

MISC 1991 16150

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INDEXING

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BOOK

April 12, 1991 RIGHT-OF-WAY EASEMENT

Harvey Breasch Personal Representative for The Estate of: Erma L. Breasch Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

West Half of Southeast Quarter ($bar{W}_2$ SE $_2$) of Section Twelve (12) Township Fourteen (14) North, Range Ten (10) East of the 6th P.M., Douglas County, Nebraska.

This Parcel of land is located in the NWA of SEA and the SWA of SEA in said Section Twelve (12).

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged. do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain; replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots. brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1") in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this essement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenante that he/thay hee/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyence.

IN WITNESS WHEREOF, th	e Owner(s) have	executed this instrument	this 26	dey of	Aus	ust	_18 <u>*7/</u>
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			Run	KB ml &	er of	e mol	estato
		OWNERS SIGNAT					11.4E .
							5. A. M. S.
Distribution Engineer	Date _	·	Property I	Management	JSR	Date _	8-14-91.
Section SE 12	Township	14 North, Range	10	Eest			
Salesman	Engine	McDermott	Est. i	·		_w.o.#_	7776

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

A PARTIE OF NDIVIDUAL ACKNOWLEDGEMENT CORPORATE ACKNOWLEDGEMENT STATE OF helicas STATE OF COUNTY OF COUNTY OF .19 day of On this day of On this before me the undersigned, a Notary Public in and for said before me the undersigned, a Notary Public in and for said County and State, personally appeared County, personally came President of _ to me known to be the identical person(s) who signed the personally to me known to be the identical person(s) and foregoing instrument as grantor(s) and who acknowledged who acknowledged the execution thereof to be the execution thereof to be _ voluntary act and voluntary act and deed for the purpose therein expressed. deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. NOTARY PUBLIC NOTARY PUBLIC GENERAL NOTARY-State of Nebraska **HELEN KEELER** My Comm. Exp. 11-27 1100 41.575 ment than - 海内内的数据 The State of - CHANGOS ल एक सम्बन्धिकारम् । स्टब्स्स The second of th The second of th

RETURN TO:

OMAHA PUBLIC POWER DISTRICT

Real Estate Division

44 South 16th Street Mall

Omaha, NE 68102-2247

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