Search Type Lands # Records Found 65
 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SE Quarter
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Book Image Available

YES Note: Loading may take a while because of file size.

| Instr # | Image? | Type | Filed Date | NE | | | | NW | | | | SW | | | | SE | | | | Lots | Remarks |
|--|---|--------|------------|----|----|----|----|----|----|----|----|----|----|----|----|-----------------|----|---|----|-----------|--------------------------------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| <input checked="" type="checkbox"/> 199608105 | <input checked="" type="checkbox"/> YES | EASE | 04/30/1996 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | P * * P * | |
| Grantor :MCDERMOTT ADA TR Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199608106 | <input checked="" type="checkbox"/> YES | EASE | 04/30/1996 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | P * * P * | |
| Grantor :MCDERMOTT ADA TR Grantee :SARPY COUNTY OF | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199725366 | <input checked="" type="checkbox"/> YES | DOR | 11/07/1997 | * | * | * | * | * | * | * | * | * | * | * | * | P * P X P P P P | | NKA LTS34-46 OLA&PTLT28&PTLT33 FKAPT SE1/4171412 OF94-7318 | | | |
| Grantor :OLD REPUBLIC NATL TITLE INS CO TR Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199729451 | <input checked="" type="checkbox"/> YES | CERT | 12/31/1997 | * | * | * | * | * | * | * | * | * | * | * | * | P P * * P * | | | | | |
| Grantor :SID #59 Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199819587 | <input checked="" type="checkbox"/> YES | DOR | 07/20/1998 | P | P | P | P | * | * | * | * | * | * | * | * | * | * | * | * | P P * * | OF 93-003604 SEE INSTRUMENT |
| Grantor :DAVIS JOEL TR Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199912291 | <input checked="" type="checkbox"/> YES | PREASE | 04/26/1999 | * | P | P | * | P | P | P | P | P | * | * | * | * | * | * | * | P * * | OF 10-455 |
| Grantor :WILLIAMS PIPE LINE COMPANY Grantee :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199925183 | <input checked="" type="checkbox"/> YES | ORD | 08/09/1999 | * | * | * | * | * | * | * | * | * | * | * | * | P * P P P P P P | | ORD NO 778 779 780 | | | |
| Grantor :LAVISTA CITY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 199925257 | <input checked="" type="checkbox"/> YES | CERT | 08/10/1999 | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * P | |
| Grantor :SID #59 Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | | | | |

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Book Image Available YES Note: Loading may take a while because of file size.

| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots | Remarks | |
|--|-------------------------------------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|---------|---|
| 199932379 | <input checked="" type="checkbox"/> | WD | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | |
| Grantor :SOUTHWEST MALL PARTNERS LTD PARTNERSHIP Grantee :HARRISON I 80 LLC | | | | | | | | | | | | | | | | | | |
| 199932380 | <input checked="" type="checkbox"/> | DOT | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | |
| Grantor :HARRISON I 80 LLC Grantee :FIRST NATL BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | | |
| 199932381 | <input checked="" type="checkbox"/> | NOC | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 199932383 | <input checked="" type="checkbox"/> | REL | 10/20/1999 | * | * | * | * | * | * | * | * | * | * | * | * | X | X | * |
| Grantor :OMAHA PUBLIC POWER DISTRICT Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 199932425 | <input checked="" type="checkbox"/> | ORD | 10/20/1999 | * | P | P | * | P | P | P | P | * | * | * | * | P | * | |
| Grantor :LAVISTA CITY OF Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200008529 | <input checked="" type="checkbox"/> | PLAT | 04/13/2000 | * | P | P | * | X | P | P | P | * | * | * | * | P | * | |
| Grantor :HARRISON I 80 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | | |
| 200027627 | <input checked="" type="checkbox"/> | UCC | 10/30/2000 | * | * | * | * | * | * | * | * | * | * | * | * | P | * | |
| Grantor :PRIME REALTY INC Grantee :NEBRASKA STATE BANK OF OMAHA | | | | | | | | | | | | | | | | | | |
| 200027634 | <input checked="" type="checkbox"/> | DOT | 10/30/2000 | * | * | * | * | * | * | * | * | * | * | * | * | P | * | |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | | | |

