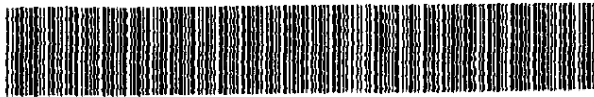


DEED 2008050621



MAY 22 2008 10:24 P 7

Deed
FEE 3600 DC-21826-n
FID-60000-28
1 BWP 12-14-10 HRP COMP
2 DEL SCAN NLS
NE NW
SE NW

Received - DIANE L BATTIATO
Register of Deeds, Douglas County, NE
5/22/2008 10:24:01.31



2008050621

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PAGE DOWN FOR BALANCE OF INSTRUMENT

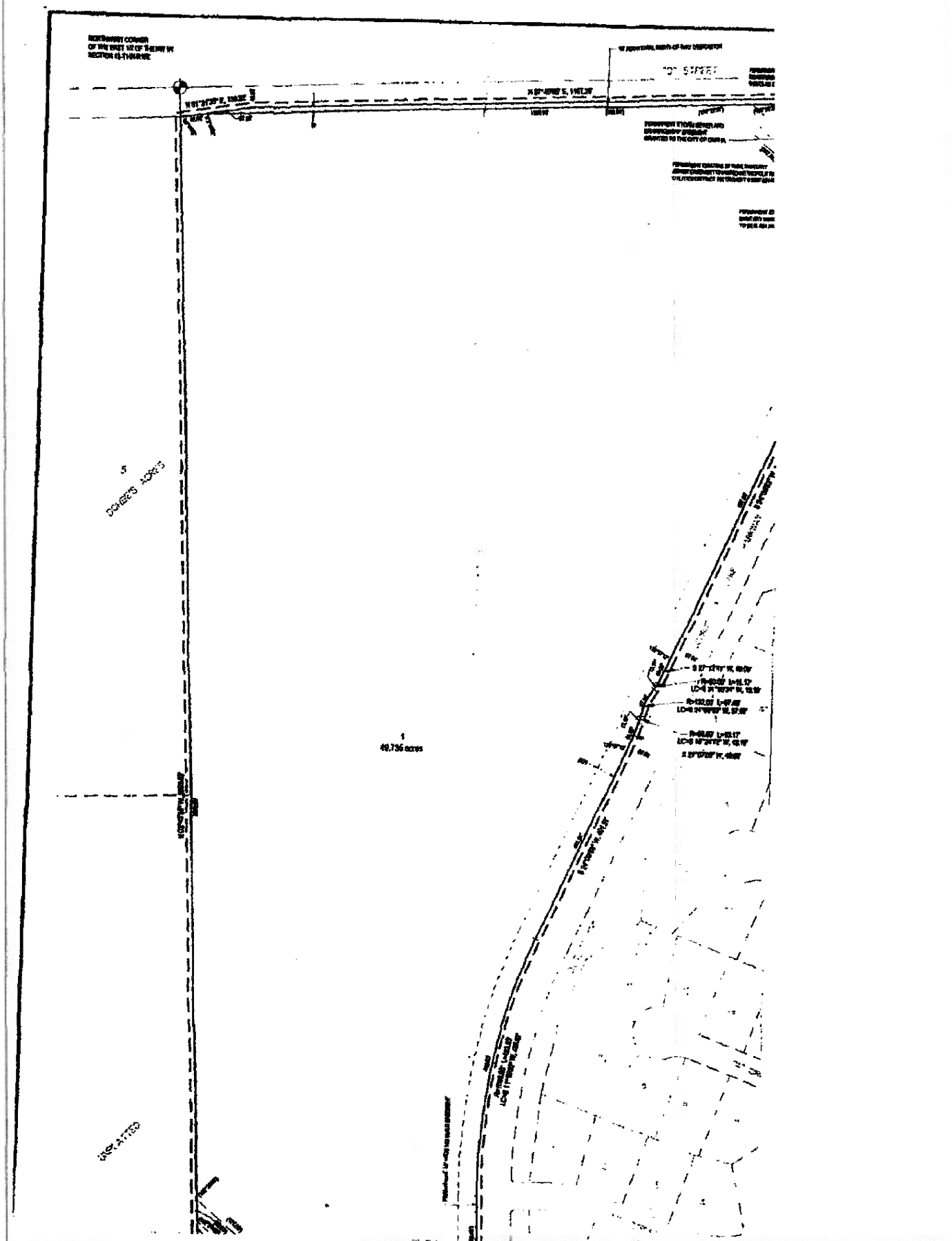
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EACGM

