



BK 2229 PG 357-359



DEED 2002 18051

Nebr Doc
Stamp Tax

12-17-02

Date

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By

DEPT. OF REEDS
DOUGLAS COUNTY, NE

02 DEC 17 AM 9:39

RECEIVED

FEE 15 FB 01-60000

DEL 17-15-11 C/O 1 COMP

TRACT 44K RV

WARRANTY DEED - CORPORATION (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

KNOW ALL MEN BY THESE PRESENTS:

THAT ~~NEBRASKA~~ METHODIST HEALTH SYSTEMS, INC.

Organized and existing under and by virtue of the laws of the State of ~~NEBRASKA~~ hereinafter known as the Grantor, for and in consideration of the sum of **FOUR HUNDRED THIRTY TWO THOUSAND TWO HUNDRED FIFTY AND NO/100---(\$432,250.00)---DOLLARS** in hand paid does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real property situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 321.88 METERS (1056.03 FEET) ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE EASTERLY DEFLECTING 090 DEGREES, 01 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 19.18 METERS (62.94 FEET) TO A POINT ON THE EASTERLY 192ND STREET RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 092 DEGREES, 50 MINUTES, 22 SECONDS RIGHT, A DISTANCE OF 21.24 METERS (69.68 FEET); THENCE SOUTHERLY ON A 2313.16 METER (7589.08 FOOT) RADIUS CURVE TO THE LEFT, DEFLECTION TO THE INITIAL TANGENT BEING 000 DEGREES, 51 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 45.81 METERS (150.31 FEET), SUBTENDING A CENTRAL ANGLE OF 001 DEGREES, 08 MINUTES 05 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 001 DEGREES, 29 MINUTES, 52 SECONDS LEFT, A DISTANCE OF 100.01 METERS (328.10 FEET); THENCE SOUTHEASTERLY DEFLECTING 029 DEGREES, 48 MINUTES, 31 SECONDS LEFT, A DISTANCE OF 19.72 METERS (64.71 FEET); THENCE EASTERLY DEFLECTING 049 DEGREES, 00 MINUTES, 55 SECONDS LEFT, A DISTANCE OF 127.43 METERS (418.08 FEET); THENCE EASTERLY DEFLECTING 011 DEGREES, 25 MINUTES, 34 SECONDS RIGHT, A DISTANCE OF 134.63 METERS (441.70 FEET); THENCE EASTERLY DEFLECTING 010 DEGREES, 29 MINUTES, 29 SECONDS LEFT, A DISTANCE OF 76.49 METERS (250.94 FEET); THENCE EASTERLY DEFLECTING 007 DEGREES, 49 MINUTES, 36 SECONDS LEFT, A DISTANCE OF 50.24 METERS (164.82 FEET) TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 086 DEGREES, 20 MINUTES, 23 SECONDS RIGHT, A DISTANCE OF 46.95 METERS (154.03 FEET) ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 090 DEGREES, 10 MINUTES, 37 SECONDS RIGHT, A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 4.10 HECTARES (10.13 ACRES), MORE OR LESS, WHICH INCLUDES 1.41 HECTARES (3.48 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

* 30

Dept. of
Roads
Deeds

Omaha Title & Escrow

WARRANTY DEED – CORPORATION (page 2)**PROJECT: 6-7(153)****C.N.: 20107B****TRACT: 4A**

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE WESTERLY A DISTANCE OF 403.26 METERS (1323.04 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 089 DEGREES, 49 MINUTES, 23 SECONDS RIGHT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO A POINT ON THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 086 DEGREES, 20 MINUTES, 23 SECONDS LEFT, A DISTANCE OF 50.24 METERS (164.82 FEET); THENCE WESTERLY DEFLECTING 007 DEGREES, 49 MINUTES, 36 SECONDS RIGHT, A DISTANCE OF 76.49 METERS (250.94 FEET); THENCE WESTERLY DEFLECTING 010 DEGREES, 29 MINUTES, 29 SECONDS RIGHT, A DISTANCE OF 134.63 METERS (441.70 FEET); THENCE WESTERLY DEFLECTING 011 DEGREES, 25 MINUTES, 34 SECONDS LEFT, A DISTANCE OF 127.43 METERS (418.08 FEET); THENCE NORTHWESTERLY DEFLECTING 049 DEGREES, 00 MINUTES, 55 SECONDS RIGHT, A DISTANCE OF 19.72 METERS (64.71 FEET); THENCE NORTHERLY DEFLECTING 029 DEGREES, 48 MINUTES, 31 SECONDS RIGHT, A DISTANCE OF 100.01 METERS (328.10 FEET) TO A POINT ON THE EASTERLY 192ND STREET RIGHT OF WAY LINE; THENCE NORTHERLY ON A 2312.46 METER (7586.81 FOOT) RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 001 DEGREES, 29 MINUTES, 52 SECONDS RIGHT, A DISTANCE OF 45.80 METERS (150.26 FEET), SUBTENDING A CENTRAL ANGLE OF 001 DEGREES, 08 MINUTES 05 SECONDS ALONG SAID RIGHT OF WAY LINE; THENCE NORTHERLY DEFLECTING 000 DEGREES, 51 MINUTES, 49 SECONDS RIGHT, A DISTANCE OF 21.24 METERS (69.68 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD said real property, hereby known to include real estate together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

