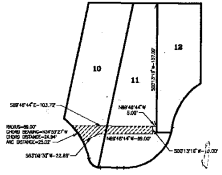


# THE ENCLAVE REPLAT I

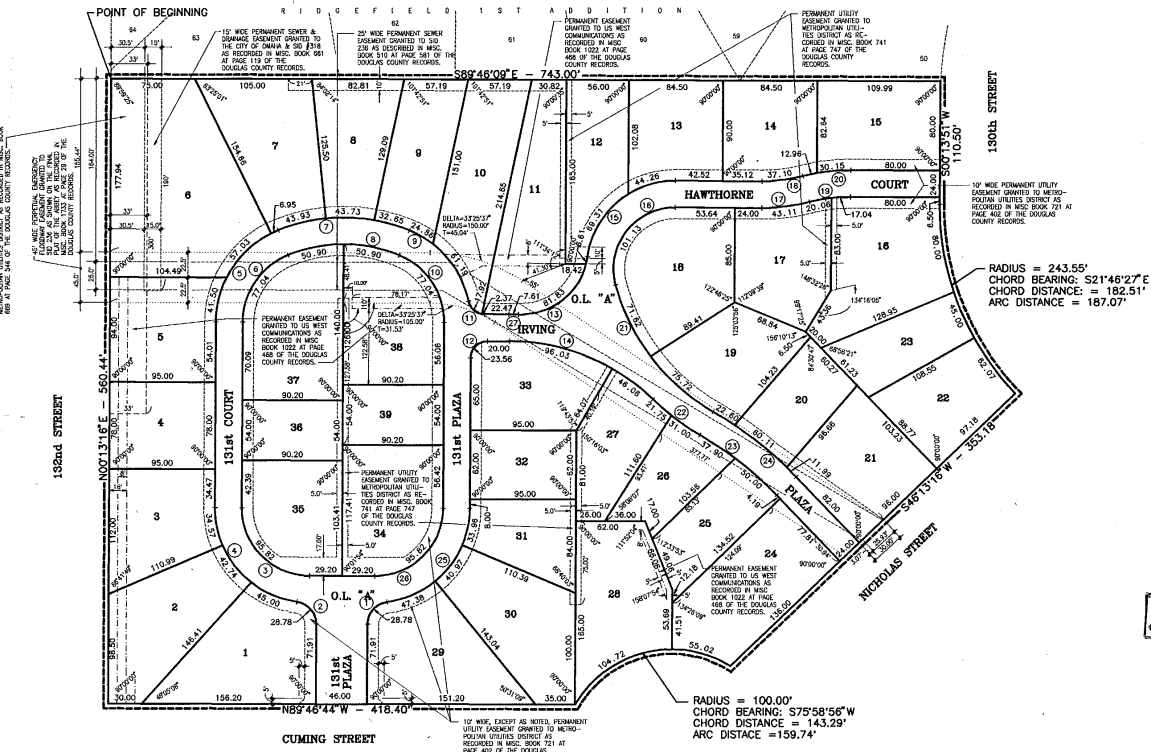
A CLUSTER SUBDIVISION

LOTS 1 THRU 39, INCLUSIVE, AND OUTLOT "A"

BEING A REPLATING OF LOTS 1 THRU 28, INCLUSIVE, AND OUTLOT "A", THE ENCLAVE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA



