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REGISTER OF DEEDS
PLUMAS COUNTY, NE

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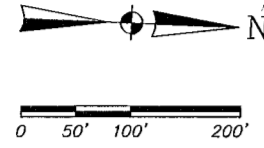
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DEER CREEK

(LOTS 1 THRU 243, INCLUSIVE AND OUTLOT A, INCLUSIVE,)

LOCATED IN THE SW 1/4 OF SECTION 29, THE SE 1/4 OF SECTION 30 AND THE NE 1/4 OF SECTION 31,
ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA



- LEGEND**
- SECTION CORNER
 - (NR) INDICATES NON-RADIAL LINE
 - (50.18) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS
 - SUBDIVISION BOUNDARY
 - PROPERTY LINE
 - EXISTING R/W
 - R/W CENTERLINE
 - SECTION LINE

SURVEYOR'S CERTIFICATE

I, ROBERT M. TICHY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF DEER CREEK HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8"-DIAMETER X 24"-LONG REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADINGS, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF DEER CREEK, FIRST PLATING, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS: A TRACT OF LAND BEING IN THE SOUTHWEST QUARTER OF SECTION 29, THE SOUTHWEST QUARTER OF SECTION 30 AND THE NORTHEAST QUARTER OF SECTION 31, ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE S01°42'25"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, 881.42 FEET TO THE CENTERLINE OF MILITARY ROAD; THENCE N83°31'18"W ALONG SAID CENTERLINE, 1677.80 FEET; THENCE N02°40'37"E, 378.19 FEET; THENCE S89°24'07"E, 114.30 FEET; THENCE N21°30'33"E, 450.00 FEET; THENCE S68°21'27"E, 78.27 FEET; THENCE N01°30'33"E, 113.52 FEET; THENCE N01°10'47"E, 97.74 FEET; THENCE N02°34'16"E, 108.92 FEET; THENCE N02°48'41"E, 400.00 FEET; THENCE N02°47'28"E, 96.18 FEET; THENCE N22°30'53"E, 95.03 FEET; THENCE N19°09'40"E, 95.03 FEET; THENCE N12°48'45"E, 95.03 FEET; THENCE N12°27'41"E, 95.03 FEET; THENCE N03°37'45"E, 108.91 FEET; THENCE N43°41'51"E, 84.38 FEET; THENCE N01°17'41"E, 94.38 FEET; THENCE N01°13'17"E, 47.19 FEET; THENCE N07°28'29"W, 105.90 FEET; THENCE S88°12'29"W, 274.41 FEET; THENCE N01°47'31"W, 353.38 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING A RADIUS OF 800.00 FEET, AND AN ARC LENGTH OF 322.78 FEET, AND A CHORD BEARING N74°54'02"E, 270.75 FEET TO A POINT OF REVERSE CURVATURE, SAID POINT BEING THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 800.00 FEET, AND AN ARC LENGTH OF 322.78 FEET, AND A CHORD BEARING N10°04'16"E, 320.59 FEET; THENCE N87°37'47"E, 123.65 FEET; THENCE N01°42'40"W, 259.98 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 29; THENCE N87°37'47"E ALONG THE SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 50.00 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30; THENCE S01°47'40"E ALONG THE EAST LINE OF SAID SECTION 30, 208.71 FEET; THENCE N87°37'47"E, 208.71 FEET; THENCE N01°47'40"W, 208.71 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE N87°37'47"E ALONG SAID NORTH LINE, 1993.26 FEET; THENCE S01°47'40"E, 212.76 FEET; THENCE N87°37'47"E, 417.00 FEET TO THE EAST LINE OF THE SW 1/4 OF SAID SECTION 29; THENCE S01°47'40"E ALONG SAID EAST LINE, 1524.18 FEET; THENCE S84°39'58"W, 525.17 FEET; THENCE S01°58'40"E, 880.05 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE S87°42'25"W ALONG SAID SOUTH LINE, 2101.61 FEET TO THE POINT OF BEGINNING AND CONTAINING 221.278 ACRES, MORE OR LESS.

DATED THIS 22ND DAY OF March, 1999, A.D.