ATTN: Horner Hunt

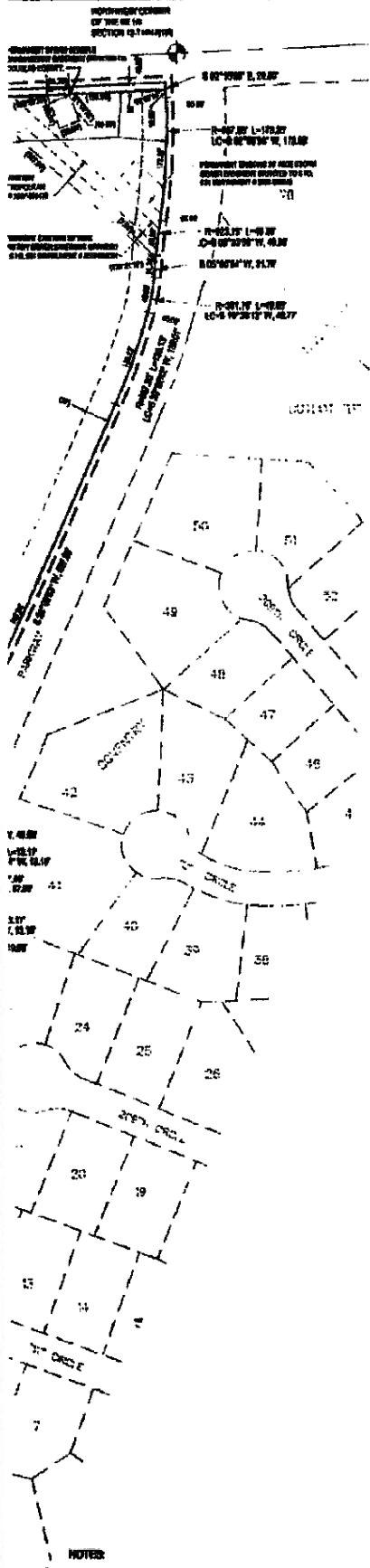
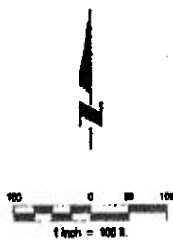
(402) 895-4700

Check Number



MPS 210

Being a platting of part of the
14 North, Range 10 East of 2
N 1/4, SE 1/4 of 4



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE SCHOOL DISTRICT #17 OF DOUGLAS COUNTY, OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBRACED WITHIN THE PLAT, HAVE CAUSED BY LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION BE HEREINAFTER KNOWN AS MPS 210 & Q CAMPUS (LOTS TO BE NUMBERED AS SHOWN), AND WE DO HEREBY DEED AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE DO HEREBY DEED THE PUBLIC FOR PUBLIC USE THE STREETS, HIGHWAYS AND CIRCLES, AND WE DO HEREBY GRANT EASEMENTS, SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT GUEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM BY THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND PERSON POWER, WIRING, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO IS THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER, AND FOR THE TRANSMISSION OF SIGNALS AND BOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN EIGHT FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A SIXTEEN FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN FOOT (16') EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED PL AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRAULIC AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS WATER OR, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING ALL COLLEGE-STREET, NO PERMANENT BUILDINGS OR, RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WITHIN THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEM O LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

SCHOOL DISTRICT #17 OF DOUGLAS COUNTY

Henneth J. Fossell
BY: HENNETH J. FOSSILL, JR.
ASSOCIATE SUPERINTENDENT
GENERAL ADMINISTRATION
MILLARD PUBLIC SCHOOLS

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

ON THIS 15th DAY OF December, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME HENNETH J. FOSSILL, JR., ASSOCIATE SUPERINTENDENT, GENERAL ADMINISTRATION, MILLARD PUBLIC SCHOOLS, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGE THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID SCHOOL DISTRICT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Connie L. Vlcek
NOTARY PUBLIC



APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF MPS 210 & Q CAMPUS (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.

