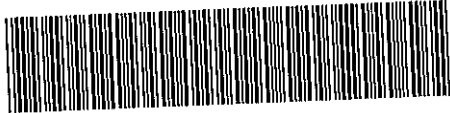




1259 549 MISC



11461 98 549-550

RICHARD H. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

98 AUG 19 AM 11:24

11461  
128  
RECEIVED  
FEE FB  
BKP RD C/O \_\_\_\_\_ COMP VP  
DEL RD SCAN IN FV \_\_\_\_\_

Project No. 971300

Location 1024 DODGE STREET

**ADMINISTRATIVE SUBDIVISION**

New 07-12685

**LAND SURVEYOR'S CERTIFICATE**

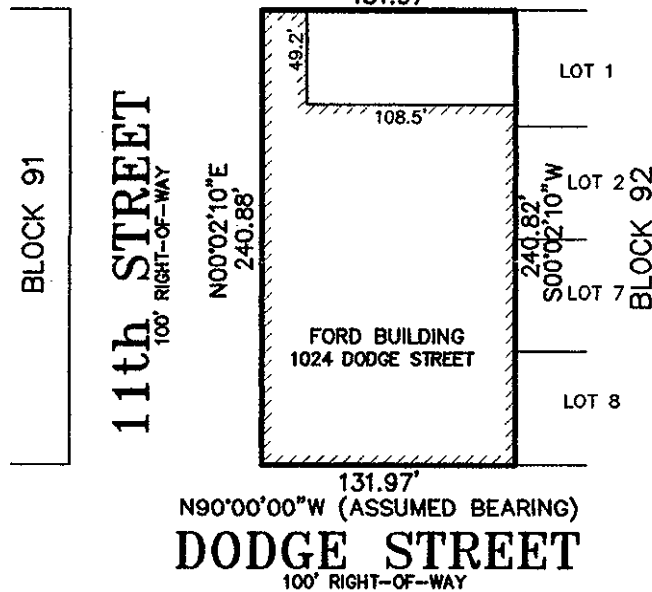
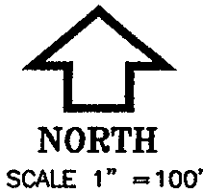
I hereby certify that this plat, map, survey, or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

**LEGAL DESCRIPTION FORD BUILDING ADDITION**

LOT 1, FORD BUILDING ADDITION, BEING A REPLAT OF LOTS 3, 4, 5 AND 6, BLOCK 92, IN THE CITY OF OMAHA, AS SURVEYED AND LITHOGRAPHED IN DOUGLAS COUNTY, NEBRASKA.

**CAPITOL AVENUE**

120' RIGHT-OF-WAY  
S89°58'35"E  
131.97



131.97  
N90°00'00"W (ASSUMED BEARING)  
**DODGE STREET**  
100' RIGHT-OF-WAY

**PLANNING DIRECTOR APPROVAL**

Approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

8/12/98  
Date \_\_\_\_\_  
for Planning Director

**COUNTY TREASURER APPROVAL**

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office.

8-12-98  
Date \_\_\_\_\_  
County Treasurer

**LEGEND:**

- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- - FOUND SURVEY POINT
- △ - SET SURVEY POINT
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE

Date: 7/27/98

**EHRHART  
GRIFFIN &  
ASSOCIATES**

L. A. Van Fleet  
Larry A. Van Fleet

ENGINEERING PLANNING LAND SURVEYING

3915 Cuming Street • Omaha, Nebraska 68131 • 402 / 551-0631



3429

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

\* [Signature] 8-11-98 \_\_\_\_\_  
Owner Date Owner Date

ACKNOWLEDGEMENT BY CORPORATION

State of Nebraska )  
 ) s.s  
County of Douglas )

On this 11 day of August, 19 98, before me, the undersigned, a Notary Public in and for said county, personally came Todd Heistand, President of the 1024 Dodge Street General Partner Corp. Company, a corporation, to be personally known to be president and identical person whose name is affixed to the above Administrative Sub. and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Nebraska, in said county, the day and year last above written.

[Signature]  
Notary Public



MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and release from said mortgage the \_\_\_\_\_ without prejudice to the lien of mortgage on the remaining real estate.

\_\_\_\_\_  
Mortgagee