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Date

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LOCATED IN THE SW 1/4, SE 1/4 AND THE NW 1/4 OF SECTION 30 AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 31. ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.

DOUGLAS COUNTY, NEBRASKA

### APPROVALS OF CITY ENGINEER OF OMAHA

U HEREBY APPROVE THIS PLAT OF DEER CREEK, (LDTS 244 THRU 461, OUTLOT C INCLUSIVE), AS TO THE DESIGN STANDARDS THIS OF LOCAL A.D.

### MAHA CITY COUNCIL ACCEPTANCE





# COUNTY TREASURER'S CERTIFICATE

# APPROVAL OF CITY PLANNING BOARD



CORPORATION ACKNOWLEDGMENT

ANGELA M MURPHY

# TRUSTEE ACKNOWLEDGMENT

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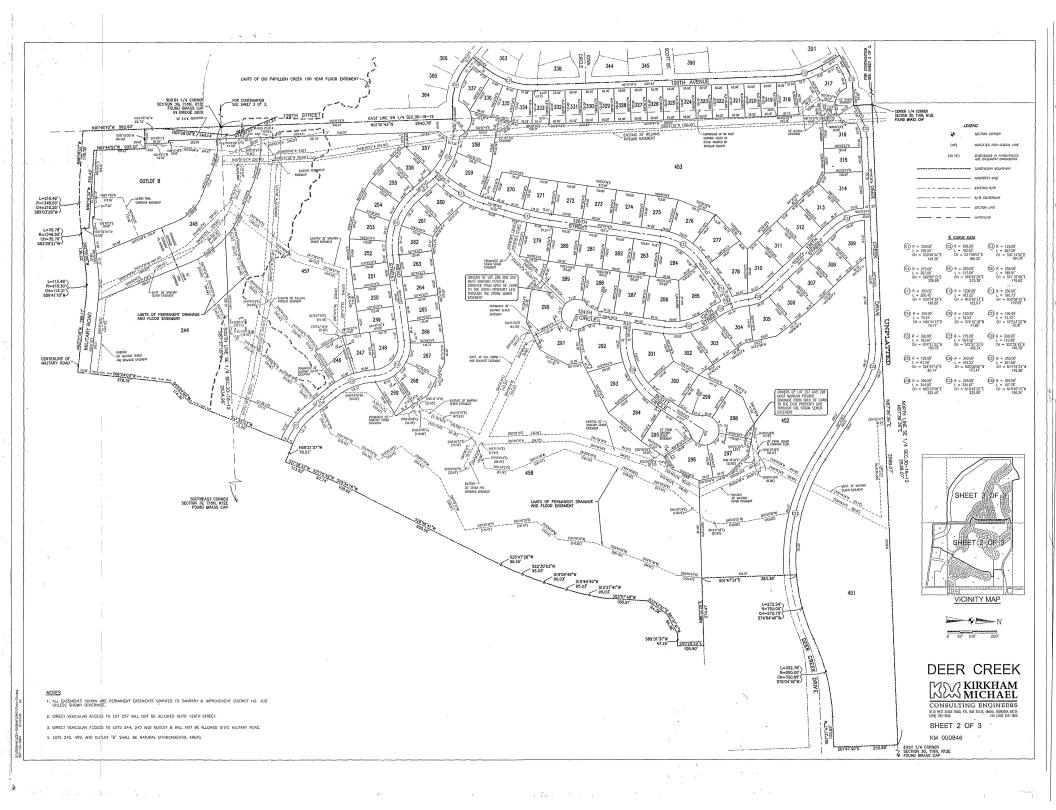


