

COUN

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ALL IN



SCALE: 1" = 100'

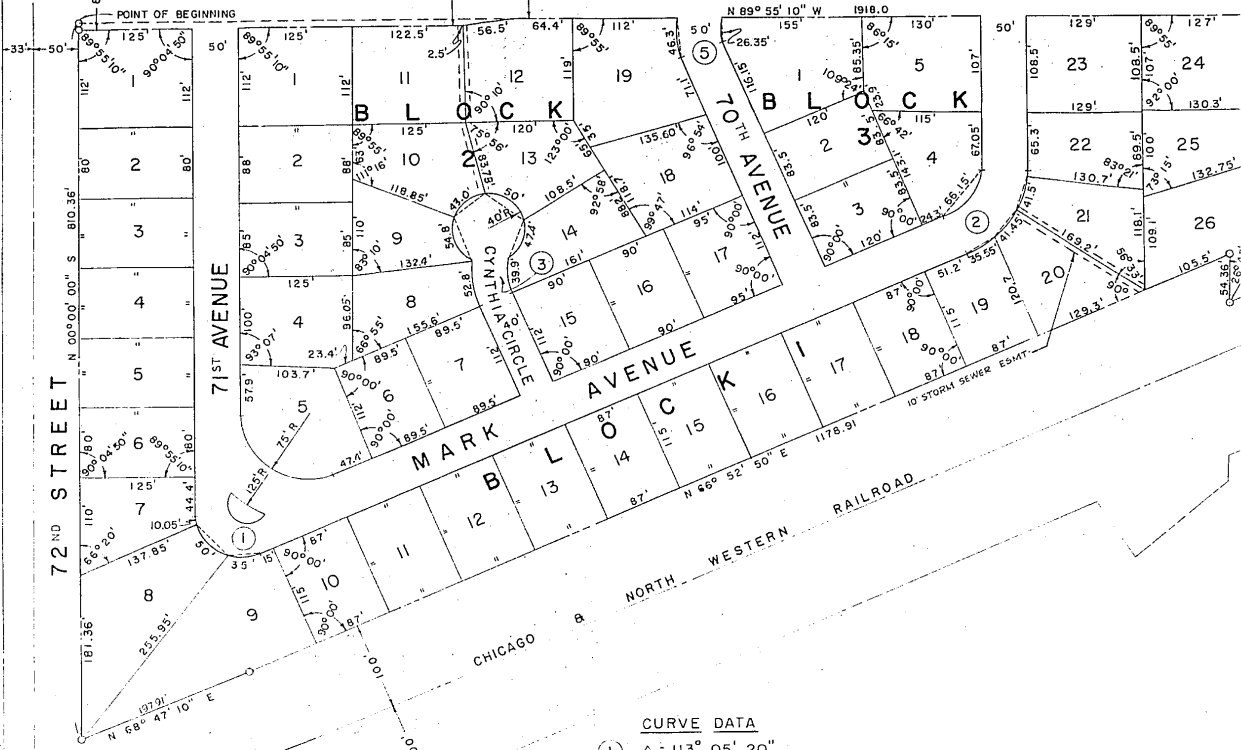
COMMERCIAL

HANSEN'S
COUNTRY

70TH AVENUE CLUB
HILLS

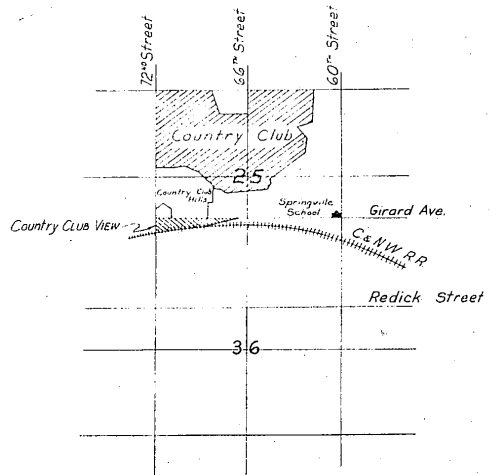
SW COR. OF NW 1/4 OF SW 1/4
SEC. 25, T16N, R12E, 6TH RM.