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OF 7-217

RE ORD 790

PLATTING OF 17-
 14-12 NKA LTS 1-
 18 & OLA
 HARRISON HILLS

User = SPENCE
 Search Type Lands # Records Found 65
 Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SE Quarter
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Book Image Available

YES Note: Loading may take a while because of file size.

| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots |
|--|------------------------------|-------|------------|----|----|----|----|----|----|----|----|----|----|----|----|---------|
| <input type="checkbox"/> 200033986 | <input type="checkbox"/> YES | AMD | 12/22/2000 | * | * | * | * | * | * | * | * | * | * | * | * | P P * |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :NEBRASKA STATE BANK ETAL | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200111650 | <input type="checkbox"/> YES | DOT | 04/27/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P P * |
| Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200112445 | <input type="checkbox"/> YES | DOTR | 05/04/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P P * |
| Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200114946 | <input type="checkbox"/> YES | DOR | 05/23/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P P * |
| Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :BROOK VALLEY LTD PARTNERSHIP | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200121396 | <input type="checkbox"/> YES | WD | 07/12/2001 | * | * | * | * | * | * | * | * | P | * | * | * | P P * |
| Grantor :BROOK VALLEY LTD PARTNERSHIP Grantee :PRIMO LLC | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200236530 | <input type="checkbox"/> YES | PRUCC | 09/17/2002 | * | * | * | * | * | * | * | * | P | * | * | * | P P P P |
| Grantor :NEBRASKA STATE BANK OF OMAHA Grantee :PRIME REALTY INC | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 200237832 | <input type="checkbox"/> YES | DOTR | 09/26/2002 | * | * | * | * | * | * | * | * | P | * | * | * | P P P P |

Remarks

RE 2000-27634
 SEE INST FOR
 PT OF LTS

CORR TO SHOW
 SW PART OF 1
 AND SE PART
 OF 2 & 3 ONLY
 5-23-2001RK

CORR TO SHOW
 SW PART OF 1
 AND SE PART
 OF 2 & 3 ONLY
 5-23-2001RK

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 TO PRUCC 10-
 31-02 R

Grantor :PRIMO LLC Grantee :NEBRASKA STATE BANK OF OMAHA ETAL

NOD 12/06/2002 * * * * * P * * * P P P TL 1A1A1A & 2B2

RE 2001-12445 &
2002-37832

Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :WHOM IT MAY CONCERN ETAL

User = SPENCE
Search Type Lands # Records Found 65
Search Criteria =Sec 17 Tns 14 Rng 12 Quarter - Quarter of the SE Quarter
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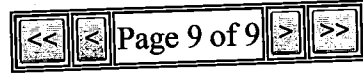
Book Image Available YES Note: Loading may take a while because of file size.

| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots | Remarks |
|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|---------|------------------------------------|
| 200252160 | YES | EASE | 12/13/2002 | * | * | * | * | * | * | * | * | * | * | * | * | P * * * | |
| Grantor :BURLINGTON NORTHERN & SANTA FE RAILWAY Grantee :SARPY COUNTY | | | | | | | | | | | | | | | | | |
| 200330085 | YES | NOT | 06/03/2003 | * | * | * | * | * | * | * | * | * | * | * | * | P * * P | |
| Grantor :SARPY COUNTY OF Grantee :IRISH LTD | | | | | | | | | | | | | | | | | |
| 200339936 | YES | CL | 07/18/2003 | X | X | X | X | X | X | X | X | X | X | X | X | X X X | |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA INC ETAL | | | | | | | | | | | | | | | | | |
| 200365970 | YES | NOD | 11/07/2003 | * | * | * | * | * | * | * | * | * | * | * | * | P P * | 2001-1650 2001-12445 |
| Grantor :NEBRASKA STATE BANK OF OMAHA TR Grantee :WHOM IT MAY CONCERN ETAL | | | | | | | | | | | | | | | | | |
| 200421554 | YES | WD | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | P P * | TL 1A1A1A & 2B2 |
| Grantor :PRIMO LLC Grantee :GORDO-79 LLC | | | | | | | | | | | | | | | | | |
| 200421559 | YES | DOT | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | P P * | TL 1A1A1A & 2B2 |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK ETAL | | | | | | | | | | | | | | | | | |
| 200421560 | YES | HSC | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | P P * | TL 1A1A1A & 2B2 |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | |
| 200421561 | YES | NOC | 06/09/2004 | * | * | * | * | * | * | * | * | * | * | * | * | P P * | TL 1A1A1A & 2B2 DURATION 12 MONTHS |
| Grantor :GORDO-79 LLC Grantee :WHOM IT MAY CONCERN | | | | | | | | | | | | | | | | | |

