

Miscellaneous Record No. 14

MILTON H. FRICKE ET AL :
 TO :
 LOUP RIVER PUBLIC POWER DIST.:
 EASEMENT \$1.65 Paid :
 1949
 Filed February 9th, at 11:00 o'clock A.M.
Bruce J. [Signature]
 County Clerk

Form RW1-7-46

RIGHT-OF-WAY EASEMENT

Tract Nos. 93A & 94-A TL No. 1152

In consideration of mutually agreed to settlement receipt of which is hereby acknowledged and of the further agreements herein stated, the undersigned hereby grant (s) and convey (s) to Loup River Public Power District, Columbus, Nebraska, a public corporation, its successors and assigns, a Right-of-Way for the construction, maintenance, operation and inspection of an electric transmission line consisting of poles, towers, wires, equipment and fixtures, with right to alter, repair and remove the same in whole or in part at any time, in, over and across the following described lands situated in Sarpy County, State of Nebraska, to-wit:

Southwest Quarter (SW $\frac{1}{4}$) and North Half of Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-four, township fourteen, North, Range Twelve, East (24-14N-12E), and Northwest of Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section nineteen, Township fourteen, Range Thirteen, East (19-14N-13E) of the sixth P.M.

and any abutting public highway or place, also the right to clear timber and to trim and keep trimmed as may be reasonably necessary, all trees, hedges, and shrubs. The Grantee shall have the right of ingress to and from such right-of-way and transmission line for the purpose of making necessary changes in the line and for the purpose of maintaining the line, including tree and brush trimming. It is understood that the right of ingress and egress acquired hereunder will be exercised in a reasonable manner and, as nearly as possible, in conformance with the wishes of the owner and occupant of the premises.

Grantee agrees that this easement shall revert to Grantor in case of removal or abandonment of the line.

The said Grantor (s), his or their heirs or assigns, are to be entitled to the full use and enjoyment of the said premises, subject only to the rights of the Grantee herein granted and of its successors or assigns.

Grantee or its successors or assigns hereby agrees to make final settlement and payment as hereinafter provided and, in addition thereto, agrees to pay any damages which may be caused to crops, fences, or any other portion of Grantor's property by reason of the building or the future maintenance and operation of said transmission line.

Grantor (s) agree(s) not to locate nor allow any building, hay stack, straw stack, tree, structure, or any other combustible material to be placed under the wires or near the poles, wires, or fixtures in such a manner as to endanger or to be endangered by the same, or to interfere with the operation thereof, or in such a way as to be likely to result in damage to the property of either party if a fire should occur in or around the transmission line or any such property of Grantor.

In view of the overall length across Grantor's premises, if future necessity requires ingress to and from it with equipment, Grantee's representatives are requested to make inquiry of the owner and occupant as to the most desirable route to be used, in order to minimize the resultant damages as well as lessen the time of performing the required work, consisting at the present of nine 2-pole structures.

It is understood that Grantor (s) will not receive electric service from this line.

In Presence of

Herman C. Christensen

Milton H. Fricke

Verna M. Fricke

Ward Thompson

Grace G. Thompson

ACKNOWLEDGMENT

STATE OF NEBRASKA) ss.
 Sarpy County)

hereby certify that on this 9th day of February, A.D. 1949, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Milton H. Fricke and Verna M. Fricke, his wife and Ward Thompson and Grace G. Thompson, his wife, to me personally known to be the same person (s) who signed and executed the above instrument, and they each duly acknowledged the execution of the same.

Witness my hand and Notarial Seal on the day and date last above written.

HERMAN C. CHRISTENSEN, GENERAL NOTARY
 SEAL STATE OF NEBRASKA COMMISSION
 EXPIRES JULY 21, 1953

Herman C. Christensen Notary Public

My commission expires: July 21-1953

In Presence of

H.A. Collins

Ruth K. Fricke by Milton H. Fricke,
 Atty. in fact.