Robert M. Tichy
REGISTERED LAND SURVEYOR NO. 542

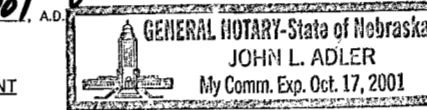


LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS }
ON THIS 22ND DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED KEVIN IRISH, MANAGING MEMBER, IRISHSTONE, L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE THE GENERAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

John L. Adler
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 17TH DAY OF Oct. 2001, A.D.

CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS }
ON THIS 22ND DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED TIMOTHY FRIESEN, VICE PRESIDENT, GREAT WESTERN BANK, WHO IS PERSONALLY KNOWN TO ME TO BE THE GENERAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Timothy Friesen
NOTARY PUBLIC



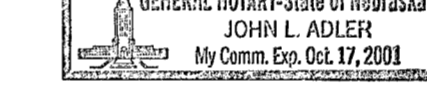
MY COMMISSION EXPIRES ON THE 17TH DAY OF March, 1999, A.D.

TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS }
ON THIS 22ND DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR AVOLON INC., WHO IS PERSONALLY KNOWN TO ME TO BE THE GENERAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE AND THE VOLUNTARY ACT AND DEED OF LEE E. AND LIANNA R. CAMERON.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

John L. Adler
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 17TH DAY OF Oct. 2001, A.D.

TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS }
ON THIS 22ND DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED LEE H. HAMANN, TRUSTEE OF THE DEED OF TRUST FOR LEE E. AND LIANNA R. CAMERON, WHO IS PERSONALLY KNOWN TO ME TO BE THE GENERAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE AND THE VOLUNTARY ACT AND DEED OF LEE E. AND LIANNA R. CAMERON.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

John L. Adler
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 17TH DAY OF Oct. 2001, A.D.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT, KEVIN IRISH, MANAGING MEMBER, IRISHSTONE, L.L.C., AS PROPERTY OWNER, AND TIMOTHY FRIESEN, VICE PRESIDENT, GREAT WESTERN BANK, LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR AVOLON INC., AND HOWARD R. NEUBAUER, TRUSTEE OF THE DEED OF TRUST FOR LEE E. AND LIANNA R. CAMERON, AS LEND HOLDERS OF THE LAND EMBARRASSED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS DEER CREEK, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 243, INCLUSIVE, AND OUTLOT A, INCLUSIVE), AND APPROVES THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND HEREBY DEDICATES TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND DOES GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE MAINLINE, REPAIR AND RENEW UNDERGROUND CABLES ON CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS, THE SIXTEEN (16) FOOT WIDE STRIP WILL BE REDUCED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CORNERS, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 22ND DAY OF March, 1999, A.D.

FOR:

Kevin Irish

KEVIN IRISH, MANAGING MEMBER, IRISHSTONE, L.L.C.

