

83-11086

6-15-83

SANITARY SEWER SERVICE AGREEMENT

(Non-Abating Property)

KNOW ALL MEN BY THESE PRESENTS, That

The Young Men's Christian Association of Lincoln Lancaster County, Nebraska of Lancaster County, Nebraska, hereinafter called "Applicant," having first duly made application to the City of Lincoln, Nebraska, a municipal corporation hereinafter called "City," for sanitary sewer service to be furnished from its sanitary sewer system to the following described premises, to-wit:

See Attached Sheet

That the applicant is the owner of the above described premises, and is desirous of obtaining and purchasing sanitary sewer service from the City of Lincoln, Nebraska, and that the City of Lincoln, Nebraska, will hereby agree to

1. Whenever the word "Applicant" is used hereinafter in this Agreement, Applicant's agents, agents, heirs, successors, executors, administrators, assigns, or assigns in law shall be deemed to be included.
2. Applicant hereby agrees that the work will be done in accordance with the plans, specifications, drawings, and other detailed permits and the code.
3. Applicant further agrees that all the laws of the State of Nebraska and the Ordinance, Resolutions, Executive Orders and all other provisions of the City of Lincoln, Nebraska, in the Municipality of that city in all respects and parts which in all matters connected in any way with said service, including installation, maintenance, repairs, reconstruction, and all other work and application shall apply to the work hereunder. Laws, Ordinances, Resolutions, Executive Orders, and Rules and Regulations and any provisions and all other laws of the City of Lincoln, Nebraska, which may hereinafter be enacted in the Municipality of the City of Lincoln, Nebraska, shall apply to the work hereunder.
4. Applicant hereby agrees that it shall have made application to the City for the Sanitary Sewer District that may be established in the area of the above described premises, that the City of Lincoln, Nebraska, may establish such Sanitary Sewer District, and that Applicant shall pay the cost of the same, including the cost of the sewer service.
5. Applicant hereby agrees that the applicant shall be bound by all the provisions of the City of Lincoln, Nebraska, which may hereinafter be enacted in the Municipality of that city in all respects and parts which in all matters connected in any way with said service, including installation, maintenance, repairs, reconstruction, and all other work and application shall apply to the work hereunder. Laws, Ordinances, Resolutions, Executive Orders, and Rules and Regulations and any provisions and all other laws of the City of Lincoln, Nebraska, which may hereinafter be enacted in the Municipality of the City of Lincoln, Nebraska, shall apply to the work hereunder.

In Witness Whereof, Applicant hereunto set its hand and seal this 10th day of June 1983.

IN THE PRESENCE OF

The Young Men's Christian Association of
Lincoln, Lancaster County, Nebraska, a
non-profit corporation
By Loren R. Anderson
Burrett Street President
Vice-President

Nebraska
Lancaster

Loren R. Anderson

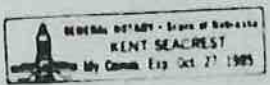
~~Burrett Street~~ Vice-President

The Young Men's Christian Association of Lincoln Lancaster County, Nebraska

In Witness Whereof, I have hereunto set my hand and seal this 10th day of June 1983.

Kent Seacrest

10-27-85



Parcel 1:

Commencing at the Northeast corner of Lot A, Imhoff and Hyatt's Subdivision, of Lots 1, 2, and 3, Block 42, Lincoln, Lancaster County, Nebraska; thence West along the South line of the Right of Way Line of "P" Street a distance of 50.81 feet; thence South along a line intersecting the South property line of Lot A at a point 50.48 feet West of the West line of the Right of Way Line of North 11th Street a distance of 108.67 feet; thence East along the South property line of Lot A to a point of intersection with the West Right of Way Line of North 11th Street a distance of 50.48 feet; thence North along the West Right of Way Line of North 11th Street a distance of 108.67 feet to the point of beginning; containing a calculated land area of 5,504.67 square feet, more or less.

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GENERAL

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REGISTERED

INDEXED

REGISTERED

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\$6.25

INST. NO. 85-11086

John Tilton
My Name