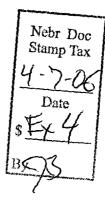


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|-----------|-------------------|----------|----------|
| $\Lambda$ |                   | 09-11    | 8795-wew |
| Need      | FED 112 52        | 05-08    | on old   |
| 10 100    | FEE IN.           | FB 01-6- | 77, old  |
| 13        | BKP 30-16-12 / 34 | 7        | 00 - 618 |
| 5         | C/0_              | COMP     | PV       |
| 4 95      | DEL SCAL          | NI       |          |
|           |                   | FVFV     |          |



KNOW ALL MEN BY THESE PRESENTS:

THAT WE, STEVEN W. FALLER, MEMBER OF DEER CREEK HIGHLANDS LLC & PRESIDENT OF LANDMARK ENTERPRISES INC., DAN C. LIVINGSTON, MEMBER OF DEER CREEK HIGHLANDS LLC, MICHAEL H. JENKINS, MANAGER OF DEER CREEK GOLF LLC, OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED HEREON, AND MARK DAVIDSON, SENIOR VICE PRESIDENT OF CATEWAY COMMUNITY BANK A DIVISION OF NORTHWEST FEDERAL SAVINGS OF OMAHA NEBRASKA AND SCOTE MILLIAMSON, VICE PRESIDENT OF WEST GATE BANK, LIEN HOLDERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS DEER CREEK HIGHLANDS, AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND QWEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED, AND RECORDED, DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CIRCLES, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR RIGHTS HEREIN GRANTED.

THENCE N 29° 44' 01"E, 80.56 FT.)

CORPORATION ACKNOWLEDGEMENT

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COUNTY OF DOUGLAS SS STATE OF NEBRASKA

ON THIS 12th DAY OF COUNTY OF DOUGLAS

ON THIS 12th DAY OF COUNTY PERSONALLY CAME THE ABOVE, MARK DAVIDSON, SENIOR VICE PRESIDENT OF GATEWAY COMMUNITY BANK, A DIVISION OF NORTHWEST FEDERAL SAVINGS OF OMAHA, NEBRASKA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY JIS AUTHORITY.

ROSELANT NUMBERS OF THE PROPERTY OF SAID CORPORATION WAS HERETO AFFIXED BY JIS AUTHORITY.

MY COMMISSION EXPIRES ON THE 23 Nd DAY OF august. 2006 A.D.

DEER CREEK HIGHLANDS

(LOTS 142 THRU 231 INCLUSIVE), PART OF THE W1/2 OF SECTION 30, AND BEING A REPLAT OF LOT 438, LOT 439, LOT 455, OUTLOT D, DEER CREEK, A PORTION OF VACATED 126TH ST AND A PORTION OF 130TH STREET, ALL IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

A TRACT OF LAND LOCATED IN THE WI/2 OF SECTION 30, LOT 438, LOT 439, LOT 455, OUTLOT "D", DEER CREEK, A PLATTED AND RECORDED SUBDIVISION, A PORTION OF VACATED 126TH STREE N 81'31'51" E, 96.14 FT.; THENCE N 88'55'47" E, 96.14 FT.; THENCE S 85'51'51" E, 79.03 FT.; THENCE S 87'34'41" E, 75.44 FT.; THENCE N 89'57'27" E, 75.44 FT.; THENCE N 87'23'28" E, 75.56 FT.; THENCE S 16'14'31" E, 144.78 FT.; THENCE EASTERLY ON A 387.50 FT. RADIUS CURVE TO THE LEFT, 20.56 FT. (LONG CHORD BEARS N 87'09'34" E, 20.56 FT.); THENCE N 16'14'31" W, 80.56 FT. THENCE N 1607'33" E. 80.56 FT.; THENCE N 02'48'47" E. 80.61 FT.; THENCE N 07'07'30" W, 187.05 FT.; THENCE N 13'38'07" W, 81.75 FT.; THENCE N THENCE N 32'46'46" W, 320.80 FT.; THENCE N 54'12'56" E. 79.43 FT.; THENCE N 47'19'38" E. 74.32 FT.; THENCE N 38'09'36" E. 74.32 FT.; THENCE N 28'59'34" 175.00 FT. RADIUS CURVE TO THE LEFT, 18.30 FT. (LUNG CHORD BEARS N 46/27/06" E. 18.29 FT.); THENCE N 45/51/20" W, 135.81 FT.; THENCE N 22/42/59 E, 26.97 FT.; THENCE S 88/42/41" E, 135.00 FT.; THENCE N A775.00 FT. RADIUS CURVE TO THE LEFT, 22.05 FT. (LONG CHORD BEARS N 02/19/14" W, 22.03 FT.); THENCE N 84/04/13" E, 187.42 FT. TO THE WEST RIGHT DF WAY LINE OF 126TH STREET; THENCE S 01'58'42" E, 166.08 FT. ON SAID RIGHT OF WAY LINE; THENCE SOUTHEASTERLY ON A 27.50 FT. RADIUS CURVE TO THE RIGHT, 8.96 FT. (LONG CHORD 4.) N 373534 W, 103.03 F1; 3.) N 393521 W, 103.00 F1; 3.) N 39354 W, 103.03 F1; 3.) N 491640 W, 243.03 F1; 3.) N 491640 W, 243.03 F1; 3.) NORTHWESTERLY ON A 260.00 F1. RADIUS CURVE TO THE LEFT, 194.75 F1. (LONG CHORD BEARS N 70'44'09" W, 190.23 F1.); 3.) S 87'48'23" W, 170.93 F1. TO THE POINT OF BEGINNING, CONTAINING 62.68 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

L CHAD W MARSH A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT DEER CREEK HIGHLANDS (LOTS 142 THRU 23 WAS SURVEYED LINDER MY DIRECT SUPERVISION AND THAT SAID PLAT IS CORRECT TO THE REST OF MY KNOWLEDGE AND BELIEF AND THAT 5/8" WITH PLASTIC SURVEY CAPS SHALL BE PLACED UPON COMPLETION OF ALL PUBLIC IMPROVEMENTS.

CORPORATION ACKNOWLEDGEMENT

CORPORATION ACKNOWLEDGEMENT

GENERAL MOTARY - State of Nebrasica My Cosons, Bop. May 2, 2007

THIS PLAT OF DEER CREEK HIGHLANDS, WAS APPROV

APPROVALS OF CITY ENGINEER OF OMAHA

MILITARY ROAD

COUNTY ENGINEER'S CERTIFICATE

COUNTY TREASURERS CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULEAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THIS SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

THE PROPERTY DESCRIBED.

SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS DAY OF

VICINITY MAP

KIRKHAM MICHAEL

CREEK HIGHLANDS LOTS 142-231

date SEP 05 designed jig checked cwm km no.

1/2