Said Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns; that said Grantor is lawfully seized of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

WARRANTY DEED - CORPORATION (page 3)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4A

Duly executed this 26 day of August, 20 02.

X [Signature]
Corporation

ATTEST: [Signature]

BY: Nebr. Methodist Health System, Inc.

STATE OF Nebraska
Douglas)ss.
County) X

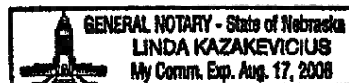
On this 26 day of August, A.D., 20 02, before me, a General Notary Public, duly commissioned and qualified, personally came Stephen P. Long the duly authorized representatives of Nebr. Methodist Health System, Inc.

who acknowledged that he, she or they held the position or title set forth in the instrument, that he, she or they signed the instrument on behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

[Signature] Notary Public.

My commission expires the 17 day of August, 20 06.





DEED 2003166730



SEP 04 2003 09:19 P 3

Nebr Doc Stamp Tax
2403
Date
\$ 240
By CL

RICHARD N. TAKECHI
REGISTER OF DEEDS

RECEIVED

FEE 15.50	FB 01' 60000	
BKP	C/D	COMP
DEL	SCAN	FV

TRUSTEE'S DEED - INDIVIDUAL (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT: **August Grasko, Trustee of the August Grasko Revocable Trust dated February 11, 1993**

in the exercise of the power in this behalf conferred upon him by a conveyance to **August Grasko, Trustee of the August Grasko Revocable Trust dated February 11, 1993**, in trust from **August Grasko and Clare J. Grasko, husband and wife dated August 1, 1995** and recorded **September 7, 1995** for and in consideration of the sum of **ONE HUNDRED EIGHTEEN THOUSAND AND NO/100----(\$118,000.00)----DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.26 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

TRUSTEE'S DEED – INDIVIDUAL (page 2)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

Signed this 24 day of July, A.D. 2023.

In Presence of

August Griske
Co-Trustee

Randy Jack
Successor Co-Trustee

TRUSTEE'S DEED – INDIVIDUAL (page 3)
C.N.: 20107B

PROJECT: 6-7(153)

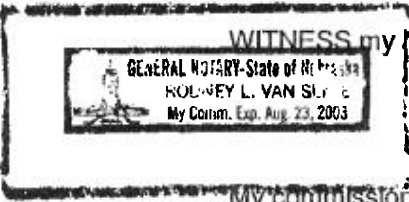
TRACT: 4 REVISED

STATE OF NEBRASKA)
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came AUGUST GRASKE

trustee for AUGUST GRASKE REVOCABLE TRUST

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.



WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

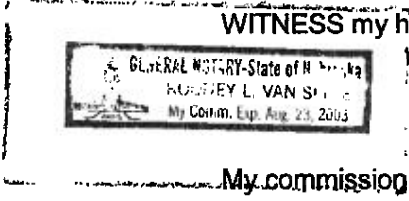
My commission expires the 23 day of August, 2023.

STATE OF NEBRASKA)
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came RODARDO J. TUCKER

trustee for AUGUST GRASKE REVOCABLE TRUST

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.



WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.



