

COUNTY

ALL IN



SCALE 1"=100'

COMMERCIAL

SECTION OF MAP OF TOWN 2
SEC 25 T4N R2E S49W

POINTS OF BEGINNING

HANSEN'S COUNTRY

70TH AVENUE CLUB
HILLS

COUNTY ROAD 92B (GIRARD AVENUE)

BLOCK

BLOCK

72nd STREET

71st AVENUE

MARK AVENUE
BLOCK

CURVE DATA

1	51° 05' 25"
2	37° 04'
3	19°
4	56° 33' 40"
5	56° 15'
6	85° 0' 14"
7	16° 30'
8	23° 5'
9	144.3
10	23° 04'
11	75.4
12	90° 05'

Location Map

COUNTRY CLUB VIEW

AN ADDITION TO DOUGLAS COUNTY, NEBRASKA
ALL IN THE SW 1/4 OF SEC. 25, T16N, R12E OF THE 6TH 1/4



I HEREBY CERTIFY THAT I HAVE NO OBJECTION TO THE
LAYOUT OF THE PROPERTY DESCRIBED
IN THE SURVEY AND LAYOUT AND SHOWN IN THIS PLAT
AS MADE BY THE SURVEYOR AND ENGINEER AS IN THE
PLAT OF RECORD.

[Signature]
REQUISITOR

I HEREBY APPROVE THE PLAT AND LAYOUT
AS SHOWN IN THE PLAT OF RECORD
AS MADE BY THE SURVEYOR AND ENGINEER
AS IN THE PLAT OF RECORD.

[Signature]
ENGINEER

THE CITY PLANNING BOARD
OF THE CITY OF OMAHA, NEBRASKA, HAS
APPROVED THE PLAT AND LAYOUT
AS SHOWN IN THE PLAT OF RECORD
AS MADE BY THE SURVEYOR AND ENGINEER
AS IN THE PLAT OF RECORD.

[Signature]
CHAIRMAN OF CITY PLANNING BOARD

THE CITY COUNCIL OF THE CITY
OF OMAHA, NEBRASKA, HAS
APPROVED AND ACCEPTED THE PLAT AND LAYOUT
AS SHOWN IN THE PLAT OF RECORD
AS MADE BY THE SURVEYOR AND ENGINEER
AS IN THE PLAT OF RECORD.

[Signature]
CITY CLERK
[Signature]
MAYOR

SECTION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ~~WILLIAM A. MONTGOMERY~~ AND ~~ALBERT B. MONTGOMERY~~ BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ENGRAVED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS ADJOINING STREETS AND WITH EASEMENT OF THE REAR 5 FEET OF LOTS FOR TELEPHONE AND ELECTRIC POLES AND LINES AND TO HEREAFTER BE KNOWN AS COUNTRY CLUB VIEW AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT IN WITNESS WHEREOF WE HEREUNTO SET OUR HANDS THIS 20 DAY OF AUGUST 1962

William A. Montgomery

Albert B. Montgomery

SURVEYOR'S CERTIFICATE

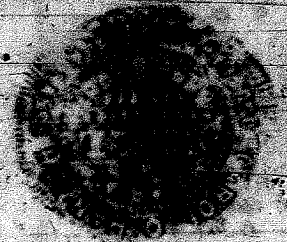
I HEREBY CERTIFY THAT I HAVE SURVEYED AND STAKED WITH IRON PIPE ALL EXTERIOR CORNERS OF COUNTRY CLUB VIEW IN SECTION 25, T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 33 FEET SOUTH AND 50 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25 SAID POINT OF BEGINNING BEING ON THE EAST RIGHT OF WAY LINE OF 72ND STREET, THENCE SOUTH AND PARALLEL TO 72ND STREET A DISTANCE OF 810.36 FEET TO THE NORTH RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, THENCE ALONG THE RAILROAD RIGHT OF WAY LINE N68°47'10"E A DISTANCE OF 1979.1 FEET THENCE N66°52'50"E A DISTANCE OF 1178.91 THENCE S00°02'10"E A DISTANCE OF 54.36 FEET THENCE N66°52'50"E A DISTANCE OF 451.03 FEET THENCE N69°28'20"E A DISTANCE OF 273.1 FEET THENCE N20°41'40"W A DISTANCE OF 59.1 FEET TO THE SOUTH RIGHT OF WAY LINE OF GIRARD AVENUE THENCE N89°55'10"W ALONG THE SOUTH RIGHT OF WAY OF GIRARD AVENUE A DISTANCE OF 1918.0 FEET TO THE POINT OF BEGINNING. CONTAINING 19.03 ACRES MORE OR LESS.

I ALSO CERTIFY THAT A GROUND SURVEY WAS MADE AND THAT TEMPORARY MONUMENTS WERE PLACED AND THAT THE BOND REQUIRED BY SECTION 56.08.080 HAS BEEN DULY FURNISHED TO THE CITY.

James N. Johnson
JAMES N. JOHNSON
LS _____ 198

1193-499



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS

ON THE 20 DAY OF AUGUST A.D. 1962, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY CAME RUSSELL H. AND ALETHA MONTGOMERY, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DESCRIBED DEDICATION ON THIS PLAT AS OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATION THIS PLAT, AND THEY ACKNOWLEDGED THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORE SAID.
MY COMMISSION EXPIRES ON THE 27 DAY OF JUNE 1967.

Carol C. Hannal
NOTARY PUBLIC

COUNTRY CLUB VIEW		PROJECT NO. 1131
FINAL PLAT		SCALE 1" = 100'
DEVELOPER MR. & MRS. DONALD RICHARDS 6103 COUNTRY CLUB ROAD, OMAHA, NEBR.		DRAWN BY R.F.B. CHECKED BY J.N.J.
NANCE ENGINEERING Engineering Designers and Consultants OMAHA, NEBRASKA COUNCIL BLUFFS, IOWA MOBRIIDGE, S. DAK.		DATE 8-17-62 SHEET NO.

DOUGLAS COUNTY
[Signature]

54 INDEXED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
9:21 AM August 1962 3:02 P.M. THOMAS L. STEWART, REGISTER OF DEEDS
33.50