

I, Jess Snyder

of the real estate described as follows, and hereafter referred to as "Grantor",

Owner(s)

Tax Lot Six (6) of the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section Eleven (11), Township Seventeen (17) North, Range Nine (9), East of the 6th P.M. Washington County, Nebraska.

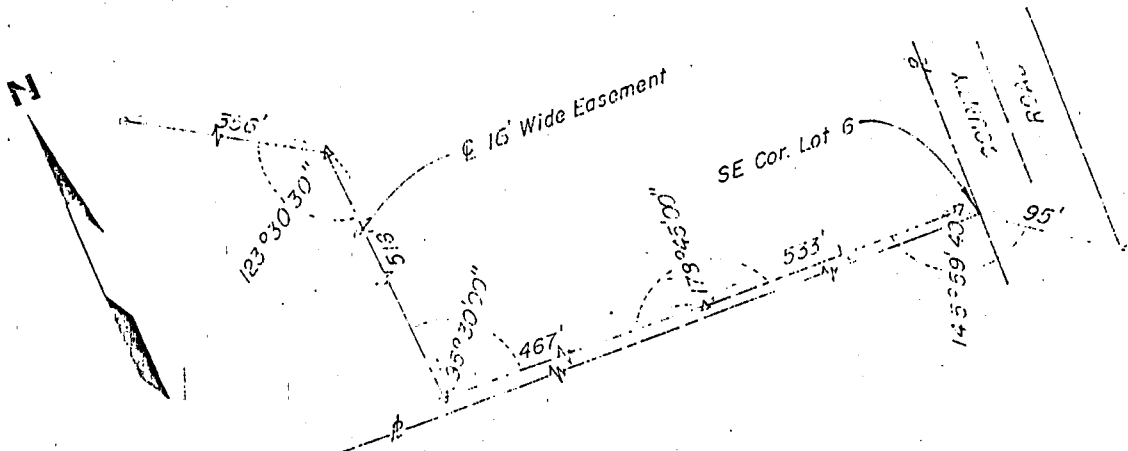
1980 OCT 10 PM 10:21

FILED

Recorded: \_\_\_\_\_  
General: \_\_\_\_\_  
Numerical: \_\_\_\_\_  
Photostat: \_\_\_\_\_

STATE OF NEBRASKA COUNTY OF WASHINGTON SS 1740  
1021 Oct 10 1980  
1021 a 129-736  
DEPUTY: Charlotte L. Peterson  
Dwight Warren

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:



CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantee shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 2 day of Oct, 19 80

Jess Snyder  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF  
COUNTY OF

On this \_\_\_\_\_ day \_\_\_\_\_, 19 \_\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

Personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

STATE OF Nebraska  
COUNTY OF Washington

On this 2 day of Oct, 19 80, before me the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Jess Snyder  
\_\_\_\_\_

Personally to me known to be the identical person(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

GENERAL NOTARIAL

Witness my hand and Notarial Seal the date above written.

STATE OF NEBRASKA

COMMISSION EXPIRES  
AUGUST 7, 1982

Joseph M. Fink  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

Distribution Engineer BRD Date 10/7/80 and Rights and Services BRD Date 10-6-80

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
Section 11 Township 17 North, Range 9 East, Washington Co., Neb. Engineer Scott L. ... 87625 W.O. #7322

736