DEED 2003166737



SEP 04 2003 09:21 P 3

Nebr Doc
Stamp Tax
9.403
Date
9-4-03
By CC

RICHARD N. TAKECHI
REGISTER OF DEEDS

155.5016 FB 0160000
BKP _____ C/D _____ COMB HS
DEL _____ SCAN _____ FV _____

TRUSTEE'S DEED - INDIVIDUAL (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT: **August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Jamie Lynn Grasko Leahy**

in the exercise of the power in this behalf conferred upon them by a conveyance to **August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Jamie Lynn Grasko Leahy**, in trust from **August Grasko and Roxann J. Tucker, as Co-Trustees of the Clare J. Grasko Family Trust** dated April 17, 2001 and recorded April 20, 2001 for and in consideration of the sum of **NINETEEN THOUSAND SIX HUNDRED SIXTY SIX AND 67/100---(\$19,666.67)---** DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.26 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 6-7(153) TRUSTEE'S DEED – INDIVIDUAL (page 2) C.N.: 20107B TRACT: 4 REVISED

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

Signed this 24 day of July, A.D. 2023.

In Presence of

August Graska
co-trustee
Royce J. Juch
Successor co-trustee

TRUSTEE'S DEED -- INDIVIDUAL (page 3)
C.N.: 20107B

PROJECT: 6-7(153)

TRACT: 4 REVISED

STATE OF NEBRASKA)
)ss.
DOUGLAS County)

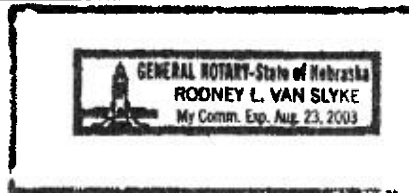
On this 24 day of July, A.D., 2023, before me, a General
Notary Public, duly commissioned and qualified, personally came August GRASKE
trustee for JAMIE LYNN GRASKE LEAHY

to me known to be the identical person__ whose name__ affixed to the foregoing instrument as
Grantor__ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.



STATE OF NEBRASKA)
)ss.
DOUGLAS County)

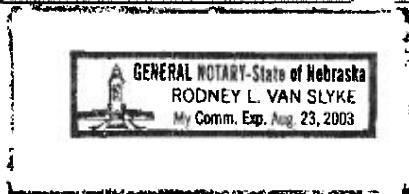
On this 24 day of July, A.D., 2023, before me, a General
Notary Public, duly commissioned and qualified, personally came RODNEY J. TULFER
trustee for JAMIE LYNN GRASKE LEAHY

to me known to be the identical person__ whose name__ affixed to the foregoing instrument as
Grantor__ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.





DEED 2003166739



SEP 04 2003 09:22 P 3

Nebr Doc Stamp Tax
9.4.03
Date
\$ 24.00
By CC

RICHARD N. TAKECHI
REGISTER OF DEEDS

RECEIVED	
FEE 15.50	FB 0160000
BKP	C/O COMB
DEL	SCAN FV

TRUSTEE'S DEED - INDIVIDUAL (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT: August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Travis M. Smith

in the exercise of the power in this behalf conferred upon them by a conveyance to August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Travis M. Smith, in trust from August Grasko and Roxann J. Tucker, as Co-Trustees of the Clare J. Grasko Family Trust dated April 17, 2001 and recorded April 20, 2001 for and in consideration of the sum of **THIRTEEN THOUSAND ONE HUNDRED ELEVEN AND 11/100---(\$13,111.11)---DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.26 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 6-7(153) TRUSTEE'S DEED – INDIVIDUAL (page 2) C.N.: 20107B TRACT: 4 REVISED

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

Signed this 24 day of July, A.D. 2023.

In Presence of

x August Grunke
co-trustee
x [Signature]
Successor co-trustee

TRUSTEE'S DEED – INDIVIDUAL (page 3)
C.N.: 20107B

PROJECT: 6-7(153)

TRACT: 4 REVISED

STATE OF NEBRASKA)
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came AUGUST GRASKE

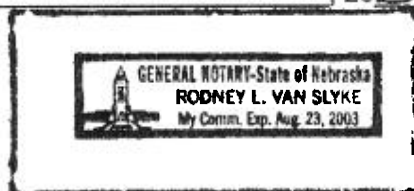
trustee for TRAVIS M. SMITH

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.



STATE OF NEBRASKA)
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came RODNEY J. TUCKER

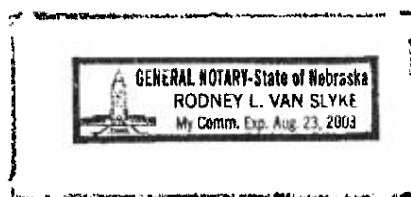
trustee for TRAVIS M. SMITH

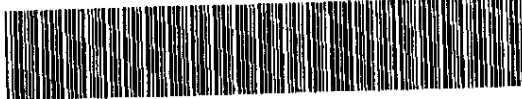
to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.





