HLED RADS MACE AND HALL

114-51508 477 18. 116-180 481 118. 116-180 481 118. 116-180 481

GILES RIDGE TEMPLATE

Note: additional easement 2000-27263 affects Lots 40 - 50, OL 1

	•
General taxes due and payable at the date hereof: 20 taxes: \$0.00 total;	Tax ID Number:
Special taxes or assessments now pending, assessed or levied, but payable in future those recorded in the Office of the County Treasurer at the date hereof, of which the	e installments, except re are none.
NOTE: The Sarpy County Treasurer shows subject property lies within SID No. 22	5.
Easements granted by Plat and Dedication of Giles Ridge, recorded December 19, 2 2001-42503, Records of Sarpy County, Nebraska, affecting a five foot wide strip of laside boundary lot lines; an eight foot wide strip of land adjoining the rear boundary lines of all exterior lots, with foot wide easement to be reduced to eight feet.	and abutting all front and nes of all interior lots: and
Covenants, conditions and restrictions contained within the instrument dated Februar February 26, 2003, as Instrument No. 2003-10046, Records of Sarpy County, Nebra forfeiture provision. NOTE: This exception omits any covenant, condition or restrictive religion, sex, handicap, familial status or national origin as provided in 42 U.S.C. Secto the extent that the covenant (a) is not in violation of state or federal law, (b) is exe Section 3607, or (c) relates to a handicap, but does not discriminate against handical	ska, which contains no on based on race, color, tion 3604, unless and only mpt under 42 U.S.C.
Easements granted for utilities as set forth therein affecting a five foot wide strip of side boundary lot lines; an eight foot wide strip of land adjoining the rear boundary a sixteen foot wide strip of land adjoining the rear boundary lines of all exterior lots sixteen foot wide easement to be reduced to eight feet.	lines of all interior lots; an
Provisions for Homeowners Association dues and assessments set forth therein.	
Easements reserved in favor of the Declarant and Association, on, over and upon	the rear ten feet of all lots.
Provision for telephone connection charge contained therein.	
Amendment to Covenants dated August 30, 2005 and recorded August 31, 2005 a 31852, Records of Sarpy County, Nebraska.	s Instrument No. 2005-
Amendment to Declaration dated August 12, 2010 and recorded August 13, 2010 a 20840, Records of Sarpy County, Nebraska.	as Instrument No. 2010-

DOTEC LECAL	Yaz	张 妇	TA			
BRIEF LEGAL				!ա	ı,	1-
BOOK/PAGE	DATE MO/DAY/YR	<u>INST.</u>	DEED/MORTGAGE INDEX	F	3	ت
38-014		aco	Fred D. Trumble to Harold W. Trumble WSACTES		_	\
58-697		<u>axo</u>	1' Lo Edith Trumble	V	_	
60431		mo	Marold W. Tramble 2 Drene Tramble 3+		2	Ŀ
60.432		wo	Irene Rumba to Hadd Rumble 34	1	-	F
67.556		Rebert	1 6 Ficke	1	2	26
69-138		wo	Lanktree La George Philip a long of	1,	2	
67-644		DCD	Fred O. Kumble to George Phily between at 126	1	2	
70.164		000	Trumble to Edith Lank tree	 	2	
70.203		QCP	Trumble 20 Harland WTrumble chil 3+	ĺ	6	12
76-409		WD	Colhip Gilmon to G. M. Mp Celmer Times	١,	7	
140699	417.69	wo	Harland Frunte as Fredeleduchte 8446 3+	ľ	2	
147-1223	61.72	100	Phyalmon to 1 Miller	1	2	
16369	75-73	Probate	Edith C. Lanthee TX4 3046			
148.3136	1227-73	w	Contralet Fresimons to Prock Creek Con	1,	5	-
6-4		PLAT	Rock Creek Held	 	ſ	
47-196		Redisolo	F. Fzamons	1,		-
151.3641	122376	,,		ľ	5	
151-3682	10		Truble to Trumbe Many +3	1	5	
157.2676	2782	wo	Il (1 PHO = 18 Andrewalk Int.	1	Γ	1
158.212	2.183	wo	Allen L. Fold best O. Fred-le +3	1	2	-
89.6520	54.89	Sever	Roma Mike 12 min	┨,		
89-18019		wo	12///01	ľ	1	
75-9418	62295	RTA	<u> </u>	<u>-</u>		
50-27263	102500	EASE	Frederick lo sorpy +3	1	2	
01-15991	61-01	WD	Both to 156th Shothe 1/12 pm +3	1	[Ţ
Y-19972	6-1-01	WD	11 . 6 . 1	1	6	
St- 15993	6-1-01	100	0 -01 - 1 - 1 - 11	$\frac{1}{2}$		
OX-15994	6-1-01	WO	HOUNTERBURE & 1564 Steel LLC 1/2 +3	1	5	
01-15995	6-1-01	(NO		$\frac{1}{1}$		1
01-15996	6-1-61	Dot	with Sollie	1	2	ſ
01-1597	6-1-01	NX	1 41	1	5	1
	-17			=	=	¥
	Takeoff		O FOR ADDITIONAL INDEXING: Oked at and OK	1		
				1	ļ	1

DEED/MORTGAGE TA-____ PAGE #____ BRIEF LEGAL: BOOK/PAGE DATE ||MO/DAY/YR| INST. DEED/MORTGAGE INDEX (DON) Cites Ritze

SEE ATTACHED FOR ADDITIONAL INDEXING: ____ keoff + Looked at and OK C Copy

T T-File