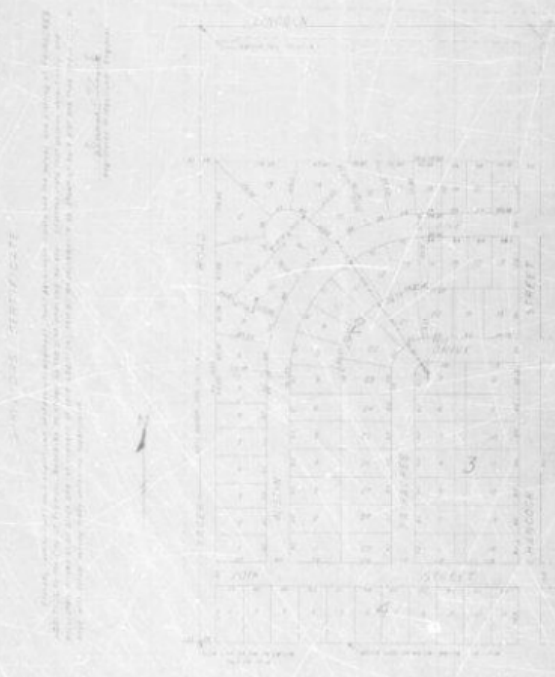


# FAIRACRES ADDITION

Map of the  
Fairacres Addition  
City of  
St. Louis  
Missouri  
Prepared by  
J. H. [unclear]  
1911



TO ALL WHOM THESE PRESENTS SHALL COME, I, JOHN H. [unclear], Mayor of the City of St. Louis, Missouri, do hereby certify that the within and foregoing plat of the Fairacres Addition, as shown on the reverse hereof, is a true and correct copy of the original plat of the same, as the same appears on file in the office of the Mayor of the City of St. Louis, Missouri, and that the same is a true and correct copy of the original plat of the same, as the same appears on file in the office of the Mayor of the City of St. Louis, Missouri, and that the same is a true and correct copy of the original plat of the same, as the same appears on file in the office of the Mayor of the City of St. Louis, Missouri.

WITNESSED my hand and the seal of the City of St. Louis, Missouri, this [unclear] day of [unclear], 1911.

J. H. [unclear]  
Mayor

STATE OF MISSOURI  
COUNTY OF [unclear]

BEFORE ME, the undersigned authority, on this [unclear] day of [unclear], 1911, personally appeared [unclear], known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

14488—OMAHA PRINTING COMPANY  
Addition to Fremont, Nebr. and Geo. A. Hormel and Company, being the owners of that part of the North 660 feet of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26, Township 17 North, Range 8 East of the 6th P. M., lying west of Factory Addition, do hereby dedicate for perpetual use by the public as part of a public road, Three (3) parcels of ground as shown by the shaded areas on the Plat above.

By affixing our signatures hereto, we hereby acknowledge this dedication to be our voluntary act and deed.

State of Nebraska )  
County of Dodge ) ss Notary Richard Wiechman

On this 28th day of March, 1956, before me, a Notary Public in and for said County, personally came Richard Wiechman, to me personally known to be the identical person whose name is affixed hereto as grantor, does hereby acknowledge this dedication to be his voluntary act and deed.

(ALBERTA MARTENS NOTARIAL SEAL )  
(COMMISSION EXPIRES FEB. 19, 1958 )  
(DODGE COUNTY, NEBRASKA )

Alberta Martens, Notary

My Commission Expires \_\_\_\_\_

(GEO. A. HORMEL & COMPANY )  
(CORPORATE SEAL )  
(AUSTIN, MINN. )

GEO. A. HORMEL & COMPANY  
By R. F. Gray, President  
By T. J. Holton, Secretary

STATE OF MINNESOTA )  
COUNTY OF MOWER ) ss Notary

On this 23rd day of February, 1956, before me, a Notary Public in and for said County, personally came the President and Secretary of Geo. A. Hormel and Company a corporation, to me personally known to be the identical persons whose names are affixed hereto as grantors, do hereby acknowledge this dedication to be their voluntary act and deed as such officers and the voluntary act and deed of said corporation and that the Corporate Seal of the said corporation was thereto affixed by its authority.

(NOTARIAL SEAL )  
(MOWER COUNTY, MINN. )

Lila M. Harrison, Notary

My commission expires June 4, 1960

Lila M. Harrison, Notary Public  
Mower County, Minnesota  
My commission expires June 4th, 1960.

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P L A T #292

ALBIN PELTZ ) Filed for record on this 28th day of April, A. D. 1956, at 9:00 o'clock A. M.  
to ) and recorded in Misc. Book "R" at page 171.  
THE PUBLIC ) Fee: \$1.00  
KITTY A. ROUSH, Register of Deeds

This plat of the W $\frac{1}{2}$  of Section 7, T 17 R 5 E, was made from a survey, made by me, May 30th and June 17th, 1955 and is true and correct to the best of my knowledge and belief.

