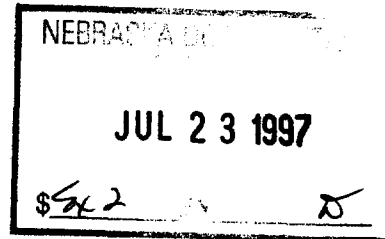


FILED SARPY CO. NE.
INSTRUMENT NUMBER
97 015473

97 JUL 23 AM 10:51

Glenn J. Dowling
REGISTER OF DEEDS



Counter: *1*
Verify: *1*
D.E.: *1*
Proof: *1*
Fee: 10.00
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WARRANTY DEED-INDIVIDUAL(page 1)

PROJECT: F-370-7(1014)

C.N.: 20258

TRACT: 29

KNOW ALL MEN BY THESE PRESENTS:

THAT *James H. Petersen & Carole S. Petersen (N&W)*

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100---(\$135,000.00)--- DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in Sarpy County, and State of Nebraska, to-wit;

ALL OF A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTH QUARTER CORNER OF SAID SECTION 29; THENCE DUE EAST, ASSUMED BEARING, ALONG THE SOUTH LINE OF SAID SECTION 29, A DISTANCE OF 799.30 FEET; THENCE DUE NORTH, A DISTANCE OF 111.69 FEET TO THE POINT OF BEGINNING, WHICH IS ALSO ON THE NORTHERLY RIGHT OF WAY LINE OF NEBRASKA HIGHWAY N-370; THENCE NORTH 089 DEGREES, 57 MINUTES, 53 SECONDS EAST ALONG THE SAID HIGHWAY RIGHT OF WAY LINE, A DISTANCE OF 561.48 FEET; THENCE NORTH 000 DEGREES, 02 MINUTES, 07 SECONDS WEST, A DISTANCE OF 270.28 FEET; THENCE SOUTH 089 DEGREES, 57 MINUTES, 53 SECONDS WEST, A DISTANCE OF 561.48 FEET; THENCE SOUTH 000 DEGREES, 02 MINUTES, 07 SECONDS EAST, A DISTANCE OF 270.28 FEET TO THE POINT OF BEGINNING CONTAINING 3.48 ACRES, MORE OR LESS; RESERVING A DRIVEWAY EASEMENT ACROSS ABOVE DESCRIBED TRACT.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

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WARRANTY DEED-INDIVIDUAL(page 2)

PROJECT: F-370-7(1014)

C.N.: 20258

TRACT: 29

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

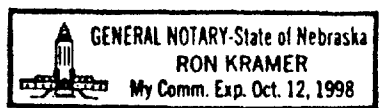
Signed this 16th day of April A.D. 1997.

_____ Charles S. Petersen
James H. Petersen

STATE OF NEBRASKA)
) ss.
Sarpy County)

On this 17th day of April, A.D., 1997, before me, a General Notary Public, duly commissioned and qualified, personally came

Charles S. Petersen & James H. Petersen



to me known to be the identical person S whose name S affixed to the foregoing instrument as grantor S and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial seal the day and year last above written.

Ron Kramer Notary Public.
My commission expires the 12 day of Oct, 1998.

STATE OF _____)
) ss.
_____ County)

On this _____ day of _____, A.D., 19____, before me, a General Notary Public, duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial seal the day and year last above written.

Notary Public.
My commission expires the _____ day of _____, 19____.