



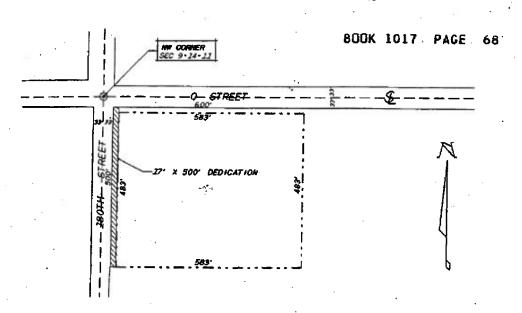
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INDEXING

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## PLAT AND DEDICATION FOR STREET WIDENING



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned OMAHA PUBLIC POWER DISTRICT , sole owners of the 17 foot strip of land described below and embraced within the above plat and shown as additional right of way for 180th Street hereby dedicate (s) to the public for public use the said 17 purposes to be hereafter known as 180th Street Right-of-Way foot strip for street , and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION: (attach additional sheets if needed)

LEGAL DESCRIPT LOND

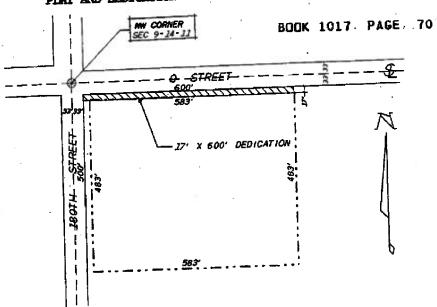
BEGINNING AT A BOILT FEET EAST OF AND 33 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH. P.M., DOUGLAS COUNTY, NEBRASKA, THENCE SOUTH ALONG A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, A DISTANCE OF 500 FEET, THENCE EAST A DISTANCE OF 17 FEET, THENCE NORTH ALONG A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, A DISTANCE OF 500 FEET, THENCE WEST A DISTANCE OF 17 FEET TO THE POINT OF BEGINNING.

		OMAHA PUBL	IC POWER DISTRI	CT
	en e	( D) a	auro	ner
Acknowledgment by Ind	lividua]	Vice Pres	ident	
State of Nebraska	)		Hi.	
-	) S.S.	•		
County of Douglas	)			
	On this day of		.19 ', bef	ore me a Notary
Public, duly qualifie	d and commissioned in	and for said	County and Stat	e. personally
appeared				, who (are) (is)
personally known to m	e to be the identical	person (s) wh	ose name (s) an	e-affized to the
foregoing instrument act and deed.	and they acknowledged	the signing o	of the same to b	e their voluntary

(Mortgage Release-Corporate Acknowledgements and Approvals on reven

County, Nebraska covering foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.  800K 1017 PAGE 69  Mortgagee  State of Nebraska
State of Nebraska )  S.S.  County of Douglas )  On thisday of,19before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.
State of Nebraska )    S.S.     County of Douglas   On this day of
State of Nebraska )  S.S.  County of Douglas )  On this day of
County of Douglas )  On this day of ,19 before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.
qualified and commissioned in and for said County and State, personally appeared  who (are) (is) personally known to me to be identical  person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the  signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.
Notary Public
Acknowledgment by Corporation State of Nebraska ) ) S.S.
County of Douglas ) On this 23 day of January ,19 92 before me, the undersigned, a
Notary Public in and for said county, personally came Dayton D. Wittke Vice
president of the OMAHA PUBLIC POWER DISTRICT Company, a corporation, to be
personally known to be the president and identical person whose name is affixed to the above  Plat and Dedication , and he acknowledged the execution thereof to be his voluntary act
and deed as such officer, and the voluntary act and deed of said corporation.  Witness my hand and notarial seal at Omaha, Nebraska in said
county, the day and year last above written.
Jarry & Zforgen
Acknowledgement by Corporation
State of Nebraska )  S.S.  State of Nebraska   S.S.
County of Douglas )
On this day of ,19 before me, the undersigned, a
Notary Public in and for said county, personally came  Company, a corporation, to me
personally known to be the president and identical person whose name is affixed to the above
and deed as such officer, and the voluntary act and deed of said corporation.
Witness my hand and notarial seal at . in said
county, the day and year last above written.
Notary Public
APPROVALS: Above plat and dedication recommended for approval: by:
City Engineer Date 1-23-92
Planning Director Date 3-20-95
This plat and dedication approved and accepted by the City County of the CITY OF CMAHA this of t
ATTEST Moury 40 Mayor City Clerk
President, City

PLAT AND DEDICATION FOR STREET WIDENING



POWER DISTRICT , sole comers of the 17 foot strip of land described below and embraced within the above plat and shown as additional right of way for "Q" Street hereby dedicate (s) to the public for public use the said 17 foot strip for street purposes to be hereafter known as "Q" Street Right-of-Way and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION: (attach additional sheets if needed)

LEGAL DESCRIPTION 2.