Charles K. Kopp 12/18/07
CITY ENGINEER DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 20 OF OMAHA MUNICIPAL CODE.

Charles K. Kopp 3/24/08
CITY ENGINEER DATE

4

1 of the NW 1/4

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE BURROWSION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND THAT AROUND HAS BEEN FURNISHED TO THE CITY OF OMAHA TO ENSURE PLACING OF PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN MP28.28 & CAMPUS LOTS NUMBERED AS SHOWN, BEING A PLATTING OF PART OF THE EAST 1/2 OF THE WITHIN SECTION 22, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 9TH P.M. DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST 12 OF THE NW1/4 OF SECTION 12, THENCE N02°43'57"W (ASSUMED BEARING) ALONG THE WEST LINE OF SAID EAST 12 OF THE NW1/4 OF SECTION 12, SAID LINE ALSO BEARS THE EAST LINE OF LOT 5, DORRIS'S ACRES, A SUBDIVISION LOCATED IN THE NW1/4 OF SAID NW1/4 OF SECTION 12, AND THE SOUTHERLY EXTENSION THEREOF, A DISTANCE OF 294.83 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF "G" STREET; THENCE N01°31'35"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF "G" STREET, A DISTANCE OF 178.32 FEET; THENCE N07°50'05"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF "G" STREET, A DISTANCE OF 187.28 FEET TO THE POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF "G" STREET, AND THE WESTERLY RIGHT-OF-WAY LINE OF GEORGE B. LANE PARKWAY; THENCE SOUTHERLY ALSO SAID WESTERLY RIGHT-OF-WAY LINE OF GEORGE B. LANE PARKWAY ON THE FOLLOWING DISCRETE COURSE: THENCE S02°15'11"E, A DISTANCE OF 20.30 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 357.31 FEET, A DISTANCE OF 67.93 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S02°09'09"W, A DISTANCE OF 173.08 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 822.10 FEET, A DISTANCE OF 48.98 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S03°55'55"W, A DISTANCE OF 48.98 FEET; THENCE S02°09'09"W, A DISTANCE OF 31.74 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 264.79 FEET, A DISTANCE OF 48.98 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S03°51'07"W, A DISTANCE OF 48.97 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 892.30 FEET, A DISTANCE OF 126.13 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S02°56'44"W, A DISTANCE OF 136.61 FEET; THENCE S04°08'59"W, A DISTANCE OF 66.39 FEET; THENCE S02°12'01"W, A DISTANCE OF 48.98 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 80.06 FEET, A DISTANCE OF 13.97 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S04°18'04"W, A DISTANCE OF 151.16 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS 18.90 FEET, A DISTANCE OF 27.49 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S04°09'09"W, A DISTANCE OF 57.93 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 90.00 FEET, A DISTANCE OF 13.97 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S04°12'17"W, A DISTANCE OF 48.16 FEET; THENCE S02°12'01"W, A DISTANCE OF 48.98 FEET; THENCE S04°08'59"W, A DISTANCE OF 48.98 FEET; THENCE SOUTHERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 1006.10 FEET, A DISTANCE OF 48.98 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S03°11'02"W, A DISTANCE OF 498.97 FEET; THENCE S02°09'09"W, A DISTANCE OF 491.13 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 482.80 FEET, A DISTANCE OF 188.86 FEET; THENCE S04°08'59"W ALONG A LONG CHORD WHICH BEARS S03°14'57"E, A DISTANCE OF 187.30 FEET TO A POINT ON THE NORTH LINE OF SAID EAST 12 OF THE NW1/4 OF SECTION 12, THENCE S07°23'09"W ALONG SAID NORTH LINE OF THE EAST 12 OF THE NW1/4 OF SECTION 12, A DISTANCE OF 541.89 FEET TO THE POINT OF BEGINNING.