DEED 2003167028



SEP 04 2003 11:20 P 3

Nebr Doc Stamp Tax
94.03
Date
\$ 942
By CC 3/1

RICHARD M. TAKECHI
REGISTER OF DEEDS

RECEIVED		
FEE 15.50	FB 01160000	
BKP	C/O	COMPT
DEL	SCAN	FV

TRUSTEE'S DEED – INDIVIDUAL (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT: **August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Gary L. Smith**

in the exercise of the power in this behalf conferred upon them by a conveyance to **August Grasko and Roxann J. Tucker as Co-Trustees for the benefit of Gary L. Smith**, in trust from **August Grasko and Roxann J. Tucker, as Co-Trustees of the Clare J. Grasko Family Trust** dated **April 26, 2001** and recorded **April 30, 2001** for and in consideration of the sum of **THIRTEEN THOUSAND ONE HUNDRED ELEVEN AND 11/100—(\$13,111.11)—DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.26 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

TRUSTEE'S DEED – INDIVIDUAL (page 2)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

Signed this 24 day of July, A.D. 2023.

In Presence of

x August Grabe
co - trustee
David J. Grabe
Successor co - trustee

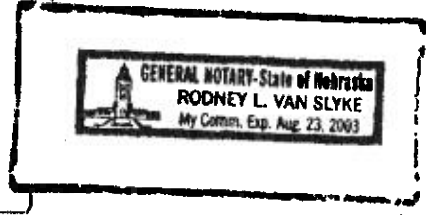
STATE OF NEBRASKA
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came AUGUST GRASKE trustee for GARY L. SMITH

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written
Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.



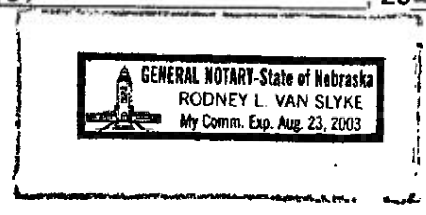
STATE OF NEBRASKA
)ss.
DOUGLAS County)

On this 24 day of July, A.D., 2023, before me, a General Notary Public, duly commissioned and qualified, personally came ROXANNE J. TUCKER trustee for GARY L. SMITH

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written
Rodney L. Van Slyke Notary Public.

My commission expires the 23 day of August, 2023.





DEED 2003167031



SEP 04 2003 11:21 P 3

Nebr Doc Stamp Tax
2.403
Date
\$ 0.00
By CC

RICHARD N. TAKECHI
REGISTER OF DEEDS

FILE	5.90	FB	0160000
BKP		C/O	COMP
DEL		SCAN	FV

TRUSTEE'S DEED - INDIVIDUAL (page 1)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT: **August Graske and Roxann J. Tucker as Co-Trustees for the benefit of Cameron D. Smith**

in the exercise of the power in this behalf conferred upon them by a conveyance to August Graske and Roxann J. Tucker as Co-Trustees for the benefit Cameron D. Smith, in trust from August Graske and Roxann J. Tucker, as Co-Trustees of the Clare J. Graske Family Trust dated April 26, 2001 and recorded April 30, 2001 for and in consideration of the sum of **THIRTEEN THOUSAND ONE HUNDRED ELEVEN AND 11/100—(\$13,111.11)—DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.26 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

PROJECT: 6-7(153)

TRUSTEE'S DEED - INDIVIDUAL (page 2)

C.N.: 20107B

TRACT: 4 REVISED

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And trustee as Grantor does hereby covenant with said Grantee and with its successors and assigns that Grantor has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged, or encumbered in any manner whatsoever; and Grantor as trustee, does hereby warrant and defend the title to said premises against all persons lawfully claiming the same from, through, or under them.

Signed this 24 day of July, A.D. 2023.

In Presence of

August Graska
Co-trustee
Randy J. Juhn
Successor co-trustee

TRUSTEE'S DEED – INDIVIDUAL (page 3)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

STATE OF NEBRASKA

ISS.

DOUGLAS

County)

On this 24 day of July, A.D., 2003, before me, a General Notary Public, duly commissioned and qualified, personally came ANGUS GRASKE

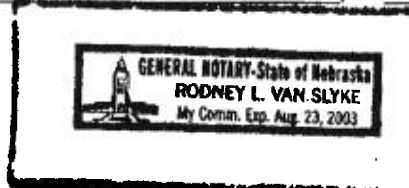
trustee for CAMERON D. SMITH

to me known to be the identical person___ whose name___ affixed to the foregoing instrument as Grantor___ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

_____ Notary Public.

My commission expires the 23 day of August, 2023



STATE OF NEBRASKA)

155.

