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3	EASEMENT	
	FOR	
•	ELECTRIC POWER LINE	
	This excement is made and entered into this 16 74 day of August	
	by and between Arthur & and Irene M. Gifford , hereinafter called and the DEPARTMENT OF UTILITIES OF THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA, 1	"OWNER", pereinafter
	One dollar and other  valuable consideration (\$ 1.00 ) receipt when	reof is
	In consideration or hereby acknowledged, the OWNER hereby grants and conveys to the CITI, its successful acknowledged, the OWNER hereby grants and conveys to the CITI, its successful acknowledged, the right to construct, operate, and maintain a line or lines for transmission and distribution of electrical energy, including the necessary politices, cables, fixtures, appliances, guy wires, anchors, stubs and brace poles, with the right to fell or trim trees, shrubs, or vines which may present a hazar safe operation of said line or lines through and over the following described respectively.	seors the te, towers, along rd to the
	estate: located in Country Club Estates Addition to Fremont, Nebrasi	ra.
	Block 2: 5-feet on either side of a common line between Lots 6 and 7; 10 and 11.	•
	Block 3: 5-feet on either side of a common line between Lots 16 and 17.	
	Block 4: 5-feet on either side of a common line between Lots 5 and 6.	
	Block 5: 5-feet on either side of a common line between Lots 10 and 11.	
	The CITY shall have the right of ingress and egress over the OWNER'S property f purpose necessary in connection with the construction, operation, maintenance a inspection or said line or lines, and shall be liable to the OWNER for any reas damage which may be caused in exercising this right.  The CITY shall protect and indemnify and save harmless the OWNER from all claim	onable
	suits, judgements, costs, and expenses for loss, damages or injury to the person property of any person or persons, having lawful right of being on the property manner arising from or growing out of the construction, existence, or use of sa unless such loss, damage or expense shall be due to the negligence of anyone of the CITY.	, in any id lines,
	In witness whereof, we have hereunto set our hands this	lyeust
		$\mathcal{O}$
3	Cithus Hiffs	-rl
i	Witness Owner VU	\
	True M Xiffae	d.
	State of Nebra ) SS	• •
	County of Dodg . )	
•	On this 16th day of Account, 1974, before me the undersigned, a No duly commissioned and qualified for and residing in said county, personnally co	tary Public
,	to me known to be the identical person whose name is affixed to the foregoing in	nstrument
	and acknowledged the same to be his voluntary act and deed.	e 1
	ROBERTA J. WAGNER Witness my BENEFALMOVER the day and year written above.	
	State of Nebrasia My Commission Expires My Commission 1976	hans 1
	September 14, 1970	7
	My commission expires Apt. 14.1976	<b>V</b>

FILED FOR RECORD ON THIS # 20 DAY OF CHIEF A.D. 1974 AT 3:48 O'CLOCK P. M. AND RECORDED IN MILE.

BOOK & PAGE 516 FEE \$ 4.00 Hittif A: Rank Reported in Beginner of Dones.

Beginning 14. Every Mayore

NDEXED SANTOR GRANTOR REGISTER COMPARED PAGED