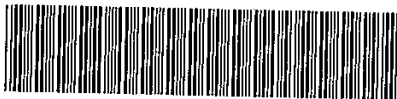




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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE
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| This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: | | 3. Maturity date (if any): |
| 1. Debtor(s) (Last Name First) and address(es) and Social Security or IRS emp. ID number: CINNAMON CREEK LAND CORP., A NEB-RASKA CORPORATION 11213 DAVENPORT STREET OMAHA, NE 68154 47-0762743 | 2. Secured Party(ies) and address(es) GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO. 6015 N.W. RADIAL HWY. OMAHA, NE 68104 47-0145390 | For Filing Officer (Date, Time and Filing Office) |
| 4. This statement refers to original Financing Statement bearing File No. <u>141-67</u> Filed with <u>DOUG CTY REG OF DEEDS</u> Date Filed <u>APRIL 3</u> 19 <u>95</u> | | |
| 5. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10. 8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10. 9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above. | | |
| 10. | | |
| No. of additional Sheets presented: | | |

by: _____
Signature(s) of Debtor(s) (necessary only if item 8 is applicable).

GREAT WESTERN BANK F/K/A
DOUGLAS COUNTY BANK & TRUST CO.
by: Sherry D. Dool
Signature(s) of Secured Party(ies)

1. FILING OFFICER COPY- ALPHABETICAL

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SKP 9-14-11 C/O _____ COMP _____
DEL _____ SCAN dc FV _____

Exhibit "A"

This financing statement covers the following types (or items) of property (herein called the Collateral)

(a) INVENTORY:

All inventory of Debtor, whether now owned or hereafter acquired and wherever located;

(b) EQUIPMENT, and FARM PRODUCTS:

All equipment of Debtor, whether now owned or hereafter acquired, including but not limited to all present and future machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and recordkeeping equipment, parts and tools, and the goods described in any equipment schedule or list herewith or hereafter furnished to Secured Party by Debtor.

141-67A

All farm products of Debtor, whether now owned or hereafter acquired, including but not limited to (i) all poultry and livestock and their young, products thereof and produce thereof, (ii) all crops, whether annual or perennial, and the products thereof, and (iii) all feed, seed, fertilizer, medicines and other supplies used or produced by Debtor in farming operations.

(c) ACCOUNTS AND OTHER RIGHTS TO PAYMENT:

Each and every right of Debtor to the payment of money, whether such right to payment now exists or hereafter arises, whether such right to payment arises out of a sale, lease or other disposition of goods or other property by Debtor, out of a rendering of services by Debtor, out of a loan by Debtor, out of the overpayment of taxes or other liabilities of Debtor, or otherwise arises under any contract or agreement, whether such right to payment is or is not already earned by performance, and howsoever such right to payment may be evidenced, together with all other rights and interest (including all liens and security interests) which Debtor may at any time have by law or agreement against any account debtor or other obligor obligated to make any such payment or against any of the property of such account debtor or other obligor; all including but not limited to all present and future debt instruments, chattel papers, accounts, loans and obligations receivable and tax refunds.

ANY AND ALL PURCHASE AGREEMENTS OR OPTION AGREEMENTS PROVIDING FOR THE SALE OR OPTION OF ANY PORTION OF THE REAL PROPERTY DESCRIBED AS W $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 9-14N-11E, DOUGLAS COUNTY, NEBRASKA

(d) GENERAL INTANGIBLES:

All general intangibles of Debtor, whether now owned or hereafter acquired, including, but not limited to, applications for patents, copyrights, trademarks, trade secrets, good will, tradenames, customers lists, permits and franchises, and the right to use Debtor's name.

together with all substitutions and replacements for and products of any of the foregoing property not constituting consumer goods and together with proceeds of any and all of the foregoing property, and in the case of all tangible Collateral, together with all accessions and, except in the case of consumer goods, together with (i) all accessories, attachments, parts, equipment and repairs now or hereafter attached or affixed to or used in connection with any such goods, and (ii) all warehouse receipts, bills of lading and other documents of title now or hereafter covering such goods; and the books and records pertaining to all of the foregoing property.

Any separate clause or sentence on this Addendum preceded by a is an option to be selected and marked, and any option not marked is not applicable.

LEGAL DESCRIPTION:

The West Half of the Southwest Quarter of Section 9, Township 14,
Range 11 East of the 6th P.M., Douglas County, Nebraska, described by metes
and bounds as follows:

Beginning at the Southwest corner of the said West Half of the Southwest
Quarter of Section 9;

Thence North 00°10'35" West (bearings referenced to the Final Plat of
Mission Park, a subdivision in Douglas County, Nebraska) for 2647.42 feet
to the Northwest corner of the said West Half of the Southwest Quarter of
Section 9;

Thence North 89°23'01" East for 1316.99 feet to the Northeast corner of the
said West Half of the Southwest Quarter of Section 9;

Thence South 00°10'03" East for 2648.28 feet to the Southeast corner of the
said West Half of the Southwest Quarter of Section 9;

Thence South 89°25'16" West for 1316.58 feet to the Point of Beginning,
subject to County roadway.

141-67B
NW¹/₄ SW
SW¹/₄ SW