

105—WARRANTY DEED—Corporation

The Huffman General Supply House, Lincoln, Nebr.

THIS INDENTURE, Made this 23 day of July, A. D., 1973 between

City of Fremont Municipal Corporation

a corporation organized and existing under and by virtue of the laws of the State of party of the first part, and

Bernard L. and Leona K. Paden dba Emerson Estates

of the County of Dodge, and State of Nebraska, parties of the second part, WITNESSETH. That the said parties of the first part for and in consideration of the sum of

26 hundred DOLLARS

in hand paid, receipt whereof is hereby acknowledged, has sold and by these presents does grant, convey and confirm unto the said parties of the second part, the following described premises, situated in Dodge County, and State of Nebraska

All of, to-wit:

Part of Tax Lot 1 in the SW 1/4 SW 1/4 of Section 26, part of Tax Lot 1 in the SE 1/4 SE 1/4, part of Tax Lot 2 in the NE 1/4 SE 1/4 and part of Tax Lot 3 in the NW 1/4 SE 1/4 all in Section 27, all in Township 17 North, Range 8 East of the 6th P.M., in Dodge County, Nebraska, more particularly described as follows, to-wit: Referring to a point on the west margin of Hansen Street and the South margin of Ridgeland Avenue extended, thence south on the west margin of Hansen Street extended, 182.7 feet; thence South 90°00' East, parallel to the south margin of Ridgeland Avenue 156.25 feet; thence South 46°32' East for a distance of 72.68 feet to the point of beginning; thence continuing South 46°32' East for a distance of 901.46 feet; thence South 68°01' East for a distance of 663.65 feet; thence South 90°00' East for a distance of 553.63 feet; thence North 90°00' West for a distance of 558.38 feet; thence North 68°01' West for a distance of 679.01 Feet; thence North 46°32' West for a distance of 951.25 feet; thence South 90°00' East for a distance of 58.15 feet to the point of beginning, containing 1.98 acres, as platted and recorded, in Dodge County, Nebraska.

NEBRASKA DOCUMENTARY STAMP TAX AUG 27 1973 \$6 B BY K.G.R.

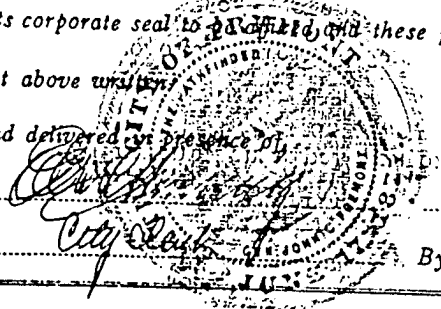
TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said Bernard L. and Leona K. Paden dba Emerson Estates

And the said City of Fremont Municipal Corporation for itself or its successors, does hereby covenant and agree to and with the said parties of the second part and heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance City of Fremont, Nebraska Municipal Corporation

does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever. IN WITNESS WHEREOF, the said City of Fremont, Nebraska Municipal Corporation

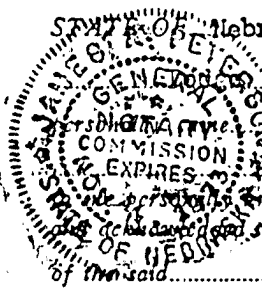
has hereunto caused its corporate seal to be hereunto and these presents to be signed by its Mayor the day and year first above written

Signed, sealed and delivered in presence of



Arthur L. Peters Mayor

By



STATE OF Nebraska }
County } ss.

On this 23 day of July, 1973, before me,
the undersigned, a Notary Public in and for said County,
Arthur L. Peters, President of the

City of Fremont Municipal Corporation
known to be the President and the identical person whose name is affixed to the above conveyance,
the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed
City of Fremont Municipal Corporation, and that
the Corporate seal of the said City of Fremont Municipal Corporation was thereto affixed
by its authority.

Witness my hand and Notarial Seal at Fremont in said county the day and year last above written.
My Commission expires the 22nd day of Nov. 1973

James A. Peterson
Notary Public.

Corporation Warranty Deed

FROM

TO

STATE OF Nebraska } ss.
Dodge County

Entered in Numerical Index and filed for
record in the clerk's office of said county the
24th day of August, 1973
at the hour of 12 o'clock and 50 minutes
P.M. and duly recorded in book 166
of deeds on page 274

Walter A. Roush
Register of Deeds
County Clerk

Deputy

INDEXED
GRANTOR
GRANTEE
REGISTER
COMPARED
PAGED

The Hoffman General Supply House, Lincoln, Nebr.
Bernard Padon