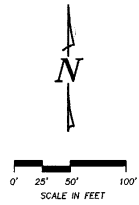
LOTS 10, 11 AND 12  
U.S. WEST COMMUNICATIONS EASEMENT DETAIL



**CURVE DATA**

CURVE	DELTA	RADIUS	ARC	TANGENT
1	82°28'50"	200.00	28.78	17.82
2	82°28'50"	200.00	28.78	17.82
3	90°00'00"	81.00	81.00	81.00
4	82°28'50"	85.00	122.31	74.47
5	82°28'50"	85.00	122.31	74.47
6	67°54'23"	65.00	77.04	43.77
7	44°11'14"	132.00	101.80	53.58
8	67°54'23"	65.00	77.04	43.77
9	67°54'23"	65.00	77.04	43.77
10	77°29'14"	150.00	203.69	124.04
11	90°00'00"	150.00	203.69	124.04
12	90°00'00"	150.00	203.69	124.04
13	84°30'59"	69.00	88.44	54.45
14	44°00'00"	185.00	142.69	74.79
15	82°28'50"	79.00	113.57	69.12
16	102°13'15"	52.00	101.13	72.13
17	142°14'42"	172.00	431.11	217.97
18	142°14'42"	172.00	431.11	217.97
19	142°14'42"	172.00	431.11	217.97
20	142°14'42"	172.00	431.11	217.97
21	142°14'42"	172.00	431.11	217.97
22	141°19'21"	212.00	52.75	28.51
23	16°14'44"	310.00	87.90	44.25
24	16°14'44"	310.00	87.90	44.25
25	82°28'50"	85.00	122.31	74.47
26	82°28'50"	85.00	122.31	74.47
27	2°05'10"	209.00	7.61	3.81

- NOTES:**
- THERE WILL BE NO DIRECT VEHICULAR ACCESS TO PUBLIC STREETS FROM ALL LOTS EXCEPT FOR LOTS 22, 23 AND 28.
  - PERPETUAL PRIVATE INGRESS AND EGRESS EASEMENT OVER ALL OF OUTLOT "A" IN FAVOR OF THE OWNERS OF LOTS 1 THRU 39, INCLUSIVE, AND THEIR HEIRS AND INTERESTS, FOR PEDESTRIAN AND MOTOR VEHICULAR TRAFFIC.



### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREBY DESCRIBED AND THAT IRON PIPES HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS THE ENCLAVE REPLAT I, LOTS 1 THRU 39 INCLUSIVE AND OUTLOT "A", BEING A REPLAT OF LOTS 1 THRU 28 INCLUSIVE AND OUTLOT "A", THE ENCLAVE, A SUBDIVISION AS SURVEYED, PLATTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5, THE ENCLAVE, THENCE S89°48'00" E 743.00 FEET ON THE NORTH LINE OF THE ENCLAVE TO THE NORTHEAST CORNER OF LOT 12, THE ENCLAVE; THENCE S89°13'17" W 119.50 FEET ON THE EASTERN LINE OF THE ENCLAVE TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE EASTERN LINE OF THE ENCLAVE ON A 243.55 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S21°48'27" E, CHORD DISTANCE 182.51 FEET, AN ARC DISTANCE OF 187.07 FEET TO THE SOUTHWEST CORNER OF LOT 18, THE ENCLAVE; THENCE S47°13'17" W 353.18 FEET ON THE SOUTHEASTERLY LINE OF THE ENCLAVE TO A POINT OF CURVE AND A CORNER OF LOT 15, THE ENCLAVE; THENCE WESTERLY ON A SOUTH LINE OF THE ENCLAVE ON A 100.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S75°58'56" W, CHORD DISTANCE 143.29 FEET, AN ARC DISTANCE OF 159.74 FEET TO THE WESTWEST CORNER OF LOT 20, THE ENCLAVE; THENCE N67°48'47" W 418.40 FEET ON A SOUTH LINE OF THE ENCLAVE TO THE SOUTHWEST CORNER OF LOT 1, THE ENCLAVE; THENCE N00°13'16" E 560.44 FEET ON THE WEST LINE OF THE ENCLAVE TO THE POINT OF BEGINNING.