COUNTY ROAD 92B (GIRARD AVENUE)



CURVE DATA

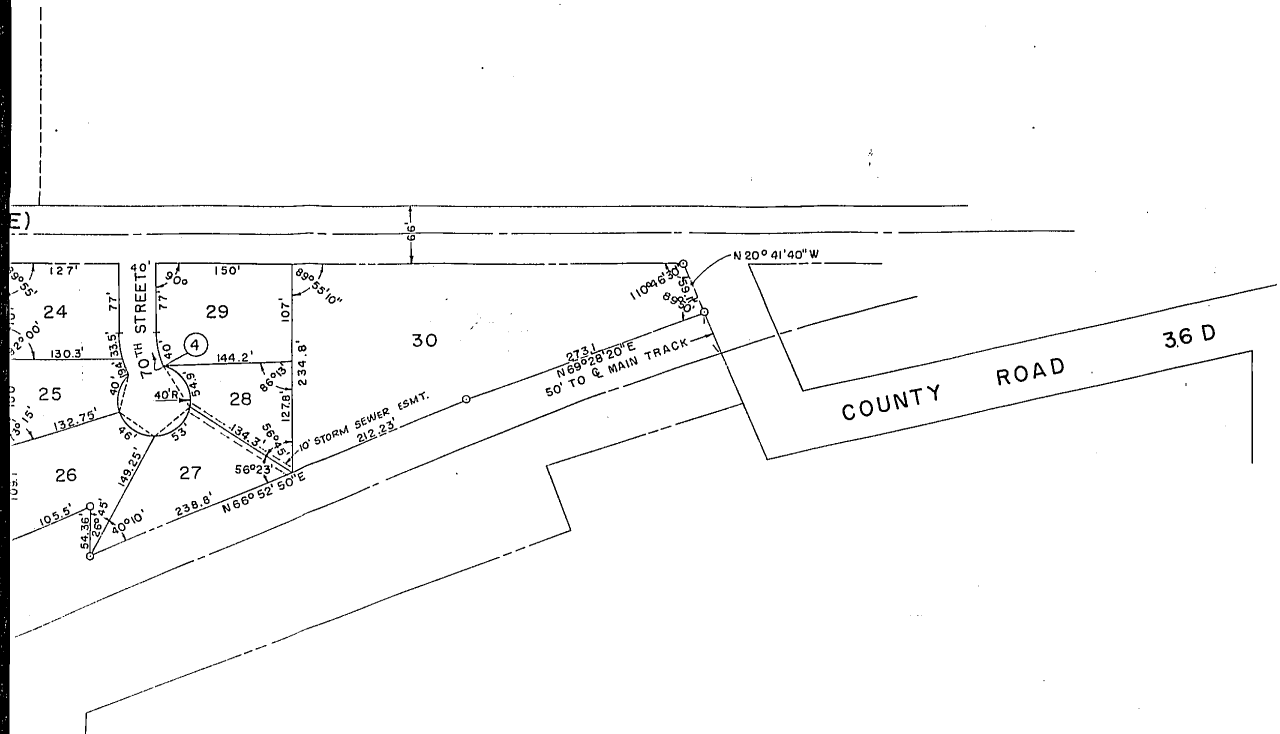
- ① Δ = 113° 05' 20"
T = 37.84'
R = 50'
- ② Δ = 66° 53' 40"
T = 56.15'
R = 85.0' to E
- ③ & ④ Δ = 18° 30'
T = 23.5'
R = 144.3'
- ⑤ Δ = 23° 04'
T = 18.54'
R = 90.85'



Location Map
Scale: 1" = 2000'

COUNTRY CLUB VIEW

AN ADDITION TO DOUGLAS COUNTY, NEBRASKA
ALL IN THE SW $\frac{1}{4}$ OF SEC. 25, T16N, R12E OF THE 6TH P.M.



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE AS OF THIS 28 DAY OF August, 1962.

[Signature]
COUNTY TREASURER

APPROVAL OF CITY ENGINEER OF OMAHA
I HEREBY APPROVE THE PLAT OF COUNTRY CLUB VIEW THIS 18 DAY OF July, 1962.

[Signature]
CITY ENGINEER

APPROVAL OF OMAHA CITY PLANNING BOARD
THIS PLAT OF COUNTRY CLUB VIEW WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, NEBRASKA, THIS 3rd DAY OF July, 1962.