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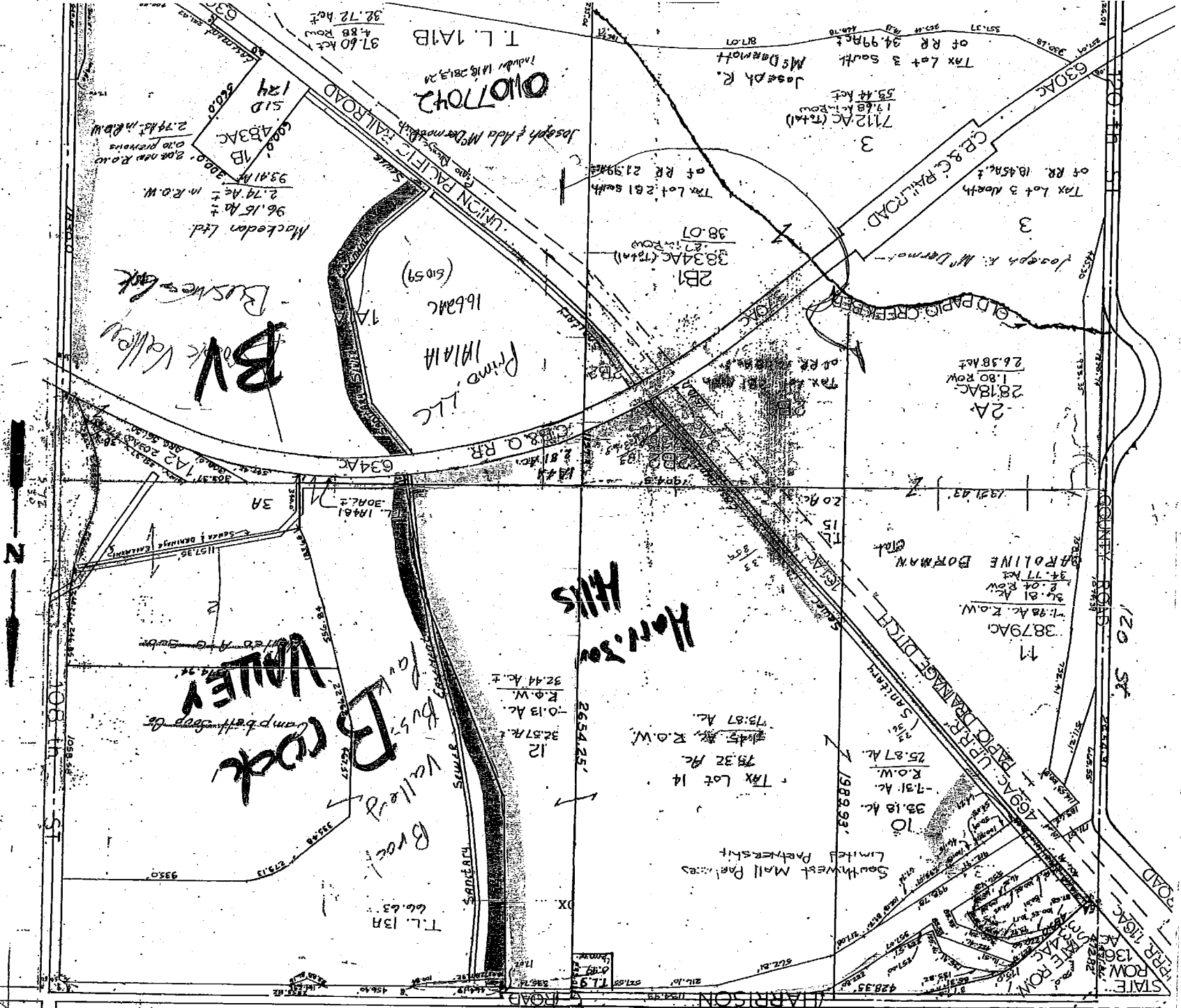
| Instr # | Image? | Type | Filed Date | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Lots | Remarks |
|--|--------|------|------------|----|----|----|----|----|----|----|----|----|----|----|----|------|-----------------------|
| 200443122 | YES | PREL | 11/10/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | 2003-39936 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | |
| 200447073 | YES | REL | 12/15/2004 | X | X | X | X | X | X | X | X | X | X | X | X | X | 2003-39936 |
| Grantor :POWER ENGINEERS INC Grantee :TOUCH AMERICA ETAL | | | | | | | | | | | | | | | | | |
| 200518308 | YES | MODA | 04/26/2005 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2004-44757 SEE INST |
| Grantor :GORDO-79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | |
| 200538705 | YES | MODA | 10/19/2005 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2004-21559 |
| Grantor :GORDO 79 LLC Grantee :GREAT WESTERN BANK | | | | | | | | | | | | | | | | | |
| 200540130 | YES | EASE | 10/31/2005 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2004-21559 2005-38705 |
| Grantor :BURLINGTON NORTHERN & SANTA FE RW CO Grantee :CATELLUS FIBER OPTICS LLC | | | | | | | | | | | | | | | | | |
| 200638810 | YES | DOT | 11/14/2006 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2006-38810 |
| Grantor :GORDO 79 LLC Grantee :CHARTER WEST NATL BANK ETAL | | | | | | | | | | | | | | | | | |
| 200700175 | YES | PDOR | 01/03/2007 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2004-21559 2005-38705 |
| Grantor :GREAT WESTERN BANK TR Grantee :GORDO 79 LLC | | | | | | | | | | | | | | | | | |
| 200819652 | YES | DOR | 07/10/2008 | * | * | * | * | * | * | * | * | * | * | * | P | P | 2006-38810 |
| Grantor :CHARTER WEST NATL BANK TR Grantee :GORDO 79 LLC | | | | | | | | | | | | | | | | | |