ERIC A. SCHWEN L.S. 82 15.5/3 December 17, 2008 ONE

THIS PLAN OF MPB 210 & Q CAMPUS (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE OFFICE OF THE COCLAN COUNTY ENGINEER.

THE OFFICE OF THE DOUGLAS COUNTY

 DOUGLAS COUNTY ENGINEER

CHANDLER CITY COUNCIL ACCEPTANCE

Mike Jolley May 8, 2008
NAME DATE

NUMBER OF TIMES

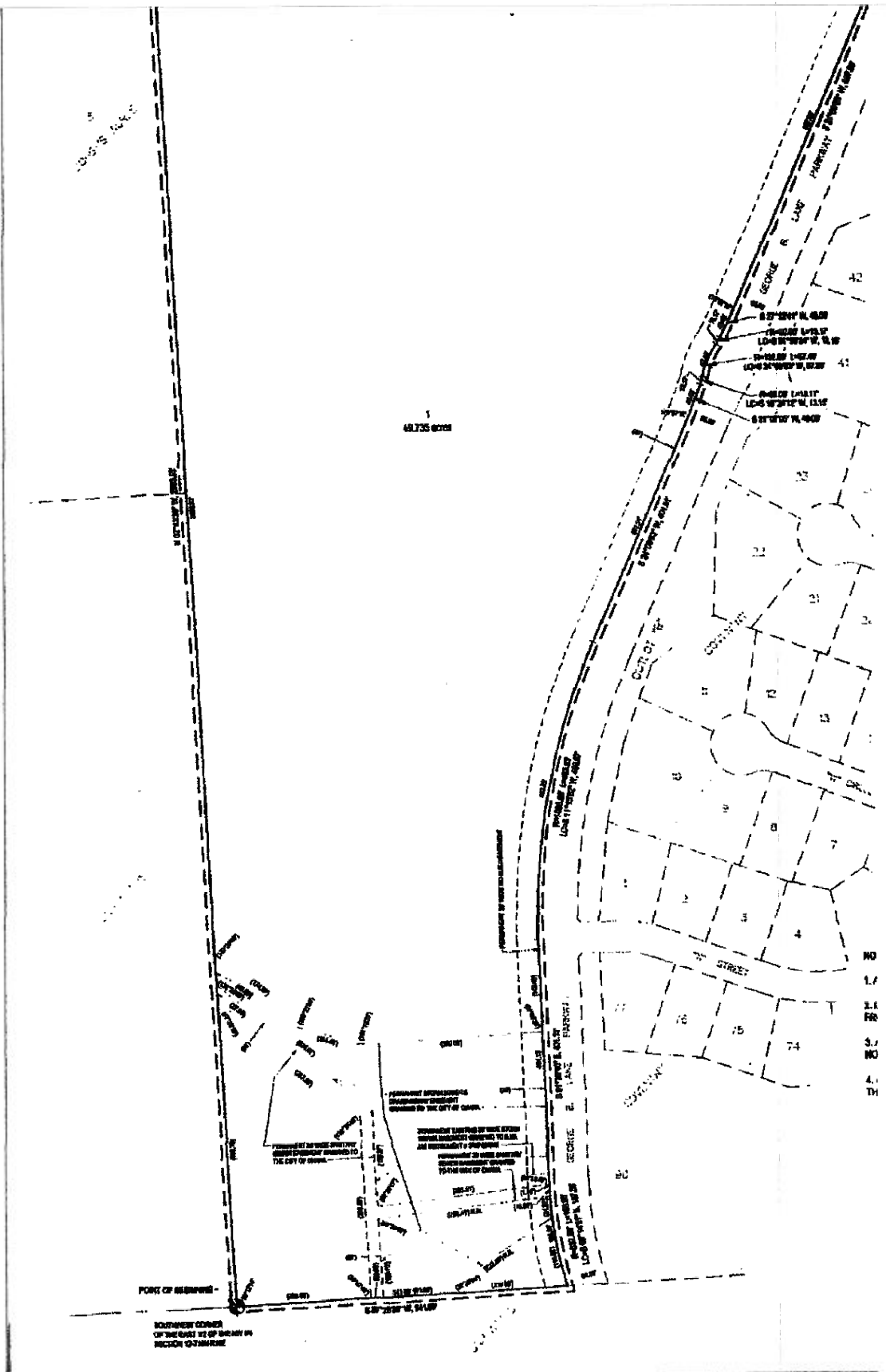
COUNTY TREASURER'S CERTIFICATE

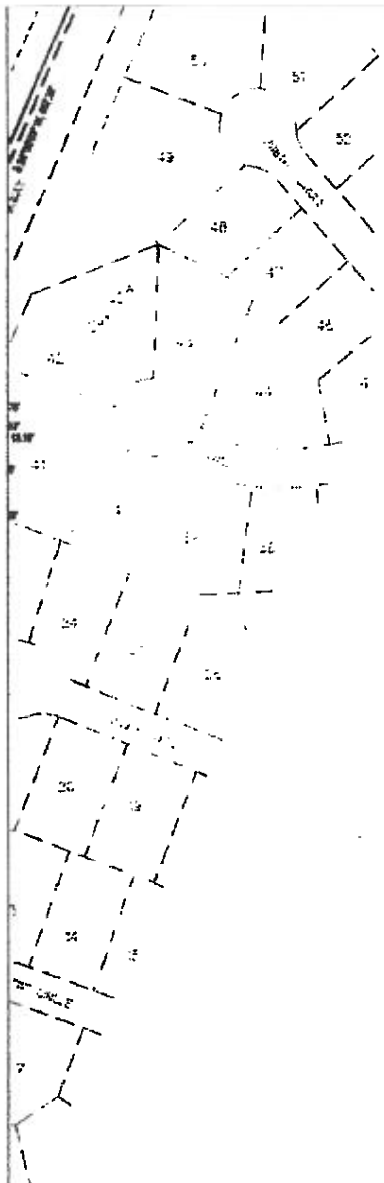


**UNITED STATES
NORTH WITH STAFF CHAIRMAN, NE CHINA**

WPS 210 & Q CAMPUS
GRANDIA INTERMEDIARIA

FINAL PLAT





THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT OR POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY CABLE TELEVISION SYSTEM, AND THE RECEPTION OR, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16) WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SING SINGTEEN-FOOT (16) IN EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8) WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNORS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND REPAIR PIPELINES, HYDRAULIC AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF SEWER WATER OR, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5) WIDE STRIP OF LAND ABUTTING ALL OUT-OF-ROAD STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT STRIPS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

SCHOOL DISTRICT #17 OF DOUGLAS COUNTY
Kenneth J. Fosberg, Jr.
BY KENNETH J. FOSBERG, JR.
ASSOCIATE SUPERINTENDENT
GENERAL ADMINISTRATION
MILLARD PUBLIC SCHOOLS

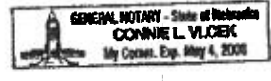
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

ON THIS 12th DAY OF December, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME KENNETH J. FOSBERG, JR., ASSOCIATE SUPERINTENDENT, GENERAL ADMINISTRATION, MILLARD PUBLIC SCHOOLS, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID SCHOOL DISTRICT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Connie L. Vlcek
NOTARY PUBLIC



APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF MPS 210 & G CAMPUS (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.

Charles K. Kopp 12/11/07
CITY ENGINEER DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 23 OF THE OMAHA MUNICIPAL CODE.