JULY 30, 1992  
DATE  
WILLIAM P. DORNIER NEBRASKA R.L.S. 217

**DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, APOLLO BUILDING CORP., A NEBRASKA CORPORATION, BEING THE OWNER AND COMMERCIAL FEDERAL MORTGAGE CORP., BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND OUTLOTS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS THE ENCLAVE REPLAT I, AND WE DO HEREBY RAIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, AND U.S. WEST COMMUNICATIONS, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN OUTS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING OF TRANSMISSIONS OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEIVING THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS ALL OF OUTLOT A AND A FIVE (5) FOOT WIDE STRIP OF LAND ADJOINING ALL FRONT AND SIDE BOUNDARIES OF SAID ENCLAVE REPLAT I BOUNDARY LINE BETWEEN LOTS 22 AND 23 AND THE SIDE BOUNDARY LINE BETWEEN LOTS 28 AND 27 WHERE NO EASEMENTS ARE GRANTED, AND AN EIGHT (8) FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL LOTS, NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT STRIPS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, BURNERS, SEWERS, DRAINAGE AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

*James R. Pearson*  
APOLLO BUILDING CORP.  
*Patricia S. Devaney*  
COMMERCIAL FEDERAL MORTGAGE CORP.

**ACKNOWLEDGEMENT OF NOTARY**  
STATE OF NEBASKA  
COUNTY OF DOUGLAS ) SS  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 3<sup>rd</sup> DAY OF SEPT, 1992 BY  
*Terence J. Fickens*, J. Fickens OF APOLLO BUILDING CORP.,  
NOTARY PUBLIC  
*Gabriela S. Durany*

**ACKNOWLEDGEMENT OF NOTARY**  
STATE OF Nebraska ) SS  
COUNTY OF Douglas ) SS  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 3<sup>rd</sup> DAY OF SEPT, 1992 BY  
*James R. Pearson*, J. Pearson OF COMMERCIAL FEDERAL MORTGAGE CORP.,  
NOTARY PUBLIC  
*James R. Pearson*

**COUNTY TREASURER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 11 DAY OF SEP., 1992.  
*Robert Thayer*  
COUNTY TREASURER

**APPROVAL OF CITY ENGINEER**  
I HEREBY APPROVE THIS PLAT OF THE ENCLAVE REPLAT I ON THIS 14<sup>th</sup> DAY OF September, 1992.  
*Orange K. Roumann*  
CITY ENGINEER

**APPROVAL OF CITY PLANNING BOARD**  
THIS PLAT OF THE ENCLAVE REPLAT I WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 2<sup>nd</sup> DAY OF SEP., 1992.  
*Robert J. Henson*  
CHAIRMAN

**APPROVAL OF OMAHA CITY COUNCIL**  
THIS PLAT OF THE ENCLAVE REPLAT I WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 2<sup>nd</sup> DAY OF SEP., 1992.  
*John A. Moun*, Mayor  
*John A. Moun*, President  
*John A. Moun*, City Clerk

**REVIEW BY DOUGLAS COUNTY ENGINEER**  
THIS PLAT OF THE ENCLAVE REPLAT I WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE THIS 31<sup>st</sup> DAY OF August, 1992.  
*Tom Doyle*  
DOUGLAS COUNTY ENGINEER



AS SHOWN  
7-30-92  
RAH  
WPD  
THE ENCLAVE REPLAT I  
FINAL PLAT

THOMPSON, DREESSEN & DORNER  
CONSULTING ENGINEERS & LAND SURVEYORS  
1038E OLD MILL RD.  
OMAHA, NE 68154  
(402) 330-1880





1938 590 DEED



15867 92 590-593

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

BOOK 1938 PAGE 590

NAME OF ADDITION

THE ENCLAVE REPLAT I

LOTS 1-39 inclusive and outlet A

LEGAL DESCRIPTION

BEING A REPLATTING OF LOTS 1 THRU 28, INCLUSIVE AND OUTLOT "A" THE ENCLAVE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

PLAT IN BACK OF BOOK

DEEDS                      COMP                      COMPUTER ONLY

MORTGAGE                      COMP                      COMPUTER ONLY

PLAT           15867                     BOOK           1938                     PAGE           590                    

PLAT CABINET           5-1                    

FIELD BOOK                      MC           11252                    

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA  
4 DAY OF DECEMBER 1998 AT 3:07 P.M.  
A. GEORGE J. BUGLEWICZ, REGISTER OF DEEDS