

RIGHT-OF-WAY EASEMENT

I, Fred Krambeck Owner(s)
of the real estate described below, and hereafter referred to as "Grantor(s), in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:

A tract of land located in the Northwest Quarter (NW $\frac{1}{4}$) of Section 30, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows: Referring to the West Quarter Corner of said Section 30, thence due North along the West Line of the North West Quarter of said Section 30 a distance of 164.73 feet to the point of beginning; thence due North along the West Line of the Northwest Quarter of said Section 30 a distance of 208.71 feet; thence due East a distance of 241.71 feet; thence due South a distance of 208.71 feet; thence due West a distance 241.71 feet to the point of beginning.

FILED FOR RECORD 10-10-75 AT 8:00 P.M. IN BOOK 48 OF Third Recd.
PAGE 552 Carl L. Hillebrand REGISTER OF DEEDS, SARPY COUNTY, NEB 325

CONDITIONS:

- (a) Where Grantees' facilities are constructed, Grantees shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sound of all kinds and the reception thereof, including all services of the Grantees to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantees.
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantees' facilities have been constructed.
- (d) Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her, its, their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantees forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal: this _____ day of _____, 19 _____.

ATTEST.

ATTEST:

Grantor(s) Fredrick A. Krambeck

STATE OF _____
COUNTY OF _____

STATE OF Nebraska
COUNTY OF Sarpy
On this 10 day of September, 19 75
before me the undersigned, a Notary Public in and for said County and State, personally appeared

On this _____ day of _____, 19 _____
before me the undersigned, a Notary Public in and for said County,
personally came _____

Fredrick A. Krambeck

President of _____
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

personally to me known to be his the identical person(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at _____ in
said County the day and year last above written.

Witness my hand and Notarial Seal at the date above written.
GENERAL NOTARY
State of Nebraska
Mr. _____
Feb. 6, 1979 NOTARY PUBLIC
My Commission expires: 2-6-79

My Commission expires: _____

Distribution Engineer BE Date 9/12/75 Land Rights and Services _____ Date _____

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19 _____
Section 30 Township 14 North, Range 11 East Salesman Cope Engineer Hightower Est. #83099 W.O. #8296

Rec# 49019