Q44445

County)

On this 24 day of July, A.D., 2003, before me, a General Notary Public, duly commissioned and qualified, personally came _____

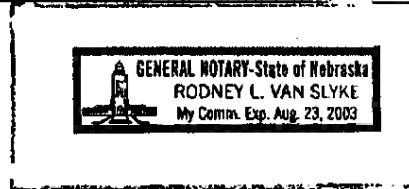
Notary Public, duly commissioned and
ROXANN J. TUCKER
 trustee for CARLSON D. SMITH

to me known to be the identical person__ whose name__ affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Johnny D. Van Dyke Notary Public.

My commission expires the 23 day of August, 2023





DEED 2003167056



SEP 04 2003 11:30 P 3

Nebr Doc Stamp Tax
9.4.03
Date
\$ 242
CC

3/1	FEE 15.50	FB 01 60000
BKP	C/O	COMP
DEL	SCAN	FV

WARRANTY DEED - INDIVIDUAL (page 1)
C.N.: 20107B

PROJECT: 6-7(153)

TRACT: 4 REVISED

KNOW ALL MEN BY THESE PRESENTS:

THAT Roxann T. Tucker, a single person

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **THIRTY NINE THOUSAND THREE HUNDRED THIRTY THREE AND 33/100 (\$39,333.33)** DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in DOUGLAS County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 403.31 METERS (1323.19 FEET) ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 403.28 METERS (1323.04 FEET) TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 11 MINUTES, 02 SECONDS LEFT, A DISTANCE OF 50.00 METERS (164.04 FEET) ALONG THE EAST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 093 DEGREES, 39 MINUTES, 37 SECONDS LEFT, A DISTANCE OF 46.95 METERS (154.03 FEET) TO THE POINT OF BEGINNING CONTAINING 1.98 HECTARES (4.89 ACRES), MORE OR LESS, WHICH INCLUDES 0.71 HECTARES (1.75 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 50.00 METERS (164.04 FEET) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 089 DEGREES, 48 MINUTES, 58 SECONDS LEFT, A DISTANCE OF 318.39 METERS (1044.59 FEET); THENCE WESTERLY DEFLECTING 019 DEGREES, 17 MINUTES, 24 SECONDS LEFT, A DISTANCE OF 21.19 METERS (69.52 FEET); THENCE WESTERLY DEFLECTING 022 DEGREES, 46 MINUTES, 24 SECONDS RIGHT, A DISTANCE OF 64.98 METERS (213.18 FEET) TO THE POINT OF TERMINATION;

Return to: Julie Westergren
Nebraska Dept. of Roads-R.O.W. Div.
1500 Hwy 2, Box 94759
Lincoln, NE 68509-4759

RECEIVED
RICHARD N. TAKECHI
REGISTERED DEEDS

WARRANTY DEED -- INDIVIDUAL (page 2)

PROJECT: 6-7(153)

C.N.: 20107B

TRACT: 4 REVISED

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

Signed this 24 day of July, A.D. 2003.

X August Brask
co - trustee

X Randy J. Brask
Successor co - trustee

PROJECT: 6-7(153)

WARRANTY DEED – INDIVIDUAL (page 3)
C.N.: 20107B

TRACT: 4 REVISED

STATE OF NEBRASKA
_____) ss.
DOUGLAS County)On this 24 day of July, A.D., 2003, before me, a
General Notary Public, duly commissioned and qualified, personally cameROYALD J. TUCKER_____) to me known to be the identical person whose name _____ affixed to the foregoing
instrument as Grantor and acknowledged the same to be a voluntary act and deed.

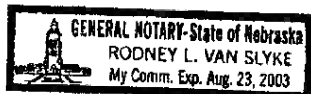
WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke

Notary Public.

My commission expires the 23 day of August,
2003.STATE OF NEBRASKA
_____) ss.
DOUGLAS County)On this 24 day of July, A.D., 2003, before me, a
General Notary Public, duly commissioned and qualified, personally cameANGIE GRABKE_____) to me known to be the identical person whose name _____ affixed to the foregoing
instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Rodney L. Van Slyke

Notary Public.

My commission expires the 23 day of August,
2003.