

90-15843

File \_\_\_\_\_

September 19, 1990

RIGHT-OF-WAY EASEMENT

I, X Ken & Jane Hansen, husband & wife, OWNERS  
of the real estate described as follows, and hereafter referred to as "Grantor",

10 30  
FILED  
INDEXED  
SERIALIZED  
OCT 29 1990

See reverse side hereof for Legal Description.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service.

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
90-15843  
90 OCT 29 PM 4:10  
REGISTER OF DEEDS

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 24 day of Sept, 19 90.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
X Jane Hansen  
X Ken Hansen

Distribution Engineer RJD Date 10-3-90 Property Management 10-4-90 Date JSR  
Section NE 15 Township 13 North, Range 10 East  
Salesman Edwards Engineer Edwards Est. # 900238201 W.O. # 7323

15843

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

X

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_

STATE OF Nebraska

COUNTY OF \_\_\_\_\_

COUNTY OF Douglas

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

On this 24<sup>th</sup> day of September, 1990, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Ken Harpenau & Jane Harpenau

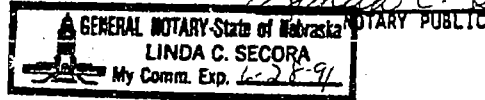
President of \_\_\_\_\_ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be THEIR voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC



Linda C. Secora

Legal Description

That part of the North 1/2 of the NE 1/4 of Section 15, Township 13 North, Range 10 East of the 6th P.M., as surveyed and recorded in Sarpy County, Nebraska and being more particularly described as follows: Beginning at the 1/4 corner common to Section 10 and 15, Township 13 North, Range 10 East; thence South 89°53'49" East (assumed bearing) along the North line of the North 1/2 of the NE 1/4 a distance of 2290.51 feet to a point of intersection with the Westerly right of way line of existing 100 foot wide Chicago, Burlington and Quincy (Burlington Northern) Railroad, said point being on a spiral curve; thence South and West along said spiral curve and the Westerly right of way line of existing 100 foot wide Chicago, Burlington and Quincy (Burlington Northern) Railroad a chord bearing of South 02°23'12" West for a chord distance of 230.10 feet to a point of curvature; thence South and West along a 5647.92 foot radius curve to the right, (said curve having a chord bearing South 08°56'43" West for a distance of 1101.87 feet), along said Westerly right of way line an arc distance of 1103.63 feet to a point of intersection with the South line of the North 1/2 of the NE 1/4 of Section 15, Township 13 North, Range 10 East; thence South 90°00'00" West along the South line of said North 1/2 of the NE 1/4 of Section 15, Township 13 North, Range 10 East a distance of 2053.14 feet to the center North 1/16 Corner of Section 15, Township 13 North, Range 10 East; thence North 00°15'56" West along the centerline of Section 15, Township 13 North, Range 10 East a distance of 1322.41 feet to the point of beginning.

Said tract contains: 2868860.91 Square Feet or 65.86 acres more or less of which 116456.27 Square feet or 2.67 acres more or less lies in county road right of way.

Note: For this Legal description, the South line of the North 1/2 of the NE 1/4 of Section 15, Township 13 North, Range 10 East is assumed to bear North 90°00'00" East.

ATTC:  
PUBLIC POWER DISTRICT  
Estate Division  
South 16th Street Mall  
Lincoln, NE 68102-2247