Timothy Friesen

TIMOTHY FRIESEN, VICE PRESIDENT, GREAT WESTERN BANK

Lee H. Hamann

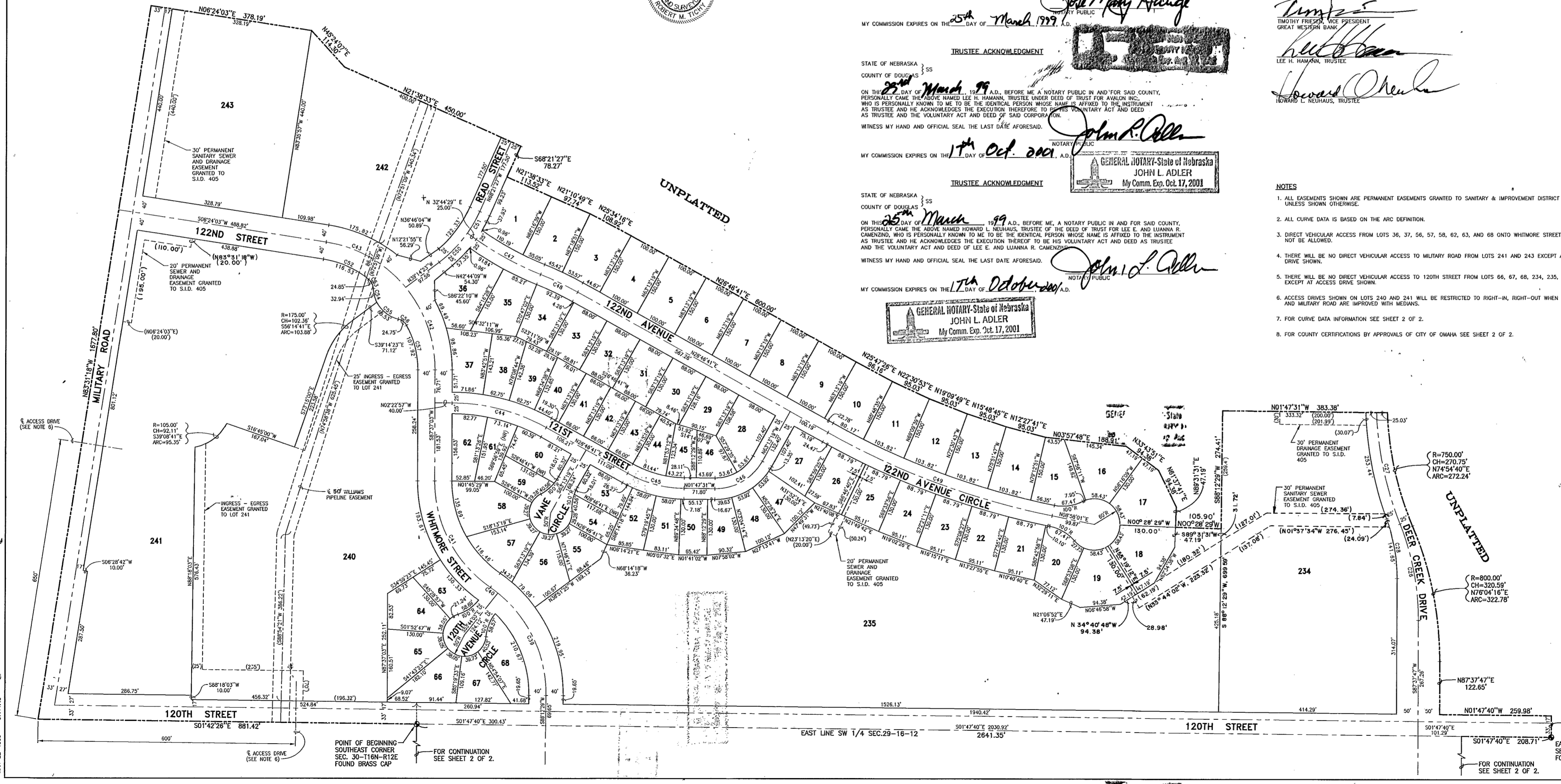
LEE H. HAMANN, TRUSTEE

Howard R. Neubaum

HOWARD R. NEUBAUER, TRUSTEE

NOTES

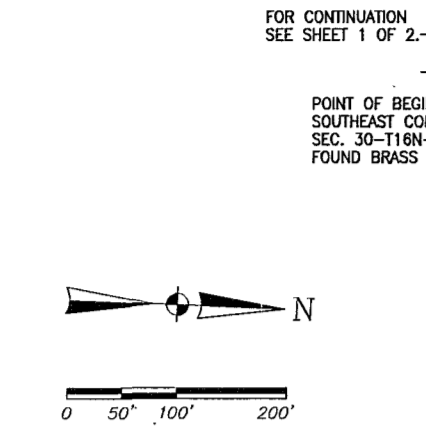
1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 36, 37, 56, 57, 58, 62, 63, AND 68 ONTO WHITMORE STREET WILL NOT BE ALLOWED.
4. THERE WILL BE NO DIRECT VEHICULAR ACCESS TO MILITARY ROAD FROM LOTS 241 AND 243 EXCEPT AT ACCESS DRIVE SHOWN.
5. THERE WILL BE NO DIRECT VEHICULAR ACCESS TO 120TH STREET FROM LOTS 66, 67, 68, 234, 235, 240 AND 241 EXCEPT AT ACCESS DRIVE SHOWN.
6. ACCESS DRIVES SHOWN ON LOTS 240 AND 241 WILL BE RESTRICTED TO RIGHT-IN, RIGHT-OUT WHEN 120TH STREET AND MILITARY ROAD ARE IMPROVED WITH MEDIANS.
7. FOR CURVE DATA INFORMATION SEE SHEET 2 OF 2.
8. FOR COUNTY CERTIFICATIONS BY APPROVALS OF CITY OF OMAHA SEE SHEET 2 OF 2.