(WILLIS H. LIND COUNTY SURVEYOR )  
(SEAL DODGE COUNTY, NEBR. )

Willis Lind, County Surveyor

WEST HALF OF SEC. 7- T17- R 5E  
Dodge County, Nebraska.

Known as Peltz Island. "A" Island "B" Island.  
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P L A T \*

ARTHUR GIFFORD ) Filed for record on this 28th day of April A. D. 1956, at 11:20 o'clock  
TO ) A. M. and recorded in Misc. Book "R" at page 171.  
THE PUBLIC ) Fee: \$1.00  
KITTY A. ROUSH, REGISTER OF DEEDS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That FREMONT DEVELOPERS, a corporation, are the owners of the south 1,030 feet of the west 738 feet of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 13, Township 17, North, Range 8 East of the 6th P. M.

Being the record title owners of the tract of land described above, we herewith subdivide and Plat said tract as FAIRACRES ADDITION to the City of Fremont, Nebraska, into Blocks numbered



# Miscellaneous Record R

from One (1) to Four (4) inclusive. Said Blocks are subdivided into lots with the number and dimensions shown on the attached plat.

We herewith dedicate for perpetual use by the public, AUSTIN LANE, FAIRACRES DRIVE, HANCOCK STREET, 20TH STREET, which are each platted 50 feet in width and the west 33 feet of said tract as the east  $\frac{1}{2}$  of YAGER ROAD.

The undersigned hereby grants to the City of Fremont; any public or private utility company and for reciprocal use by abutting property owners, an easement across the north 5 feet of Lot 10 and the South 5 feet of Lot 11 in Block 2, and the rear 10 feet of all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes. The south 15 feet of all lots in Block 4 is hereby reserved as a perpetual drainage easement.

By affixing our signatures hereto, we do hereby acknowledge this dedication and platting to be our voluntary act and deed of FREMONT DEVELOPERS, a corporation.

ATTEST: Irene M. Gifford, Secretary

STATE OF NEBRASKA )  
COUNTY OF DODGE ) ss NOTARY

By Arthur Gifford President  
(FREMONT DEVELOPERS, INC. CORPORATE SEAL)  
(NEBRASKA CORPORATION)

On this 10th day of March, 1956, before me, a Notary Public in and for said County, personally came Arthur C. Gifford, President of FREMONT DEVELOPERS, A corporation, to me personally known to be the identical person whose name is affixed hereto as grantor, does hereby acknowledge said platting to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of the said corporation was thereto affixed by its authority.

(WALTER J. MRUZ NOTARIAL SEAL  
COMMISSION EXPIRES FEB. 25, 1962)  
DODGE COUNTY, NEBRASKA

Walter J. Mruz, Notary Public  
My commission expires Feb. 25, 1962

### SURVEYORS CERTIFICATE

I hereby certify that I am a registered professional engineer, that I personally supervised the survey and the platting OF FAIRACRES ADDITION to the City of Fremont, Nebraska, as shown by the plat attached hereto. I further state that gaspipe were firmly and accurately driven at all block and lot corners of said addition; that all measurements as shown on said plat are true and in accordance with actual survey made under my supervision.

(DUANE E. FUNK REGISTERED PROFESSIONAL  
ENGINEER E-1285 STATE OF NEBRASKA)

Duane Funk  
Registered Professional Engineer

On this 13th day of March, 1956 this plat is approved by the undersigned, Mayor and City Clerk as instructed by a resolution passed by the City Council on even date.

(THE CITY OF FREMONT JUNE 17, 1871)  
(GEN. JOHN C. FREMONT "THE PATHFINDER")

L. L. Larsen, City Clerk  
Forrest A. Johnson, Mayor

PLAT #286

NEBRASKA CRIB AND )  
SILO CO. INC. )  
to )  
THE PUBLIC ) Fee: \$1.00

Filed for record on this 4th day of May, A. D. 1956, at 9 o'clock and 20 minutes A. M. and recorded in Misc. Book "R" at page 172.

KITTY A. ROUSH, Register of Deeds

Area outlined in red is leased to American Express Field Warehousing Corporation by Nebraska Crib & Silo Co., Inc. of 1255 Front Street, Fremont, Nebraska; lease dated January 10, 1956 to be known as Fremont, Nebraska, Warehouse No. 1.

The added west section of the building measuring twenty-one (21) feet by Forty-eight (48) feet, located at 1321 Front Street, Fremont, Nebraska, more particularly described as: The West Section of the building measuring twenty-one (21) feet by forty-eight (48) feet in the Southwest corner of that plot of ground under lease to Nebraska Crib & Silo Co., Inc., from the Chicago Northwestern Railroad, and measuring three hundred twenty (320) feet, East and West and two hundred fifty (250) feet North and South situated in the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of Sec. 24, Twp 17, R 8 County of Dodge, State of Nebraska.