ASSIGNMENT OF EASEMENT WITH APPROVAL

The undersigned, Sanitary and Improvement District No. 377, of Douglas County, Nebraska, hereby, and without limitation, assigns to the Metropolitan Utilities District of Omaha, a municipal corporation and political subdivision of the State of Nebraska, the water line easement rights it possesses by virtue of and arising out of an easement conveyed to it by the Department of the Army of the United States of America, designated as Easement No. DACW 45-2-93-6025, dated June 30, 1993, and recorded at Book 092, Page 141, of the Miscellaneous Records of the Register of Deeds of Douglas County, Nebraska.

The easement involves a parcel in the Northwest Quarter (NW1), Southwest Quarter (SW1) and the Southeast Quarter (SE1), all of the Northeast Quarter (NE1) of Section Four (4), Township Fourteen (14) North, Range Eleven (11) East of the 6th P.M., in Douglas County, Nebraska. The parcel is more particularly described and shown on Exhibit 1, attached hereto and made a part hereof by this reference.

The undersigned hereby represents and warrants that it has the requisite authority to execute and deliver this Assignment of Easement to the Metropolitan Utilities District of Omaha.

Dated this 10 day of Sept. SANITARY AND IMPROVEMENT DISTRICT NO. 377 OF DOUGLAS COUNTY, NEBRASKA \mathcal{C} -النا Thomas E. Smith 30 Title:_ Chairman STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

On this 10th day of 100tm 10th 1993, before me, the undersigned, a Notary Public in and for said State of Nebraska, personally came Thomas E. Smith, Chairman of Sanitary and Improvement District No. 377 of Douglas County, Nebraska, to me known to be the identical person whose name is affixed to the foregoing instrument, and he acknowledged the execution of this instrument to be his voluntary act and deed as an individual and the voluntary act and deed of said Sanitary and Improvement District No. 377 of Omaha, Douglas County, Nebraska.

CASHO 1960 BK 1018 R 4-10-11 FB 10-500

R. OWENS M.U.D. 1723 HARNEY ST. EMAHA NE 68/02

TYPE MISER 310-3130/0_ COMP (FEE 20.50 PM LEGL PG 313 MC

800K 1098 PAGE 311

WITNESS my hand and Notarial Seal the day and year last above written.

> CEMERAL MOTARY-State of Repressa SUSAN M. CARNITO My Comm. Exp. April 30, 1995

My Commission expires:

APPROVAL OF ASSIGNMENT

By authority of the Secretary of the Army, and in accordance with Condition 11. of Easement No. DACW45-2-93-6025, "TRANSFERS AND ASSIGNMENTS", I hereby approve of the above and foregoing Assignment of easement interest, without limitation, to the Metropolitan Utilities District of Omaha. Henceforth this water line easement to MUD will be referred to as Easement No. DACW45-2-93-6042.

IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Army this 24 day of Secretary. 1993.

Gary

Gary D. Blair Chief, Real Estate Division

m

Notary Public

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

On this 24 th day of Section 1993, before me, the undersigned, a Notary Public in and for said State of Nebraska, personally came Gary D. Blair, Chief, Real Estate Division, of Omaha Corps of Engineers, of the Department of the Army of the United States of America, to me known to be the identical market where are affixed to the forestime. identical person whose name is affixed to the foregoing instrument, and he acknowledged the execution of this instrument to be his free act and deed as such officer and the voluntary act and deed of the Secretary of the Army, Department of the Army, of the United States of America.

WITNESS my hand and Notarial Seal the day and year last above written.

NGTARIAL SEAL AFFIXED REGISTER OF DEEDS

-2-

My Commission expires: November 28,1993.

ACCEPTANCE OF ASSIGNMENT

Metropolitan Utilities District of Omaha (MUD) hereby accepts this Assignment, as it applies to the transfer of subject water line easement rights, and MUD agrees to comply with and be bound by all the terms and conditions of Easement No. DACW45-2-93-6025, dated June 30, 1993, to the Sanitary Improvement District No. 377.

IN WITNESS WHEREOF, I have hereunto set my hand this 1422 day of Eptender2, 1993.

METROPOLITAN UTILITIES DISTRICT OF OMAHA

BY: Title: Assistant boxcase
MANAGER - OPERATIONS

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

on this day of Steffender, 1993, before me, the undersigned, a Notary Public in and for the said State of Nebraska, personally came Grade A. RAJEK, ALGORITATION of Metropolitan Utilities District of Omaha, known to be the identical person whose name is affixed to the foregoing instrument, and he acknowledged the execution of this instrument to be his free act and deed as such officer and the voluntary act and deed of the said Metropolitan Utilities District of Omaha.

WITNESS my hand and Notarial Seal the day last above written.

RANDALL W. COVENS By Count. Esp. Dos. 22, 1985

Notary Public

My Commission expires:

Dec. 22

EXHIBIT 1 20' SEWER AND UTILITY EASEMENT

