99-32382

99 OCT 20 AM 8: 32

Counter. Verify. D.E. Proof

June 2, 1998

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of a easement over, upon, along and above the following described property:

The East Half of the Northwest Quarter (E1/2 NW1/4), and also that part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) lying northerly and easterly respectively of the Burlington and Union Pacific Railroads rights of way, all being in Section Seventeen (17) Township Fourteen (14) North, Range Twelve (12) east of the 6th P.M. east of the 6th P.M., Sarpy County, Nebraska.

Said easement filed for record December 5, 1929 in Book 7 of Miscellaneous Records at Page 207, in the office of the Register of Deeds, Sarpy County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this $9^{1/4}$ day of June, 1998.

OMAHA PUBLIC POWER DISTRICT

Approved by Engineering

Michael L. Vodicka- Manager

Administrative Services - Engineering Division

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

On this 1th day of June, 1998, before me the undersigned, a Notary Public in and for said county personally came Michael L. Vodicka- (Manager Administrative Services - Engineering Division), to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said County the day and year written.

NW1/4 17-14-12

SW1/4 17-14-12

Miscellaneous Record No. 7.

indicated, then the further sum payable hereunder shall be paid by the Company to the Granter on or before the date of the commencement of the construction of the Company's transmission lines, poles, wires, guys, supports and other fixtures and appliances on the premises herein described.

IN WITHLES WEREOF the parties hereto have hereunte set their hands and sonle on the 14th day of Cotober, 1929.

ATTEST: S.E. Schweitzer

NEBRASKA POWER CCEPANY

Secretary

#Rebrasks Fower Company 1917 Sealf

By Roy Page

TITHESGES:

E.R. Anderson, as to both marties.

F.P. Blezck Catherine Blezek

Engineer's Approval F.E. Smith.

STATE OF SCUTH DAKCTA) CCURTY OF BON HOLTE) 88

(n this 14th day of Cotober, 1929, before me the undersigned, a notary public in and for said County and State, personally appeared F. ... Blezek and Catherine Blozek, husband and wife personally to me known to he the identical persons who sighed the foregoing instrument as Orantor and who acknowledged the execution thereof to be their voluntary act and doed for the purpose therein expressed.

TITIESS my hand and notarial seal, the date above written.

A.G. Honner

Ly Commission expires on the 2 day of Cet. 1032.

ARRIE PETERS & hus.

NEBRASKA, PCZER CWER CC. Contract \$1.50 pd.

17 Filed Dec. 5, 1929, 2 o'cleck F.K.

County Clerk?

CCHTRACT

File No.

This indenture made this 22nd day of November, 1929, by and between PERRASKA FORER CONPANY a corporation hereinafter called "The Company", and Annic reters and Fred reters, wife and husband of the County of Sarpy State of Rebraska, hereinafter called "Granter":

WITHESEARTH: That for and in consideration of \$5.00, receipt whereof is hereby acknowledged by the Grantor end, the further payment of the sum of \$225.00, as hereinafter previded, and mutual even and agreements herein contained the Grantor does hereby grant and convey unto the Company, its lessees, successors and angree, the perpetual right, privilego cappent, authority and right of way to construct; operate and maintain its poles, electric transmission lines, wires, guye and other fixtures and appliances, over, upon, along and above the following described property, situated in Sarpy County, State of Kebraska, to wit: East Half of the Northwest Quarter (Elof Mt), and also, all that part of the light East Quarter of the Southwest Quarter (IE of Swa) lying northerly and easterly respectively of the Burlington and Union Pacific Ballroads rights of way, all being in Section Seventeen (17), Township Fourteen (14) North, Range Twelve (12) east of the 6th PM.

The electric transmission line shall be built of double pole construction, commonly called "H" frame construction, with a spacing between structures generally approximately 600 feat and not less than 400 feet. The poles of the individual "H" frames shall be set on ton foot centers, the center line of said. "H" frames being the north and south center line of said. section 17 aforementioned, this making one pole five feet west of and one pole five feet eant of said north and south center line of said section 17.

One certain anohor together with necessary down guy wires shall be located on the above described, property, said anchor to be located and set fifty feet west of a certain single-pole corner pole located and set slightly northeasterly of the center of said section 17 aforemontioned.

The Grantor does hereby further grant unto the Company, its langues, successors and acuifng! the right, privilege and authority to enter upon and pass over said property and the property of the Grantor adjacent thereto for the purpose of constructing, repairing, operating and caintaining said lines and equipment upon the property above described.

The Grantor does hereby further grant unto the Company, ito lessees, successors and assigns the permanent right, privilego and authority to out down or trim trees under or within Twenty five (25) feet of the Company's lines, and to cut down or trim any trees or limbs of trees on sither side thereof as would be a hezerd to said lines in breaking off and falling over or against said lines. Any refuse or debris resulting from such tree triming shall be disposed of in the following manner, to wit: Company agreed to pay Grantor for all darage done to

MISCELLANEOUS RECORD No. 10

damage which may arise to crops, fences, stock, buildings, and land from the maintaining, operating, and removing of said lines, said damage if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantors, their heirs or assigns, one by said grantee, its successors or assigns, and the third by the two appoint additionable, and the award of such persons or any two of them shall be final and conclusive. Said company, its successors and assigns, shall have the right to change the size of its pipes, the damage, if any, in making such change to be paid by the said SUCONY-VACUUM OIL COMPANY, Incorporated, its successors or assigns.

Should more than one pipe line be laid under this grant, at any time, an additional consideration, calculated on the same basis per lineal rod as the consideration hereinabove recited, shall be paid for each line so laid after the first line.

All pipe laid under this grant shall be laid on a route selected by the Grantec, its success ors and assigns, and shall be thried to such a depth as not to interfere with the ordinary cultivation of land.

It is understood that the within written contract constitutes the entire agreement between the parties and that no oral agreements made by the person securing this grant shall be binding upon the transfer.

This agreement is binding on the heirs, representatives, successors and assigns of the respective parties thereto.

TH WITHESS WHEREOT, The parties hardto have set their hands and seals this 15th day of Feb., 1941.

STATE OF Nebraska");

Public, in and for said County and State, personally came the within named Geo. F. Richolson & Mabol A. Richolson to me known to be the personal named in, and who executed the within instrument; and to get they each acknowledged the execution of the same.

In testimony whereby, I have hereunto set my hand and seal the day and year last above

ANNIE PETERS & HS.

TO
SUCONY VACUUM OIL COMPANT, INC. 11
Kt. of Way Agreement \$1.55 dd. 11

County Clerk

RIGHT OF WAY AGREEMENT

FOR AND IN CONSIDERATION OF THE SUM OF ONE and No/100 DOLLARS, cash to us in hand truly, paid, the receipt of which is horeby acknowledged, and the further sum of Fifty Cents. per rod:, which sum is understood to include construction and land damage, for each rod of pipe line laid thereon, to be paid when construction is actually started on premises, survey excepted, we ammie Peters and Fred Peters her husband of ruplillon, Nebraska do nareby grant to SOCOMY-VACUUM OIL COMPANY,