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PLAT AND DEDICATION FOR STREET WIDENING 12 E 1317.06 (A) 0 626.06 (A) 241 KOZIP'SHED 625.57(A) 1316.57 (4) 1"=300 PINS FOUND PINS SET PINCH TOP PIPE OPEN TOP PIPE RECORD DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we) (I) the undersigned John L. Hoich _, sole owners of the __33___ foot strip of land described below and embraced within the above plat and shown as additional right of way for ___180th Street hereby dedicate(s) to the public for public use the said _____ foot strip for street purposes to be hereafter known as _ 180th Street. LEGAL DESCRIPTION: (attach additional sheets if needed) The East thirty three (33) feet of the following described parcel: The North 330.62' of the South 997.12' of the Southeast % of the Northeast % of Section 5, Township 14N, Range 11E of the 6th P.M., as surveyed and recorded in Douglas County, Nebraska- (Also to be known as Lot 1, H & H Ranches) NOTARIAL SEAL AFFIXED REGISTER OF DEEDS SENERAL NOTARY - State of Resceska SHARON ANN KAU My Comm. Eng. 10 Acknowledgment by Individual ohuL. Hoic State of Nebraska (Print or Type Name of Owner) S.S. County of Douglas .19 74 before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared ., who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed. Notary Public

(Mortgage Release-Corporate Acknowledgments and Approvals on reverse side)

CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

•	Λ
	SURVEYOR'S CERTIFICATION
-	I hereby certify that I have surveyed and placed permanent markers at all geners of all jets being platted.
	Land Street 10/3/94
-	Date.
	OWNER'S CERTIFICATION U
Г ¼	KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned (are/is) the owner(s) of the property as described the surveyor's certificate and embraced within this plat, have caused said land to be subdivided into lots as show
AND	on this plat.
N, A KA.	Yokn L. Harch Oct 3, 1994
	Owner Date Owner Date
	Owner Warden Vots 1994 leudander Cod32
	IMPRINTED SEAL
	ACKNOWLEDGEMENT OF NOTARY REGISTER OF DEEDS
•	State of Nebraska)
	County of Dougias)
! ! !	
1	On this 320 day of <u>October</u> , 1994, before me, a noticy public, duly qualified and commissioned in and for said county and state, personally appeared John L Hotch
<u>.</u>	who (are/is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.
:	GENERAL HOTARY-State of Mebrasia LOIS E. MURCER Notary Public Notary Public
	LOIS E. MURCEK Notary Public Notary Public My Coom. Exp. April 9, 1998
: : :	ACKNOWLEDGEMENT OF NOTARY
	State of Nebraska)
)SS County of Douglas)
	On this 3rd day of October . 19 94, before me, a notary public, duly qualified and commissioned in and
i !	for said county and state, personally appeared Cwen Hanson and Danquele Antanells who (are/is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing
	instrument and they acknowledged the signing of the same to be their voluntary act and deed.
· IFFT	A GENERAL HOTARY-State of Nebraska LDIS E. MURCEK Notary Public Notary Public
3 E	LDIS E. MGRCER Notary Public Notary Public My Comm. Exp. April 9, 1998
62.	COUNTY TREASURERS CERTIFICATION
33.0	This is to certify that I fight no regular of special laxes due or delinquent against the property as described in the surveyor's certificate and his shown by the records of this office.
_1,4.1 _	surveyor's certificate and as shown by the records of this office.
-।गरा	County (Teasurer Date
.22*	PLANNING DIRECTOR STARRROVEL
~33 `	PLANNING DIRECTOR SCARPROVAL Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per
•	Section 7.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plot is
	filed and recorded with the Register of Deeds within thirty (30) days of this date.
	Placing Director Digital 1
	42
PROJECT	T NO. 31315K DATE 5/8/94 BOOK 140 PAGE 33 SCALE 1 - 300
DRAWN_	M. J. OEHWE CHICKED M. R. KAUSS SHEET 1 OF 1
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