KIRKHAM MICHAEL
CONSULTING ENGINEERS
9110 WEST DOODE ROAD, P.O. BOX 24123, OMAHA, NEBRASKA 68124
(402) 393-5630 FAX (402) 255-3600

DEER CREEK

(LOTS 1 THRU 243, INCLUSIVE AND OUTLOT A, INCLUSIVE,)



LEGEND

SECTION CORNER

(NR) INDICATES NON-RADIAL LINE

(50.16) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS

SUBDIVISION BOUNDARY

PROPERTY LINE

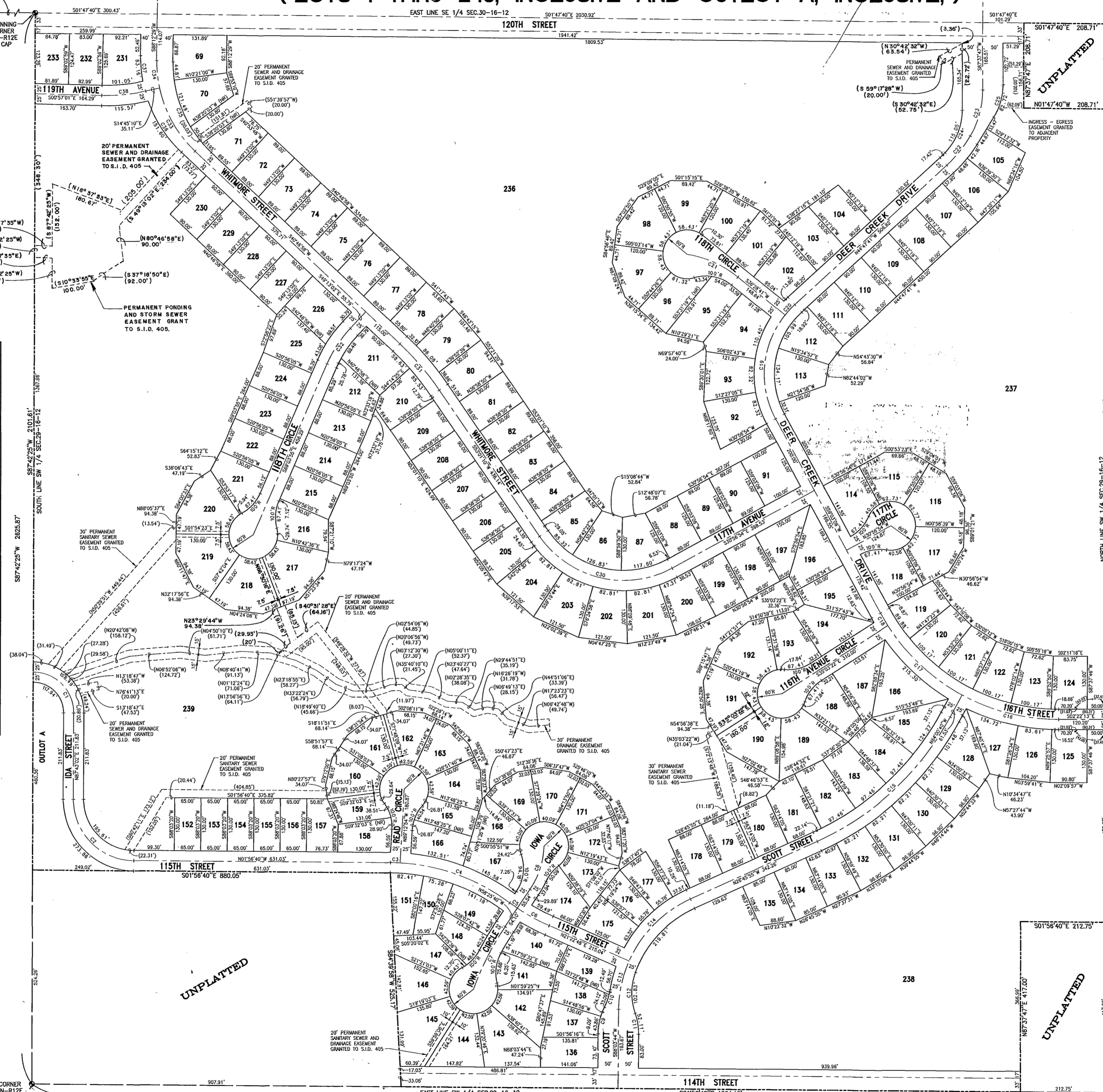
EXISTING P/W

P/W CENTERLINE

SECTION LINE

© CURVE DATA

CURVE	CHORD	CHORD BEARING	CHORD BEARING
C1	100.00	157.05	100.00
C2	87.29	150.00	234.73
C3	67.44	500.00	23.82
C4	33.22	500.00	291.67
C5	02.38	500.00	23.00
C6	10.11	500.00	88.59
C7	14.09	500.00	172.99
C8	17.12	500.00	274.57
C9	20.28	500.00	374.57
C10	23.57	500.00	472.92
C11	27.00	500.00	569.52
C12	30.66	500.00	664.34
C13	34.54	500.00	757.34
C14	38.64	500.00	848.47
C15	42.96	500.00	937.67
C16	47.50	500.00	1024.87
C17	52.26	500.00	1110.00
C18	57.24	500.00	1193.00
C19	62.44	500.00	1273.84
C20	67.86	500.00	1352.47
C21	73.50	500.00	1428.84
C22	79.36	500.00	1502.89
C23	85.44	500.00	1574.57
C24	91.74	500.00	1642.84
C25	98.26	500.00	1707.64
C26	105.00	500.00	1768.92
C27	111.96	500.00	1826.64
C28	119.14	500.00	1880.74
C29	126.54	500.00	1931.17
C30	134.16	500.00	1977.87
C31	141.99	500.00	2020.77
C32	150.00	500.00	2059.80
C33	158.18	500.00	2094.87
C34	166.54	500.00	2125.92
C35	175.07	500.00	2152.97
C36	183.77	500.00	2176.00
C37	192.64	500.00	2195.04
C38	201.67	500.00	2210.04
C39	210.86	500.00	2221.94
C40	220.20	500.00	2230.67
C41	229.69	500.00	2236.17
C42	239.33	500.00	2238.37
C43	249.12	500.00	2227.20
C44	259.06	500.00	2202.60
C45	269.14	500.00	2164.52
C46	279.36	500.00	2112.89
C47	289.72	500.00	2047.64
C48	300.22	500.00	1968.70
C49	310.86	500.00	1876.00
C50	321.64	500.00	1769.57
C51	332.56	500.00	1649.34
C52	343.62	500.00	1515.34
