The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS, That CONSTRUCTION SCIENCES, INC. (GRANTOR)

, a corporation

organized and existing under and by virtue of the laws of the State of Nebraska

, for

and in consideration of the sum of \$1.00 and other valuable consideration

BRKKKSSS

in hand paid, does hereby grant, bargain, sell and convey unto CHARIES G. SMITH, NELLIE M. SMITH, THEODORE J. MADEJ, NORMA L. SUNDBERG and LARRY B. LUDWIG,

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of

Sarpy

and State of

Nebraska

, to-wit:

South 50 feet of Tax Lot 3C in Southwest Quarter (SW4), Section 14, Township 14 North, Range 12 East of the 6th P.M.

MEGRASKA DOCUMENTARY
STAND TAX
MAY 16 1972

PAGE 1085 Carl & Hiddeled REGISTER OF DEEDS, SARPY COUNTY NEB.

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the aforesaid appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the grantor herein, for itself and its successors does covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them that it is lawfully seized of said premises; that they are free from encumbrance except liens of record;

that said grantor has good title to and good right and lawful authority to convey the same and it does hereby covenant to warrant and forever defend said premises unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this	15th	day of	M ay	C	, 19 ONSTRUCT	72 .	NOES,	FNC	·
In the Presence	ce of			By	Clinet		A CO	orporation Pre	, esident
		5	······································	Attest	1	7/1	2 garage	Sec	retary
	The state of the	016731							

147-105=A

STATE OF NEBRASKA	On this day of May 19.72 before me,
}ss.	the undersigned, a Notary Public in and for said County
personally came CHARLES G. SMITH	President of
CONSTRUCTION SCIENCES, INC.	(a corporation)
ance, and acknowledged the execution thereof to be his	entical person whose name is affixed to the above convey- s voluntary act and deed as such officer and the voluntary ate seal of the said corporation was thereto affixed by its
Witness my hand and Notariai Seal at	in said county the day and year last above written.
	Notary Public.
My Commission expires the day of ssion	Nokiry Public.

CORPORATION WARRANTY DEED (With Right of Survivorship)	
FROM	
TO	
STATE OF	
SS. County ∫	
Entered in Numerical Index and filed for	
record in the clerk's office of said county the	
aay ol19	
at the hour ofo'clock andminutes	
of deeds on page	
County Clerk	
Deputy	