Charles K. Kopp 12/11/07
CITY ENGINEER DATE

NOTES:

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
2. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO "C" STREET FROM LOT 1.
3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS OTHERWISE (P.U.R.).
4. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENT HEREIN ARE FOR THE LOCATION OF EASEMENTS.

RIGHT-OF-WAY LINE OF GEORGE B. LAKE PARKWAY ON THE FOLLOWING DESCRIBED COURSES; THENCE 882°40'00", A DISTANCE OF 18.00 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 167.50 FEET, A DISTANCE OF 173.50 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S80°30'00"W, A DISTANCE OF 179.00 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 163.10 FEET, A DISTANCE OF 40.00 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S80°30'00"W, A DISTANCE OF 40.00 FEET; THENCE S80°30'00"W, A DISTANCE OF 17.00 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 201.70 FEET, A DISTANCE OF 40.00 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S10°30'15"W, A DISTANCE OF 40.77 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 80.70 FEET, A DISTANCE OF 126.15 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S82°02'00"W, A DISTANCE OF 124.01 FEET; THENCE S20°10'00"W, A DISTANCE OF 167.50 FEET; THENCE S87°12'21"W, A DISTANCE OF 40.00 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 90.00 FEET, A DISTANCE OF 13.17 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S81°26'00"W, A DISTANCE OF 13.15 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS 130.00 FEET, A DISTANCE OF 37.40 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S24°10'00"W, A DISTANCE OF 37.00 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 40.00 FEET, A DISTANCE OF 13.17 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S81°47'12"W, A DISTANCE OF 13.15 FEET; THENCE S87°10'00"W, A DISTANCE OF 40.00 FEET; THENCE S24°10'00"W, A DISTANCE OF 40.14 FEET; THENCE SOUTHERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 100.00 FEET, A DISTANCE OF 40.00 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S81°18'00"W, A DISTANCE OF 40.07 FEET; THENCE S81°30'00"E, A DISTANCE OF 404.10 FEET; THENCE SOUTH-EASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 332.00 FEET, A DISTANCE OF 185.00 FEET; AND CURVE HAVING A LONG CHORD WHICH BEARS S80°40'00"E, A DISTANCE OF 187.95 FEET TO A POINT ON THE SOUTHLINE OF AND EAST 1/2 OF THE NORTH OF SECTION 12; THENCE S87°20'30"W ALONG SAID SOUTHLINE OF THE EAST 1/2 OF THE NORTH OF SECTION 12, A DISTANCE OF 541.50 FEET TO THE POINT OF BEGINNING.

SAND TRACT OF LAND CONTAINING AN AREA OF 2.771,898 SQUARE FEET OR 63.014 ACRES, MORE OR

ERIC A. SCHWENK
ERIC A. SCHWENK
12/17/07
DATE

REVIEW OF DOUGLAS COUNTY EIR

THIS FLAT OF MAPS 210 & Q CAMPBELL (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE OFFICE OF THE DOUGLAS COUNTY ENGINEER.

DOUGLAS COUNTY ENGINEER

12 17 07
DATE

CHAMPA CITY COUNCIL ACCEPTANCE

THIS PLAT OF MPS 210 & D CAMPUS (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY COUNCIL OF OMAHA.

12
BLANK

DATE 4/11/2014

ATTEST C. J. [Signature]
CITY CLERK

PRESIDENT OF COUNCIL

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ENROLLMENT IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

COUNTY TREASURER

DATE

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS FLAT OF MPS 212 & Q CAMPUS LOTS NUMBERED AS SHOWN WAS APPROVED BY THE CITY PLANNING BOARD.

CHAIRMAN OF CITY PLANNING BOARD

1/9/08
DATE

WPS 210 & Q CAMPUS

FINAL PLAT

Proj. No.	12504 JTY 808	Revision	
Date	11/12/2007	Day	
Designed For	SLB		
Checked By	LJD		
Scale	" = 100'		
Sheet 1 of 1			