



BK 1402 PG 712-713



MISC 2001 16339

RICHARD L. TANECH  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

01 OCT 11 PM 3:23

RECEIVED

Joint  
October 5, 2001

Doc.# \_\_\_\_\_

### JOINT UTILITY EASEMENT

Celebrity Homes, Inc Owner(s) of the real estate  
described as follows, and hereafter referred to as "Grantor",

Lots Three Hundred Twenty-nine (329) thru and including Lot Three Hundred  
Forty-nine (349) of Coyote Run Addition as surveyed, platted and recorded in  
Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby  
acknowledged, do hereby grant to the Omaha Public Power District, Qwest Communications, and any other company  
which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors  
and assigns, a permanent utility easement to erect, operate, maintain, repair, and renew poles, wires, cables, conduits  
and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electrical current  
for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a  
cable television system, and the reception on, over through, under and across the following described real estate, to  
wit:

See the reverse side hereof for sketch of easement area.

\* The Grantor hereby grants to said Utilities, their successors and assigns, the right, privilege and authority to clear all  
trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any  
fences crossing said strip.

Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the  
District.

No permanent buildings or retaining walls shall be placed in the easement area, but the same may be used for gardens,  
shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights granted  
herein.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority  
to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant  
and defend the same and will indemnify and hold harmless the Utilities forever against the claims of all persons  
whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 9 day of October, 2001.

OWNERS SIGNATURE(S)

CELEBRITY HOMES, INC.  
GALE L. LARSEN, PRESIDENT

MISC 2  
21

FEE 20 50  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_  
DEL \_\_\_\_\_ SCAN CF FV \_\_\_\_\_

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Right of Way 6W/EP1  
444 South 16th Street Mall  
Omaha, NE 68102-2247

**CORPORATE ACKNOWLEDGMENT**

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF NEBRASKA

STATE OF \_\_\_\_\_

COUNTY OF DOUGLAS

COUNTY OF \_\_\_\_\_

On this 9 day of October, 2001, before me the undersigned, a Notary Public in and for said County, personally came Gabe L. Lancer President of Celebrity Homes, Inc.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

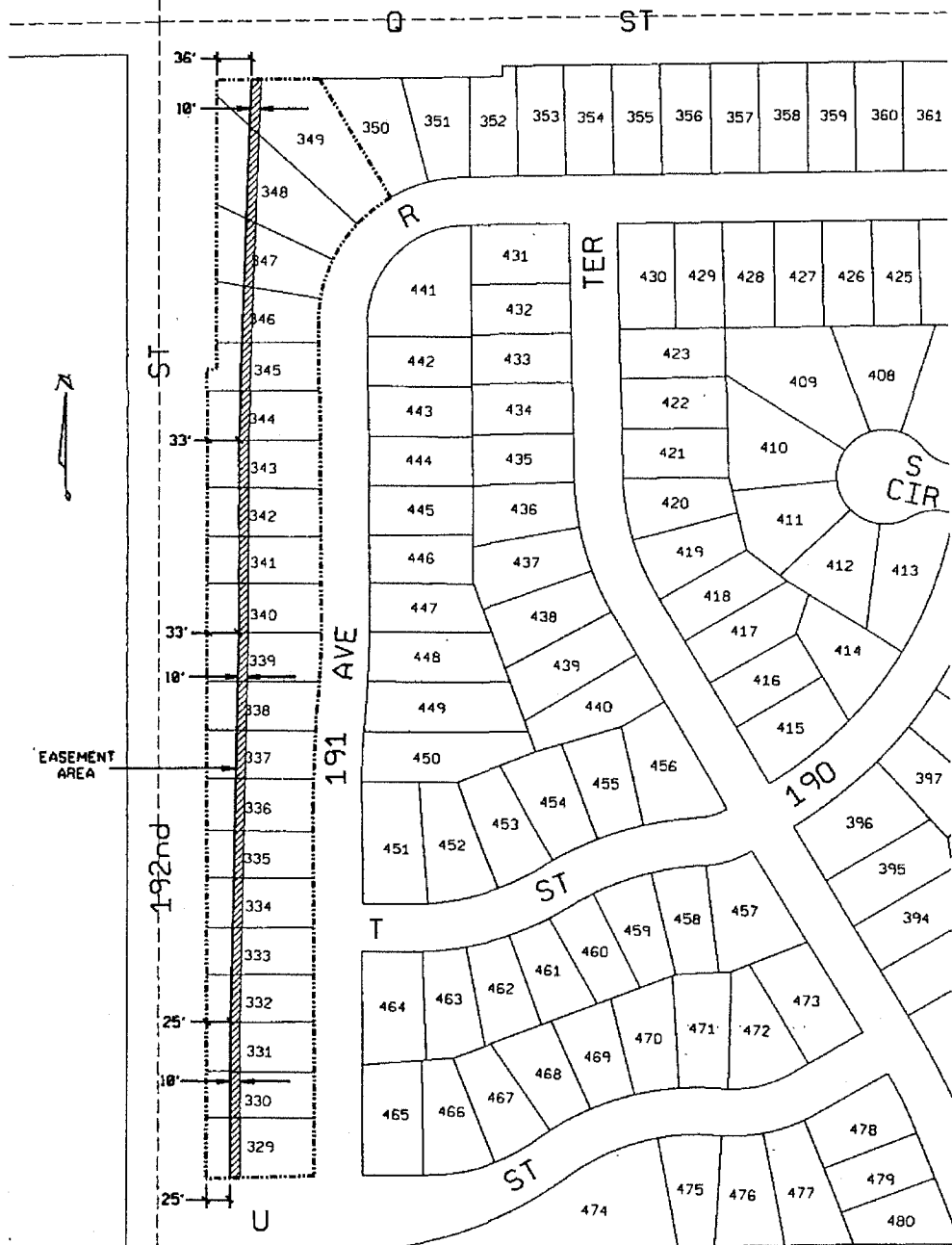
\_\_\_\_\_ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal the date above written.

*Loren Johnson*  
NOTARY PUBLIC  
GENERAL NOTARY-State of Nebraska  
LOREN JOHNSON  
My Comm. Exp. Oct. 30, 2001

\_\_\_\_\_  
NOTARY PUBLIC



NW ¼, Section 8, Township 14 North, R 11 E, County Douglas ROW LJH  
Customer Rep Wilkins Engineer Keating Est. # \_\_\_\_\_ W.O.# 73627-01