



1159 175 MISC



11381 95 175-177

RECEIVED

OCT 19 3 20 PM '95

GEORGE J. ENGLISH
REGISTERED MAIL
DOUGLAS MCINTYRE

18211

* 07-26/95 - add
FB 67-14008 new

FEE	175.00	COMP
DEL.	PD	C/O
		SCAN/M/11

LEGAL PG

Project No. 951246

Location E.V.SMITH'S ADD.

ADMINISTRATIVE SUBDIVISION

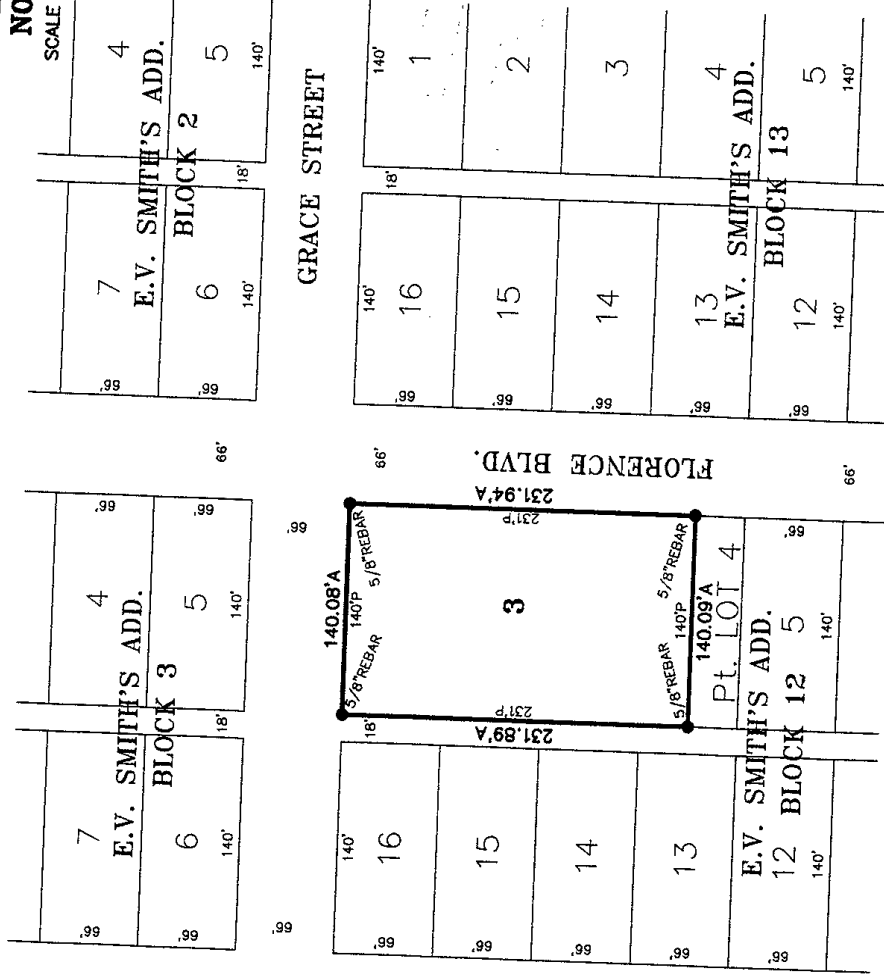
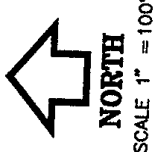
LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat, map, survey, or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

LEGAL DESCRIPTION

LOT 3 GRACE PLAZA

LOT 3 GRACE PLAZA, BEING A REPLAT OF LOTS 1, 2, 3 AND THE NORTH 1/2 OF LOT 4 INCLUSIVE, BLOCK 12, E.V. SMITH'S ADDITION, AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.



PLANNING DIRECTOR APPROVAL

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

10-13-95 Date
Jeffrey P. Johnson Planning Director

COUNTY TREASURER APPROVAL

This is to certify that there is no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

9-28-95 Date
Julie M. Haney County Treasurer

LEGEND:

- C.T.P. - CRIMPED TOP PIPE ● - FOUND SURVEY POINT
- O.T.P. - OPEN TOP PIPE ▲ - SET SURVEY POINT
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE

Date: 9/28/95



EHRHART & GRIFFIN & ASSOCIATES

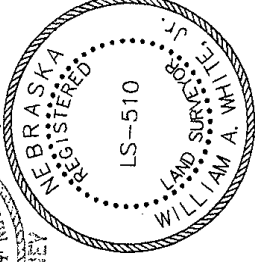
ENGINEERING

PLANNING

LAND SURVEYING

3915 Cuming Street • Omaha, Nebraska 68131 • 402 / 551-0631

2966 official Address: 1820 Florence Blvd.



OWNER'S CERTIFICATION

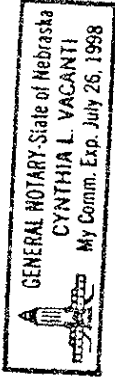
KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owners of the property as described in the surveyors' certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

Michael R. McMorrey 9-29-95
Owner _____ Date _____
President _____ Owner _____
GRACE PLAZA LIMITED PARTNERSHIP

ACKNOWLEDGEMENT BY CORPORATION

State of Nebraska)
) s.s
County of Douglas)

On this 29 day of September, 1995, before me, the undersigned, a Notary Public in and for said county, personally came Michael R. McMorrey, president of the Grace Plaza Limited Partnership company, a corporation, to be personally known to be president and identical person whose name is affixed to the above officer, and the voluntary act and deed of said corporation. _____
_____ and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation. _____
Witness my hand and notarial seal at _____, in said county, the day and year last above written.



[Signature]
Notary Public

MORTGAGE RELEASE: That _____, 19____, recorded at _____, Book No. _____, Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____, Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and release from said mortgage the _____ without prejudice to the lien of mortgage on the remaining real estate.

Mortgagee