C53	354.82	500.00	1367.50
C54	366.16	500.00	1205.74
C55	377.64	500.00	1030.07
C56	389.26	500.00	841.42
C57	401.02	500.00	640.70



FOR CONTINUATION SEE SHEET 1 OF 2.

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF DEER CREEK, (LOTS 1 THRU 243, INCLUSIVE, AND OUTLOT A, INCLUSIVE,) AS TO THE DESIGN STANDARDS THIS DAY OF July, 1999 A.D.

[Signature]
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 22 DAY OF October, 1999 A.D.

[Signature]
CITY ENGINEER

OMAHA CITY COUNCIL ACCEPTANCE

AT A PUBLIC HEARING HELD AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, ON THIS 15 DAY OF September, 1999 A.D.

[Signature]
MAYOR

[Signature]
CITY CLERK

[Signature]
CITY COUNCIL PRESIDENT

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF DEER CREEK, WAS REVIEWED BY THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE THIS 15 DAY OF September, 1999 A.D.

[Signature]
COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE THIS 15 DAY OF September, 1999 A.D.

[Signature]
COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF DEER CREEK, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 11 DAY OF August, 1999 A.D.

[Signature]
CHAIRMAN

- NOTES**
1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
 2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
 3. DIRECT VEHICULAR ACCESS FROM LOTS 136, 143, 144, 145 AND 238 ONTO 114TH STREET WILL NOT BE ALLOWED.
 4. DIRECT VEHICULAR ACCESS FROM LOTS 69, 231, 232, 233, 236 AND 237 ONTO 120TH STREET WILL NOT BE ALLOWED.
 5. DIRECT VEHICULAR ACCESS FROM LOT 231 ONTO WHITMORE STREET WILL NOT BE ALLOWED.
 6. FOR COUNTY DEDICATION & SURVEYOR'S CERTIFICATE SEE SHEET 1 OF 2.

KIRKHAM MICHAEL
CONSULTING ENGINEERS

9110 WEST GORDE ROAD, P.O. BOX 24129, OMAHA, NEBRASKA 68124
(402) 393-2630 FAX (402) 255-3850