ACKNOWLEDGMENT

STATE OF NEBRASKA)

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a Notary Public in and for the County and State aforesaid, came Ruth K. Fricke by Milton H. Fricke Attorney in fact, to me personally known to be the same person (s) who signed and executed the above instrument, and they each duly acknowledged the execution of the same.

WITNESS my hand and Notarial Seal on the day and date last above written.

HERMAN C. CHRISTENSEN GENERAL NOTARY
STATE OF NEBRASKA COMMISSION
JULY 21, 1953

Herman C. Christensen Notary Public.

My commission expires : July 21-1953

CERTIFICATE OF DEATH
OF
MARTIN CARLSON, DEC'D
Death Certificate #110 paid:

Filed February 9th, 1949 at 1:00 o'clock P.M.

Form 243-6

345

STATE OF NEBRASKA

Department of Health--Division of Vital Statistics

CERTIFICATE OF DEATH

County Clerk

41 B.

Do not write in this space
G 2362

1. PLACE OF DEATH

County Sarpy

Township Fairview

City Fairview Precinct No. _____

Street _____

(If death occurred in a hospital
(or institution give its NAME in-
(stead of street and number.

Length of residence in city or town where death occurred 52 yr. mo. da. How long in U.S. if
of foreign birth 52 yr. Mo. da.

2. FULL NAME Martin Carlson

1a. Residence: State Nebr. County. Sarpy City Papillion No. _____ Street _____

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Male	4. COLOR OR RACE White	5. SINGLE (write the word) Married Widowed Divorced Married
6a. If married, widowed or divorced U.S. AND of or WIFE of Mary Hansen		
6. DATE OF BIRTH (mo) Sept. (day) 14 (year) 1866		
7. Age years 69	Months 4	Days 27
8. Trade, profession or particular kind of work done, as spinner, lawyer, bookkeeper, etc. Farmer		
9. Industry or business in which work was done as silk mill, saw mill, bank, etc.		
10. Date deceased last worked at this occupation (month and year) _____		
11. Total time (Years) spent in this occu- pation _____		

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH Febr. 11, 1936

22. I HEREBY CERTIFY, That I attended deceased
from:
Febr. 11, 1936, to Febr. 11, 1936

I last saw him alive on _____, 19__ death
is said to have occurred on the dated stated
above, at 7:45 A.M.

The principal cause of death and related causes
of importance in order of onset were as follows:

Angina Pectoris

Date of Onset
IMPORTANT

94a

Contributory causes of importance not related
to principal cause:

12. Birthplace	City or Town and State or Country Sweden
13. Name of Father	Martin Carlson
14. Birthplace of Father	City or Town and State or Country Sweden
15. Maiden name of Mother	Unknown
16. Birthplace of Mother	City or Town and State or Country Sweden
17. IMMEDIATE (address)	Mrs. Jesse Deter Papillion
18. BURIAL OR CREMATION Place Fairview Cemetery Date 2/12, 1936	Burial
19. UNDERTAKER (Address)	W.J. Claire Papillion, Nebr.
20. Filed Febr. 15, 1936	Tom Dooley Registrar.

Name of operation _____ Date of _____

What test confirmed diagnosis None Was there an
autopsy? No.

23. If death was due to external causes (violence)
fill in also the following:
Accident, suicide or homicide? _____ Date of
19__.

Where did injury occur?
(Specify city or town, county and state)

Specify whether injury occurred in industry, in
home, or in public place.

Manner of injury _____

Nature of injury _____

24. Was disease of injury in any way relating
to occupation of deceased? No

If so, specify _____
(Signed) O.H. Margaret M.D.
(Address) Papillion, Nebr.

THIS CERTIFIES THE ABOVE TO BE A TRUE COPY OF AN ORIGINAL CERTIFICATE ON FILE WITH THE STATE
DEPARTMENT OF HEALTH, BUREAU OF VITAL STATISTICS, WHICH IS THE LEGAL DEPOSITORY FOR VITAL
RECORDS.

DEPARTMENT OF HEALTH
STATE OF NEBRASKA

S.D. Petty, M.D.
Director of Health and State Registrar
LINCOLN, NEBRASKA FEB 8, 1949