BEGINNING AT A POINT 33 FEET EAST OF AND 33 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION D. TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH. P.M.. COUGLAS COUNTY. NEBRASKA; THENCE EAST ALONG A LINE 33 FEET SOUTH OF SOUGLAS COUNTY OF THE NORTH LINE OF SAID SECTION 9. A DISTANCE OF 600 FEET, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 9. A DISTANCE SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 9. A DISTANCE SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 9. A DISTANCE OF 600 FEET, THENCE NORTH A DISTANCE OF 17 FEET TO THE POINT OF BEGINNING.

NA CONTRACTOR OF THE CONTRACTO	AHA PUBLIC POWER DISTRICT
<u> </u>	Owner
	ce President
Acknowledgment by Individual	
State of Nebraska ) S.S.	
County of Douglas ) On this day of	, 19 , before me a Notary
On this day of Public, duly qualified and commissioned in and	who (are) (is)
American	C) she stilked to ule
foregoing instrument and they acknowledged with	signing of the same
act and deed.	
	The second secon
	Notary Piolic

(Mortgage Release-Corporate Acknowledgements and Approvals entre

an again an	د مودد خان المحامل المعاولاتو أو دان العال العالم	, and the same of
ORIGAGE RELEASE: That	Mortgage (s) unde	r Mortgage dated day of ,
9 recorded at	Book No.	Page No. , Mortgage Records, Douglas
cunty, Nebraska covering	foot of land above d	escribed hereby consent to and approve of
lat and dedication and rel	ease from Said Mortgage t	ne 100t strip dedicated for screet
urposes without prejudice	to the lien of mortgage o	n the remaining real estate.
9.0	OK 1817 - 0100	<i>*</i>
80	OK-1017; PAGE 71-	Mortgagee .
		indrugagee .
tate of Nebraska )	•	
) 5.8	•	•
ounty of Douglas )		,19 before me a Notary Public, duly
UIL	this day or	d State percentally amound
ualified and commissioned	in and for said County and	d State, personally appeared (is) personally known to me to be identical
omen (a) stage name (a) a	with (SIE)	ing instrument and they acknowledged the
imping of the same to be t	heir polymtary act and de	eed, and who is duly authorized to sign same.
IRTHING OF OTHE PARTY TO DE C	men voluntary act and de	or, and the 10 may want 110 to 100.
9		
		Notary Public
knowledgment by Corporati	ion	•
tate of Nebraska )	. 27	-
) s.s	<b>}.</b>	
ounty of Douglas )		
On	this 23_day of January	,19 92 before me, the undersigned, a
otary Public in and for sa	aid county, personally can	me Dayton D. Wittke Vice
resident of the OMAHA PUB	FIC DOMER DIZIKICA	Company, a corporation, to be
ersonally known to be the	president and identical p	person whose name is affixed to the above
Plat and Dedication	, and he acknowledged the	e execution thereof to be his voluntary act
nd deed as such officer, a	and the voluntary act and	deed of said corporation.
Wit	tness my hand and notarial	l seal at Omaha, Nebraska, in said
cunty, the day and year 1s		/
	,	0. 10/
•	West No.	Thru Andlagan
	سيرييون ولام محريت ا	//Notary/Public
Acknowledgement by Corporat	tion	A GENERAL MOTARY-State of Makrasica
State of Nebraska )	the second second	A LARRY & NAGAN
) S.S	3	My Comm. Exp. July 30, 1994
bunty of Douglas )		the first of the f
	this day of	,19 before me, the undersigned, a
otary Public in and for sa	aid county, personally can	ne
resident of the		Company, a corporation, to me
ersonally known to be the	president and identical p	person whose name is affixed to the above
	, and he acknowledged the	e execution thereof to be his voluntary act
		deed of said corporation.
	tness my hand and notarial	l seal at, in said
ounty, the day and year la	ast above written.	مودور برزر
	Section 14 and African	- The Artificial Control of Manager (1995年) - Artificial Control of Manager (1995年)
•		W.C. 8551
	17	Notary Public
DEPONENTATION AT THE PARTY AT		
PPROVALS: Above plat and		
	City Engineer	Thomas Date 1-25-42
	Planning Director	Date 3 20 92
	The state of the s	72 101
his plat and dedication a	pproved and accepted by the	he City Council Company of CMAHA this 9/2
lay of Chril	,197V	
VI		
YFIEST May 4 all	of an Control Mayor	I HICKI
-City CI		
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<u>*</u>	in the second se	an and the state of the state o
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BOOK : 1017

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