

March 8, 1988

BOOK 844 PAGE 571

File _____
Doc. _____

RIGHT-OF-WAY EASEMENT

1. JOHN K. SULLIVAN Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Legal Description #1:

That part of the North 15 Acres of the S.E. 1/4 of the N.E. 1/4 of Section 6, T16N, R13E of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the N.E. corner of said S.E. 1/4; thence South (assumed bearing) on the East line of said S.E. 1/4, 490.17 feet; thence S89°50'27"W on the South line of said North 15 Acres, 1314.99 feet to the West line of said S.E. 1/4; thence N00°03'48"E on the West line of said S.E. 1/4, 492.69 feet to the N.W. corner of said S.E. 1/4; thence N89°57'03"W on the North line of said S.E. 1/4, 783.07 feet to a point 531.32 feet West of the N.E. corner of said S.E. 1/4; thence South on a line 531.32 feet West of and parallel to the East line of said S.E. 1/4, 441.19 feet to a point 50.00 feet North of the South line of said North 15 Acres; thence N89°50'27"E on a line 50.00 feet North of and parallel to the South line of said North 15 Acres, 481.32 feet to a point 50.00 feet West of the East line of said S.E. 1/4; thence North on a line 50.00 feet West of and parallel to the East line of said S.E. 1/4, 440.27 feet to the North line of said S.E. 1/4; thence N89°57'03"E on the North line of said S.E. 1/4, 50.00 feet to the point of beginning, containing 9.96 acres; together with that part of the N.E. 1/4 of the N.E. 1/4 of said Section 6 described as follows: Beginning at the S.W. corner of the N.E. 1/4 of the N.E. 1/4 of said Section 6; thence N00°03'48"E on the West line of said N.E. 1/4, 66.00 feet; thence S44°59'34"W, 93.25 feet to the South line of said N.E. 1/4; thence S89°57'03"W on the South line of said N.E. 1/4, 66.00 feet to the point of beginning, containing 0.05 acres.
(Containing a total area of 10.01 acres.)

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipts of which are hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 14 day of MARCH, 19 88.

X John K. Sullivan

Distribution Engineer R&J Date 3-23-88 Property Management ZH Date 3-21-88
Section NE 6 Township 16 North Range 13 East
Salesman Wilkins Engineer Wilkins Est. # 8800310 v.o. # 8793

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF Douglas

On this 14th day of March, 19 88,
before me the undersigned, a Notary Public in and
for said County, personally came John

Employee K. Sullivan
President of OMAHA V^{OL} S^{CHOOL} EMPLOYEES FCW
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his own voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha
Douglas in said County this day and year
last above written.



Mary Ann Hall
NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF
COUNTY OF

On this ___ day of ___, 19 ___,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

_____ personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

5269 Misc

BK 844 N 6-16-13 C/O OR FEE 10⁵⁰
PG 571-572 6-16-13 DEL YN MC WC
OF Mess COMP 94 F/B 01-6000

RECEIVED
1988 APR - 6 AM 11: 52
GEORGE J. HERRICK
REGISTERED CLERK
PROBATE & RECORDS DEPT.
SACRAMENTO, CALIF.

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1623 HARNEY ST. - RM. 401
OMAHA, NE 68102