[Signature]
CHAIRMAN OF CITY PLANNING BOARD

OMAHA CITY COUNCIL ACCEPTANCE
THIS PLAT OF COUNTRY CLUB VIEW WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA, NEBRASKA, ON THIS 11 DAY OF August, 1962.

[Signature]
PRESIDENT

ATTEST *[Signature]*
CITY CLERK
[Signature]
MAYOR



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, RUSSELL H. AND ALETHA MONTGOMERY BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS ADJOINING STREETS AND WITH EASEMENT OF THE REAR 5 FEET OF LOTS FOR TELEPHONE AND ELECTRIC POLES AND LINES AND TO HEREAFTER BE KNOWN AS COUNTRY CLUB VIEW AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT. IN WITNESS HEREOF WE HEREUNTO SET OUR HANDS THIS 20 DAY OF AUGUST 1962.

Russell H. Montgomery

Aletha B. Montgomery

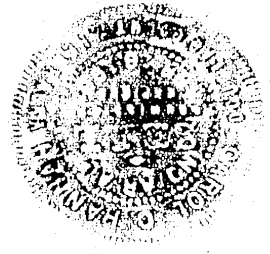
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE SURVEYED AND STAKED WITH IRON PIPE ALL EXTERIOR CORNERS OF COUNTRY CLUB VIEW IN SECTION 25, T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 33 FEET SOUTH AND 50 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25 SAID POINT OF BEGINNING BEING ON THE EAST RIGHT OF WAY LINE OF 72ND STREET, THENCE SOUTH AND PARALLEL TO 72ND STREET A DISTANCE OF 810.36 FEET TO THE NORTH RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD THENCE ALONG THE RAILROAD RIGHT OF WAY LINE N68°47'10"E A DISTANCE OF 197.91 FEET THENCE N66°52'50"E A DISTANCE OF 1178.91 THENCE S00°02'10"E A DISTANCE OF 54.36 FEET THENCE N66°52'50"E A DISTANCE OF 451.03 FEET THENCE N69°28'20"E A DISTANCE OF 273.1 FEET THENCE N20°41'40"W A DISTANCE OF 59.1 FEET TO THE SOUTH RIGHT OF WAY LINE OF GIRARD AVENUE THENCE N89°55'10"W ALONG THE SOUTH RIGHT OF WAY OF GIRARD AVENUE A DISTANCE OF 1918.0 FEET TO THE POINT OF BEGINNING. CONTAINING 19.03 ACRES MORE OR LESS.

I ALSO CERTIFY THAT A GROUND SURVEY WAS MADE AND THAT TEMPORARY MONUMENTS WERE PLACED AND THAT THE BOND REQUIRED BY SECTION 56.08.080 HAS BEEN DULY FURNISHED TO THE CITY.

James N. Johnson
 JAMES N. JOHNSON
 LS _____ 198



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS SS

ON THIS 20 DAY OF AUGUST A.D. 1962, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY CAME RUSSELL H. AND ALETHA MONTGOMERY, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DESCRIBED DEDICATION ON THIS PLAT AS OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATION THIS PLAT, AND THEY ACKNOWLEDGED THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORE SAID.

MY COMMISSION EXPIRES ON THE 27 DAY OF JUNE 1967.

Carol C. Hannah
NOTARY PUBLIC

COUNTRY CLUB VIEW	PROJECT NO. 1131
<p align="center">FINAL PLAT</p> <p>DEVELOPER MR. & MRS. DONALD RICHARDS 6103 COUNTRY CLUB ROAD, OMAHA, NEBR.</p>	<p>SCALE 1" = 100'</p> <p>DRAWN BY R.F.B.</p> <p>CHECKED BY J.N.J.</p> <p>DATE 8-17-62</p>
<p align="center">NANCE ENGINEERING</p> <p align="center">Engineering Designers and Consultants</p> <p>OMAHA, NEBRASKA COUNCIL BLUFFS, IOWA MOBRIDGE, S. DAK.</p>	SHEET NO.

DOUGLAS COUNTY
[Signature]

54
ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
9 DAY August 1962 AT 3:02 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 23.50