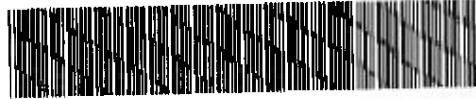




BK 1399 PG 032-033



MISC 2001 14604

RICHARD H. FARECKI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

01 SEP 12 AM 8:58

RECEIVED

NE 1/4 - SW 1/4

BKUG
June 19, 2001

MISC 2
FEE 10.50
Doc.# _____ FB _____
BKP _____ C/O _____ COMP _____
DEL _____ SCAN CR _____ FV _____

RIGHT-OF-WAY EASEMENT

THE FIRE GROUP PARTNERSHIP

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

The Northerly 85.00 feet of the Easterly 80.00 feet of the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section 19, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A Ten foot (10') wide strip of land being Five feet (5') each side of the District's underground facilities as constructed.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 11th day of September, 2001.

OWNERS SIGNATURE(S)

By: Laura A. Lasher, General Partner

The Fire Group Partnership, a
Nebraska General Partnership

By: Shaune M. Miller, General Partner

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Right of Way GW/EP1
441 South 16th Street Mall
Omaha, NE 68102-2247

< COMPLETE ACKNOWLEDGEMENT ON REVERSE SIDE HEREOF >

Partnership
CORPORATE ACKNOWLEDGMENT

STATE OF Nebraska

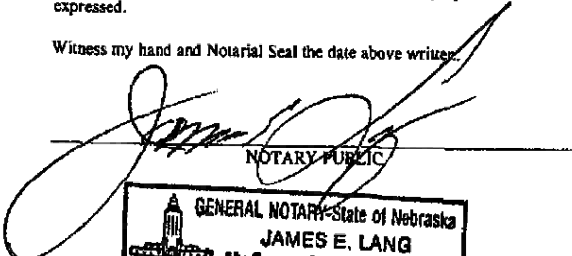
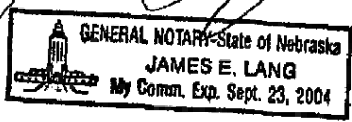
COUNTY OF Douglas

On this 4th day of September, 2001, before me the undersigned, a Notary Public in and for said County, personally came

Laura B. Lecker & Dawn M. Miller, general partners

President of The Fire Shop Partnership personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.


NOTARY PUBLIC


INDIVIDUAL ACKNOWLEDGMENT

STATE OF

COUNTY OF

On this _____ day of _____, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

SW 4, Section 19 , T 15 N, R 11 E, County Douglas ROW RAM
Rep. Wilkins Engineer Gabriel Srvc Req. # W.O.# 8267701