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|-----------------------|-------------------------------------|------|------------|------------------------------------|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------|
| 200822691 | <input checked="" type="checkbox"/> | DOT | 08/07/2008 | * | * | * | * | * | * | * | * | * | * | * | * | P P * 1A1A1A & 2B2 | |
| Grantor :GORDO 79 LLC | | | | Grantee :MUTUAL OF OMAHA BANK ETAL | | | | | | | | | | | | | |



BV

Brock Valley

Brock Valley Bus Valley

Hills

Harris

T.L. 1A1B
37.60 ac.
4.88 Row
32.72 net

Tax Lot 3 South
34.99 ac.
1.78 Row
33.21 net
Joseph R. M. Dornhoff

Tax Lot 3 North
18.45 ac.
1.80 Row
16.65 net
Joseph R. M. Dornhoff

Tax Lot 281 South
21.99 ac.
2.7 Row
19.29 net
Joseph R. M. Dornhoff

2A
28.18 ac.
1.80 Row
26.38 net

1
38.79 ac.
1.80 Row
36.99 net
CAROLINE BORMANN

Tax Lot 14
78.32 ac.
1.31 Row
77.01 net
Southwest Mall Partners
Limited Partnership

10
33.18 ac.
1.31 Row
31.87 net

12
32.87 ac.
0.13 ac.
32.74 ac.
25.54 net

T.L. 13A
66.63 ac.

HARRISON ROAD

UNION PACIFIC RAILROAD

C.B. & C. RAILROAD

UPPER TRIMMAGE DITCH

STATE ROAD