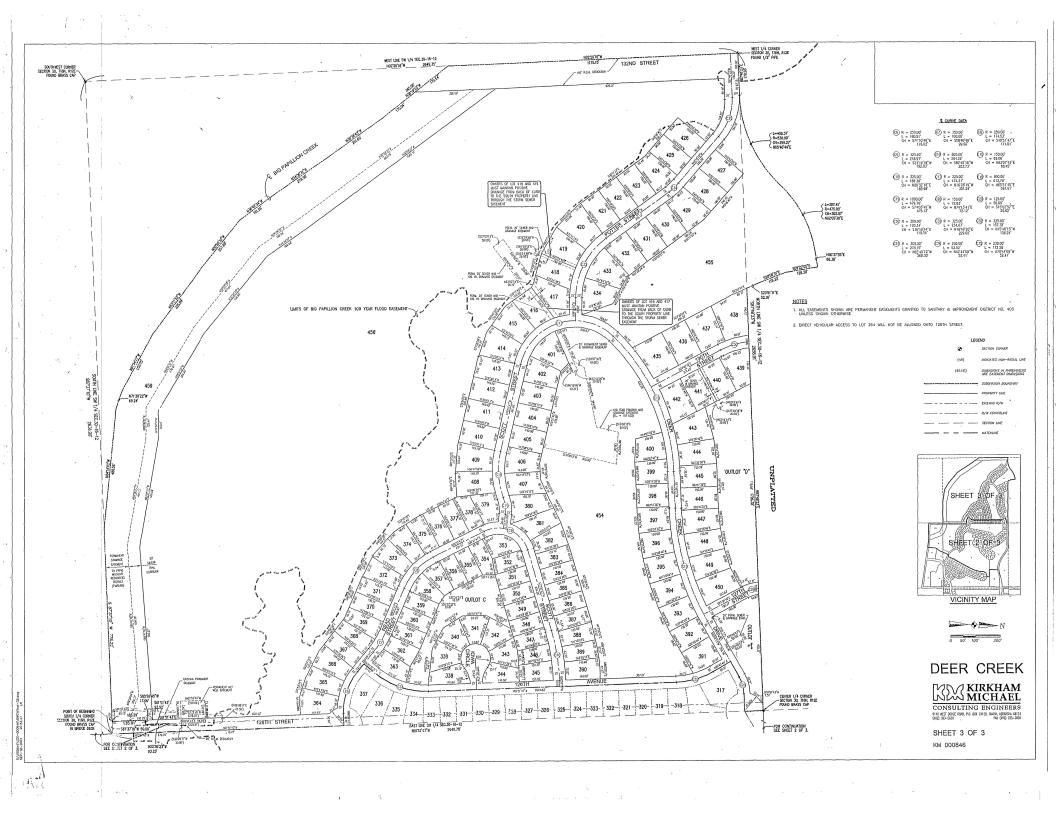
DEER CREEK

KIRKHAM MICHAEL CONSULTING ENGINEERS
9110 NEST 0000E ROW, P.O. BOX 24129, OMFA, NESHEGA SE124
(ACC) NO. SET. (ACC) 251. SET. (ACC) 252. SEC.

SHEET 1 OF 3

KM 000846





# DEER CREEK

(LOTS 244 THRU 459 INCLUSIVE AND OUTLOT "B", "C", "D" AND "E", INCLUSIVE,) LOCATED IN THE SW 1/4, SE 1/4 AND THE NW 1/4 OF SECTION 30 AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 31, ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.

DOUGLAS COUNTY, NEBRASKA

### APPROVALS OF CITY ENGINEER OF OMAHA

HEREBY APPROVE THIS PLAT OF DEER CREEK, (LOTS 244 THRU 461, INCLUSIVE, AND OUTLOT B AND UTLOT C, INCLUSIVE), AS TO THE DESIGN STANDARDS THIS 19 DAY

THE OMAHA MUNICIPAL CODE THIS 17 DAY OF September . 2001, A.D.

### OMAHA CITY COUNCIL ACCEPTANCE

### COUNTY ENGINEER'S CERTIFICATE

## COUNTY TREASURER'S CERTIFICATE



# APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF DEER CREEK, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 10 DAY OF \_\_\_\_\_\_\_\_, 2001, A.D.

# CORPORATION ACKNOWLEDGMENT

COUNTY OF LANCASTER

MY COMMISSION EXPIRES ON THE 14 DAY OF JUNE





### LIMITED LIABILITY COMPANY ACKNOW EDGMENT

MY COMMISSION EXPIRES ON THE 9 DAY OF HOLL 2003 A.D.

# CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA

# CORPORATION ACKNOWLEDGMENT

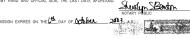


# LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

MY COMMISSION EXPIRES ON THE 17 DAY OF OUT DAY.



# STATE OF NEBRASKA



COUNTY OF LANCASTER



### SURVEYOR'S CERTIFICATE

SW CORNER, SECTION 30, T16N, R12E - FOUND BRASS CAP SET IN CONCRETE MONUMENT, AS RECORDED IN DOUGLAS COUNTRIBUTER PROPERTY.

ES:
46.35' NNW TO FENCE POST
31.43' NW TO FENCE POST
31.43' NW TO FENCE POST
19.03' W TO BENT NAIL IN CORNER FENCE POST
25.20' ENE TO NAIL IN FENCE POST
25.80' NE TO NAIL IN SOUTH BRACED FENCE POST
32.60' NNE TO NAIL IN NORTH BRACED FENCE POST





10:00

01 007 12 AM 9:52 REGEIVED



DEER CREEK

KIRKHAM MICHAEL CONSULTING ENGINEERS
9110 WEST DODGE ROAD, P.O. BOX 24129, OMANA, NEBRICKA 68124
(402) 383-5630 FAX (402) 255-3650

SHEET 1 OF 3

KM 000846

