## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

THAT, SCHOOL DISTRICT NO. 17, DOUGLAS COUNTY, NEBRASKA, a/k/a MILLARD SCHOOL DISTRICT, herein called the Grantor whether one or more, in consideration of Ten Dollars and 00/100 (\$10.00) and other consideration received from Grantee, do hereby grant, bargain, sell, convey and confirm unto PLAMBECK FARMS, A Limited Partnership, herein called the Grantee whether one or more, the  $oldsymbol{\gamma}$  following described real property in Omaha, Douglas County, Wheptaska:

> See attached Exhibit "A" and which is incorporated herein by this reference.

To have and to hold the above-described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns Oforever.

And the Grantor does hereby covenant with the Grantee and with Grantee's heirs and assigns that Grantor is lawfully seised of said premises; that they are free from encumbrance except those of record; that Grantor has good right and lawful authority Oto convey the same; and that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Executed this 3 day of August, 1993.

SCHOOL DISTRICT NO. 17 OF DOUGLAS COUNTY, NEBRASKA, A/K/A MILLARD SCHOOL DISTRICT, Grantor,

STATE OF NEBRASKA) SS. COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on this day of August the Millard School District 1993, by Diana Faust, President of

REGISTER 20

BAIRD, HOLM, McEACHEN. PEDERSEN, HAMANN & STRASHEIM

1500 WOODMEN TOWER OMAHA, NEBRASKA 68102-2069

(RCZ)

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That part of the Northwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the northeast corner of the said NW 1/4 of

Section 9;

Thence South 00 degrees 09'32" East (assumed bearings) for 1512.99 feet along the east line of the said NW 1/4 of Section; Thence South 89 degrees 50'28" West for 440.00 feet;

Thence along a curve to the left (having a radius of 150.00 feet and a long chord bearing south 44 degrees 50'28" West for

212.13 feet) for an arc length of 235.62 feet;
Thence South 00 degrees 09'32" East for 242.03 feet;
Thence South 89 degrees 50'28" West for 440.00 feet;

Thence South 13 degrees 47'56" West for 314.51 feet; Thence North 56 degrees 25'46" West for 340.00 feet;

Thence along a curve to the left (having a radius of 1950.00 feet and a long chord bearing North 65 degrees 32'22" West for 617.49 feet) for an arc length of 620.10 feet;

Thence North 16 degrees 13'55" East for 237.94 feet; Thence along a curve to the right (having a radius of 960.00 feet and a long chord bearing North 21 degrees 44'06" East for

184.12 feet) for an arc length of 184.41 feet; Thence North 27 degrees 14'17" East for 277.71 feet; Thence along a curve to the right (having a radius of 580.00 feet and a long chord bearing North 40 degrees 38'37" East for

268.94 feet) for an arc length of 271.41 feet;

Thence North 54 degrees 02'57" East for 192.06 feet; Thence along a curve to the left (having a radius of 300.00 feet and a long chord bearing North 26 degrees 42'10" East for

275.62 feet) for an arc length of 286.37 feet;
Thence North 00 degrees 38'38" West for 96.31 feet; Thence North 03 degrees 30'23" West for 300.38 feet;

Thence North 00 degrees 38'38" West for 150.00 feet to the north line of the said NW 1/4 of Section 9; Thence North 89 degrees 21'22" East for 1250.00 feet to the

Point of Beginning.

Contains 63.66 acres including 0.95 acre of existing country roadway easement.

## EXCEPT:

That part of the Northwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the northeast corner of the said NW 1/4 of Section 9;

Thence south 00 degrees 09'32" East (assumed bearings) for 700.54 feet along the east line of the said NW 1/4 of Section; Thence South 89 degrees 50'28" West for 64.00 feet;

Thence North 00 degrees 09'32" West for 700.00 feet to the north line of the said NW 1/4 of Section 9;

Thence North 89 degrees 21'22" East for 64.00 feet to the Point of Beginning.

Contains 1.03 acres.

EXHIBIT "A"

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