LOTS 19 TO 32 INCLUSIVE

KNOW ALL MEN BY THESE PRESENTS THAT THE ELSHIRE INVESTMENT CO. A NEBRASKA CORPORATION BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AS SHOWN HEREON AND EMBRACED WITHIN THIS PLAT OF LOTS 19 THROUGH 32 INCLUSIVE, HIGHLAND PARK AS SHOWN HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THE PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND GRANT STANDARD POWER POLE AND TELEPHONE POLE EASEMENTS AT ALL REAR AND SIDE LOT LINES CONFORMING TO THE REQUIREMENTS OF THE OMAHA PUBLIC POWER DISTRICT.) THE ABOVE SUBDIVISION BEING A PART OF TAX LOT 9 IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE UNDERSIGNED OWNERS AND PROPERTY AS A PERSON HEREON. IN WITNESS WHEREOF THE ELSHIRE INVESTMENT CO. HAVE CAUSED THESE PRESENTS TO BE SIGNED BY T.H. LUNDT PRESIDENT OF THE CORPORATION

STATE OF NEBRASKA S.S.

ACKNOWLEDGEMENT

MY COMMISSION EXPIRES ON THE / DAY OF OCT A.D. 19 TO

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT VICTOR T. MATTHIES AND MYRTLE I. MATTHIES HUSBAND AND WIFE, MORTGAGEES UNDER THE MORTGAGE OF THE AS RECORDED IN BOOK 150, PAGE 331 OF THE MORTGAGE RECORDS FOR SARPY COUNTY, NEBRASKA DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF DESCRIBED AND SHOWN HEREON IN THIS PLATTING OF LOTS 19 TO 32 INCLUSIVE HIGHLAND PARK AND DO HEREBY RELEASE SAID MORTGAGE ON THE PUBLIC FOR PUBLIC USE AS SHOWN HEREON WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED HEREON IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS ON THIS 5 HADY OF Julia.D. 1966

VICTOR T. MATTHIES (HUSBAND) QLICTOR 7. Mallhan

ACKNOWLEDGEMENT

ON THIS 5th DAY OF July A.D. 1966 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME VICTOR E MATTHES AND MYRTLE I. MATTHIES HUSBAND AND WIFE WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME AND IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE WIND MORTGAGE RELEASE AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS. WITNESS MY HAND AND OFFICIAL SEAL AT PAPILLION, NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

COUNTY TREASURER'S CERTIFICATE

COUNTY TREASURER. SARPY COUNTY

APPROVAL OF SARPY COUNTY SURVEYOR LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK ON THIS 5 THOMY OF APP. A.D. 1964

Yorman Whitney COUNTY

APPROVAL OF BOARD OF EDUCATION

THIS PLATTING OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK WAS APPROVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT 27 OF SARPY COUNTY, NEBRASKA ON THIS 5 DAY OF APRIL 1966.

PRESIDENT SCHOOL BOARD

& CURVE DATA

NORTH

GRAPHIC SCALE

IO. I	NO. 2
△ 39°54'38"	△ 39°54'38"
R 212.17'	R 212.17'
T 77.04'	T 77.04'
1 147 79'	1 147 79'

APPROVAL OF PAPILLION CITY PLANNING BOARD

CHAIRMAN OF CITY PLANNING BOARD PAPILLION, NEBRASKA

PAPILLION CITY COUNCIL ACCEPTANCE

THIS PLATTING OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THIS 3 DAY OF COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THIS 3 DAY OF COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CITY OF PAPILLION, NEBRASKA CENTRES THE COUNCIL OF THE CO

CITY CLERK PAPILLION, NEBRASKA Land 1 Milly PAPILLION, NEBRASKA

SURVEYOR'S CERTIFICATE

POINT OF BEGINNING-

20

21

22

23

24

25

26

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS AND THE STREET IN THIS PLATTING OF LOTS 19 TO 32 INCLUSIVE, HIGHLAND PARK AN ADDITION TO SARPY COUNTY, NEBRASKA AND THAT SAID PLATTING IS PART OF TAX LOT 9 IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 14 NORTH RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDAN ALL IN SAID SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS: COMMENCING AT A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW 1/4); THENCE, ASSUMING THE WEST PROPERTY LINE OF SAID COMMENCING AT A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW 1/4); THENCE, ASSUMING THE WEST PROPERTY LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) TO BE ON A BEARING OF N 00°04°55"E, ON A BEARING OF S 89°42'43"W AND RUNNING SOUTHESTERLY FOR A DISTANCE OF 631.30 FEET TO A POINT; THENCE ON A BEARING OF N 18°31'42"W AND RUNNING NORTHWESTERLY FOR A DISTANCE OF 92.46 FEET TO A POINT; THENCE ON A BEARING OF N 00°04°55"E AND RUNNING NORTHEASTERLY FOR A DISTANCE OF 382.05 FEET TO A POINT; THENCE ON A BEARING OF N 90°00'00"E AND RUNNING EASTERLY FOR A DISTANCE OF 173.55 FEET; THENCE ON A BEARING OF N 00°04°55"E AND RUNNING NORTHEASTERLY FOR A DISTANCE OF 251.00 FEET; THENCE ON A BEARING OF N 90°00'00"E AND RUNNING EASTERLY FOR A DISTANCE OF 487.25 FEET TO A POINT SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 18, HIGHLAND PARK AN ADDITION TO SARPY COUNTY, NEBRASKA AS SURVEYED, PLATTED AND RECORDED; THENCE ON A BEARING OF S 00°04°55"W AND RUNNING SOUTHWESTERLY ALONG THE WEST PROPERTY LINES OF LOTS 10 TO 18 INCLUSIVE IN SAID HIGHLAND PARK FOR A DISTANCE OF 723.89 FEET TO THE TRUE POINT OF BEGINNING.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA. NEBRASKA ON THIS 24 DAY OF LOTAL 1966 A.D. ID HIGHLAND PARK FOR A DISTANCE OF 723.89 FEET TO THE TRUE POINT OF BEGINNING.
IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS 24 DAY OF Jam, 1966 A.D.

29

CURVE NO. 2---

631.30

30

90°00'00"E 173.55

CURVE NO

N 89° 42' 43" W

-SOUTHWEST CORNER OF THE NW 1/4 OF THE NW 1/4 SEC. 35,

TI4N, RI2E

FRANCIS J. NAUGHTIN L.S. NO. 75
HENNINGSON, DURHAM & RICHARDSON, INC. CONSULTING ENGINEERS, ARCHITECTS & PLANNERS

HENNINGSON, DURHAM & RICHARDSON, Inc. ENGINEERS - PLANNERS - CONSULTANTS

DALLAS, TEX. DENVER, COLO. PHOENIX, ARIZ.