

994412  
STATE OF NEBRASKA COUNTY OF WASHINGTON) 88  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 7th DAY OF September A.D. 19 99  
AT 9:05 O'CLOCK A.M. AND RECORDED IN BOOK  
307 AT PAGE 507-508  
COUNTY CLERK Charlotte L. Petersen  
Deputy Karen Madson

507  
Recorded ☒  
General ☒  
Numerical ☒  
Photostat ☒  
Protea ☒

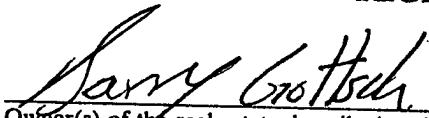
FILED  
99 SEP -7 AM 9:05

CHARLOTTE L. PETERSEN  
WASHINGTON COUNTY, NEB.  
CLERK

June 23, 1999

Doc.# \_\_\_\_\_

## RIGHT-OF-WAY EASEMENT



Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lot 1, Block "J", Lots 1 and 2, Block "E" and Lot 3, Block "D", all in Gottsch  
Addition as surveyed, platted and recorded Washington County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby  
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors  
and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress  
thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables,  
wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following  
described real estate, to wit:

See Exhibit "A" on the reverse side hereof for sketch easement area.

### CONDITIONS:

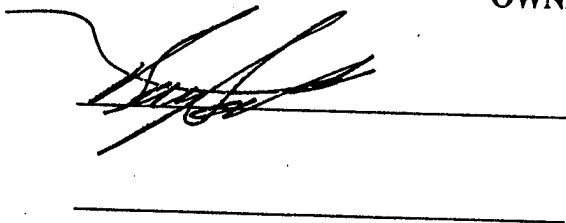
The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all  
trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any  
fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without  
the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to  
provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere  
with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and  
maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority  
to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant  
and defend the same and will indemnify and hold harmless the District forever against the claims of all persons  
whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 24 day of Aug, 1999.

OWNERS SIGNATURE(S)



RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
5 Right of Way 6W/EP1  
444 South 16th Street Mall  
Omaha, NE 68108-2247

507

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**CORPORATE ACKNOWLEDGMENT**

STATE OF

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and for said  
County, personally came \_\_\_\_\_

President of \_\_\_\_\_

\_\_\_\_\_ personally  
to me known to be the identical person(s) who signed the  
foregoing instrument as grantor(s) and who acknowledged  
the execution thereof to be \_\_\_\_\_ voluntary act and  
deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF NEBRASKA

COUNTY OF WASHINGTON

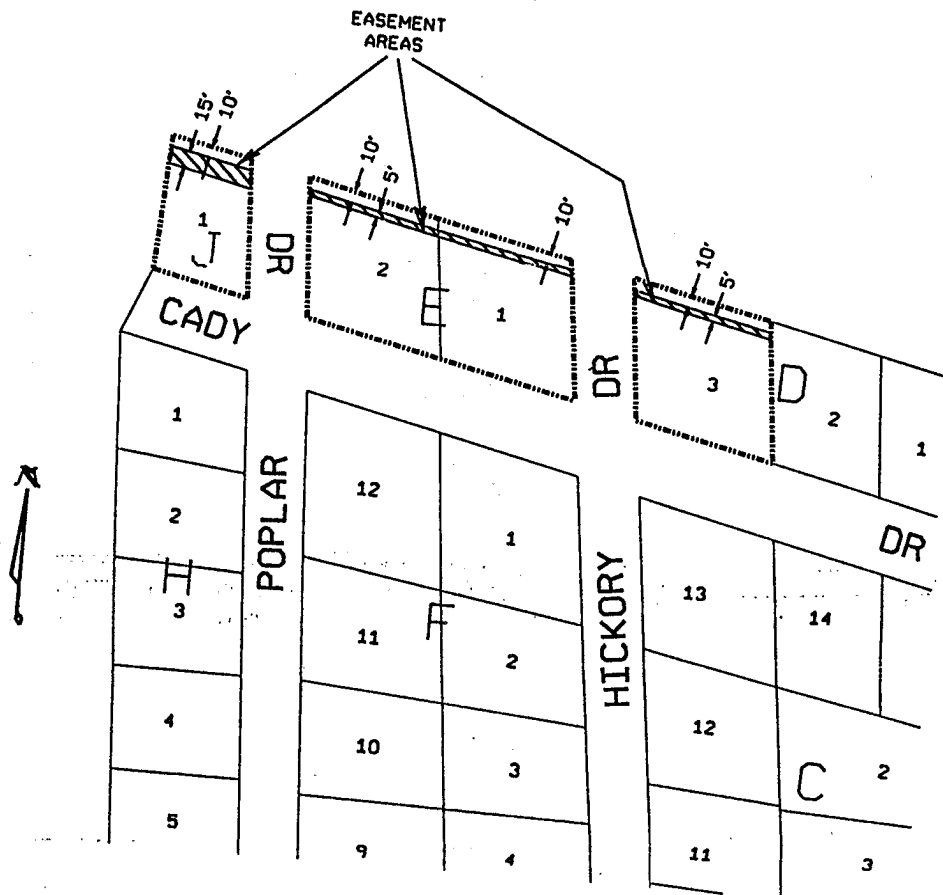
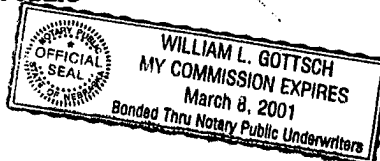
On this 29 day of SEP, 1999,  
before me the undersigned, a Notary Public in and for said  
County and State, personally appeared Barry  
Gottsch

personally to me known to be the identical person(s) who  
signed the foregoing instrument as grantor(s) and who  
acknowledged the execution thereof to be his  
voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

EXHIBIT "A"



Distribution Engineer \_\_\_\_\_ Date \_\_\_\_\_ Property Management \_\_\_\_\_ Date \_\_\_\_\_  
Section NE 1/4 12 Township 17 North, Range 9 East, County Washington  
Cust Services Rosales Engineer Weber W.O.# 23266-01